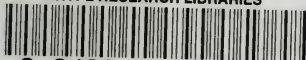


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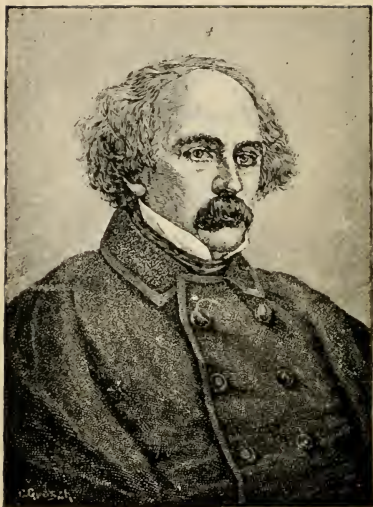
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1620-1803

BY

NATHANIEL HAWTHORNE

GRANDFATHER'S CHAIR

EDITED WITH NOTES AND BIOGRAPHICAL SKETCH

BY

HOMER H. KINGSLEY

SUPERINTENDENT OF SCHOOLS, EVANSTON, ILLINOIS

New York

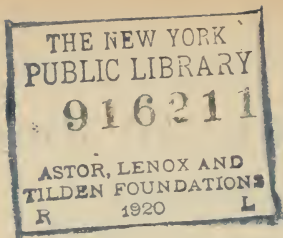
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## EDITOR'S INTRODUCTION

A BIOGRAPHER of Hawthorne says, "To please a child is warrant enough for any work." While the story of "Grandfather's Chair" is not literature in the high sense that most of Hawthorne's work is, and while he did not claim for this work any merit much above hack work, it certainly is a most delightful story for the young, and a very suggestive work to put into the hands of children to open their minds to a view of our early history. It is, of course, not comprehensive enough to make a complete grammar school history, but it is held by many writers on pedagogy that the best introduction to a study of history is to cultivate in the child an historical sense, an appreciation of the occurrence, or sequence, of events. This does not

need to be done in a philosophical way so much as in a story way, in interesting details, in salient events of historic importance. Hawthorne has grasped this pedagogical truth in a masterly manner, and has given us a view of early New England life which is quite ample for the ordinary fifth, sixth, or seventh grade pupil before he takes up the more serious work of the usual grammar school history. The editor has no dogmatic suggestions as to the best way to use the book; it may be used just as reader, letting the pupil absorb what he may, or as a more serious study in the way of formal recitations, but in his judgment the best method is to use it simply for its value as a story, in the hope that it may inspire the young reader with a love for history, make him appreciate some of the struggles of his forefathers, and give him a graphic account of the life, difficulties, and environment of early colonial days.

The biographical sketch is considered ample for the age of children who will read this book, and the notes at the foot of the page are for the most part simple interpretations of difficult words or expressions, so that by reference to them the ordinary fifth or sixth grade pupil may read the book profitably and intelligently.

H. H. K.

EVANSTON, ILLINOIS,

June, 1904.



## BIOGRAPHY OF HAWTHORNE

ONE need not go out of America to find much of historic interest. It is true that we cannot count the years of our history by as many centuries as the Englishman can, but nevertheless, in many of the New England towns, interesting events occurred which date back nearly three centuries. Boston, Concord, and Lexington are full of spots made historic by our Revolutionary War, while Salem is not less intimately connected with interesting events of our early history.

Salem was one of the first places settled in Massachusetts, and at one time was the most important sea-coast town in America, excelling even New York and Boston as a town of commercial importance. More than a hundred years ago this old town was a famous place for fishermen and merchants. From this port vessels sailed to all known parts of the world, and the

sailors and fishermen brought home wonderful stories of foreign lands. Here they landed their cargoes of fish and whale oil ; here was the home of Roger Williams, a young minister who was afterwards banished from Massachusetts because he preached doctrines which the officers did not like ; here was the place where a little over two hundred years ago nearly a score of men and women were hanged for witchcraft. If you should visit Salem to-day, you would find many interesting things connected with its early history. You would find the First Church, the church in which Roger Williams once preached, and the house in which he lived. The church is a small square building, not much larger than a room in one of our modern houses. It is filled with curious pieces of old furniture and household articles, spinning wheels, reels, old clocks, and musical instruments. In Salem you would also find museums filled with rare collections of curiosities brought home by sailors on their trips to and from the far east. In the Court House, you would find carefully sealed up in a bottle a

number of iron pins which it is said were found sticking in the bodies of people who were said to be bewitched. Here also you would find books filled with the testimony given by the witches and their accusers at the trials. In Salem are also old cemeteries where you may read on the tombstones names of famous men, or names of men made famous by the writings of such men as the author of this little book. You would also visit Witch Hill, a low hill on the outskirts of the town as bare and desolate now as when the witches stood upon the gallows erected upon its crest. You would find charming streets overarched with elms, centuries old, through which processions marched on their way to Witch Hill, dragging some poor victim behind a cart to the scene of execution.

One interesting old house which all visitors to Salem have pointed out to them is known as No. 21, Union Street. It is a gambrel-roofed house, long and low, and close upon the street. If you had been walking by this house just one hundred years ago on the 4th of July, you might

have heard a wee baby's voice objecting to his very first bath. This voice belonged to Nathaniel Hawthorne, who was born in this house July 4, 1804, as a tablet on the house plainly states.

It might naturally be thought that a boy who was born among such surroundings would be a boy much given to dreaming and imagination, and we are told that Nathaniel was a shy boy, and that all his life he dreaded to meet people, especially people who, like himself, were devoted to literature. He liked to be alone, to wander off by himself in the company of birds and animals, and even when at home it was a common thing for him to stay whole days in his room, and not be seen by members of his own family for several days at a time. His meals would be brought to his room and left outside of his locked door. Nathaniel's father, who was a ship captain, had died while on a trip to South America, when the lad was four years old, and after this, his mother, on account of her grief, had shut herself up in her room, and was rarely seen by her neighbors, or even the members of her family, throughout the



greater part of her remaining life. There is no doubt that her own retirement was responsible in a large degree for Nathaniel's love of solitude.

When Nathaniel was nine years old, he was hurt while playing ball. On account of this accident, for the next three years he could not run and play like other boys, and so was denied many of the good times and much of the pleasant companionship of other lads. He attended the public schools very little, but during these years of lameness he was educated at home by private teachers. The man who was his first master was a great and successful teacher, Dr. Joseph Worcester, who afterward made a dictionary of the English language. If we may believe what Nathaniel himself said, he did not like to go to school as a boy, and so it was probably no hardship when the family decided in 1813 to move to Maine, where the boy's uncles held large tracts of land. They lived on the banks of Sebago Lake, a body of water about eight miles wide and fourteen miles long. Here certainly was solitude enough for the lad, as there was really

no settlement there except a mill, a store, and a few cabins such as lumbermen live in. He could, however, see the White Mountains, and perhaps this is where he received his first inspiration to write those delightful stories of the White Hills, which children always read with so much pleasure and interest. At Sebago Lake, he hunted, swam, fished, rowed, and roamed the woods as much as his lameness would allow, and sometimes on his walks he would come to a deserted cabin, and sitting down in a corner and watching the sky through the chimney hole, he would dream out those wonderful stories which he afterward wrote for the delight of boys and girls. He read much while in Maine, but his reading was largely from Shakespeare, "Pilgrim's Progress," and old English novels.

Nathaniel loved his free life in Maine intensely ; he could wander and dream as he wished, and he was very much disappointed when it was determined that the family should go back to Salem. Nathaniel had been sent back to Salem in 1818, to take up such studies as would prepare him for

college. After he returned to Salem, he tells us in one of his letters to his mother that he dreamed one night that he was back at Sebago Lake, and when he awoke and found that he was not, he was so angry that he gave his Uncle Robert, with whom he was sleeping, a "horrible kick" in the back. His preparation for college was not different from that of any other boy of his time, and by the year 1821 he was ready to enter college. Up to this time he had written nothing of importance, but he was evidently planning something, for in a letter which he wrote to his mother just as he was entering college, he said he did not wish to become a physician, preacher, or lawyer, but wondered if perhaps he might not be successful as a writer. The college which he selected was Bowdoin, in Maine. He spent the four years there from 1821 to 1825, graduating in the latter year. Among his college mates were two young men who afterward became famous in our history. One was Franklin Pierce, a president of the United States, and the other, Henry Wadsworth Longfellow. Hawthorne's college work does not

seem to have been taken very seriously, and it is evident from his letters that he was quite given to students' frolics and fun. However, his work was of so high a character, that he was entitled to a place on the commencement programme, but he denied himself this honor because of his timidity, for he refused to speak, or declaim, in public. Like so many great literary men, he disliked mathematics very much, but excelled in English and Latin.

After graduating he spent the next twelve or fourteen years at his mother's house in Salem. He wrote much during this period, but so carefully did he keep himself out of sight that even his neighbors did not know that there was such a person in the family. In these years he wrote a book called "Seven Stories of my Native Land," but after applying to seventeen publishers to publish the work, all of whom refused it, he withdrew it, and afterward burned it. Later he wrote a book called "Fanshawe." In order to be sure of having this published, he hired a publisher, paying him one hundred dollars for bring-

ing out the work, but the book was a failure. Only a few copies were sold, and Hawthorne was so depressed by the failure that he called in the entire edition so far as he could, and burned it. Not all of the copies were burned, however, and later, after Hawthorne's death, the book was republished. It is probably read more now because it was Hawthorne's first published book, than on account of any special merit or interest in the book itself. Many great men have frequently spent long periods of time in seclusion. Hawthorne was no exception to this rule, and during these fourteen years, although he did not publish very much, he was doubtless planning, imagining, and developing, and storing up the energy that was to show itself later in the great works of which he was to become the author. In 1837 he published his "Twice-told Tales," and Longfellow's kind words about the book were the first real encouragement that Hawthorne had ever received to give his time wholly to literature.

Hawthorne became engaged to Miss Sophia

Peabody in 1839, and since the income from his writings was not large enough to live upon, he accepted a position in the Boston Custom House as Weigher and Gauger. This position required him to work in disagreeable quarters among rough and uncouth men, and often down in the hulls of ships, amid all sorts of crude merchandise and among offensive sights and smells. His salary was twelve hundred dollars a year, but he was glad to get it, as his work would allow him a certain amount of leisure, which could be given to writing, while he was sure of a fixed income. He seems to have looked forward with much pleasure to this work, but he soon tired of it. He worked hard, kept long hours, and as the wages of the wharf laborers depended upon the length of their days, Hawthorne always made it a practice to be on hand early in the morning so that these workers might not lose any of their wages on account of his neglect. After two years here, Hawthorne gave up his position, and went to live at Brook Farm, a place a few miles southwest of Boston. This was in 1841. The

Brook Farm community was made up of a number of prominent people of Boston and vicinity, who thought that they would establish a community where all of the members should work for the same number of hours a day, all receive the same pay, all eat at the same table and have the same food. There were many other interesting things about this life which you will read about when you are older. Hawthorne wrote some very delightful letters, giving an account of his life here, and several years afterward he wrote a book called "The Blithedale Romance," which is an account of his life and experiences and associations with the other distinguished men of the community during the two years he remained there. It was while living at Brook Farm that he wrote "Grandfather's Chair," the book you are about to read.

Hawthorne was married in 1842, left Brook Farm, and went to live in Concord. Here he occupied the house known as the Old Manse. He remained here for four years, living a quiet and domestic life, but did not receive much from his



writings. However, while living here he wrote "Mosses from an Old Manse," a book which is full of delight for old and young alike. In 1846 some of his friends interested themselves in securing for Hawthorne an appointment to the position of Surveyor of the Salem Custom House. He held this position for three years, but he was not a popular officer, as the merchants and business men who had occasion to use the custom house disliked him very much. He would not mingle with them in a pleasant way, but held himself apart from them, and was regarded by them as cold and unlovable. By the efforts of these men he lost his position in the custom house in 1849. It was about this time that he received a visit from Mr. James T. Fields, a prominent publisher of Boston. Hawthorne was left practically penniless when he was dismissed from the custom house, and Fields had visited him to see if he had not written something which could be published whereby Hawthorne might receive the needed money.

Mr. Fields gives the following very interesting



account of his visit : " I found Hawthorne alone in a chamber over the sitting-room of the dwelling, and, as the day was cold, he was hovering near a stove. We fell into talk about his future prospects ; and he was, as I feared I should find him, in a very desponding mood. ' Now,' said I, ' is the time for you to publish ; for I know during these years in Salem you must have got something ready for the press.' ' Nonsense !' said he ; ' what heart had I to write anything, when my publishers, Monroe & Company, have been so many years trying to sell a small edition of the " Twice-told Tales " ?' I still pressed upon him the good chances he would have with something new. ' Who would risk publishing a book for *me*, the most unpopular writer in America ?' ' I would,' said I, ' and would start with an edition of two thousand copies of anything you write.' ' What madness !' he exclaimed. ' Your friendship for me gets the better of your judgment. No, no,' he continued, ' I have no money to indemnify a publisher's losses on my account.' I looked at my watch, and found that the train would soon be starting for Boston ;

and I knew there was not much time to lose in trying to discover what had been his literary work during these last few years in Salem. I remember I pressed him to reveal to me what he had been writing. He shook his head, and gave me to understand he had produced nothing. At that moment I caught sight of a bureau, or chest of drawers, near where I was sitting, and immediately it occurred to me that hidden away somewhere in that article of furniture was a story or stories by the author of 'Twice-told Tales'; and I became so positive of it that I charged him vehemently with the fact. He seemed surprised, I thought, but shook his head again. . . . I was hurrying downstairs when he called after me from the chamber, asking me to stop a moment. Then quickly stepping into the entry with a roll of manuscript in his hands, he said: 'How in Heaven's name did you know this thing was there? As you have found me out, take what I have written and tell me, after you get home and have read it, if it is good for anything. It is either very good or very bad, I do not know which.'" This

story illustrates what has already been said about Hawthorne's shyness and his lack of confidence in himself to do any really valuable work, but the manuscript which he placed in Mr. Fields's hands was the best piece of work that Hawthorne ever did, and is regarded by many as the greatest novel ever produced in America, for it was his famous "Scarlet Letter." However, in the introduction to this book he wrote an account of the custom house, in which he spoke slightly of some of the citizens of Salem. This was so offensive to many of the inhabitants of the town that it added still more to his unpopularity, and he made up his mind to move away from Salem, which he did in 1850, going to Lenox, in western Massachusetts, among the Berkshire Hills. One would think that among these beautiful hills and amid such delightful scenery Hawthorne might have found great inspiration to write, but he says himself, "I do not feel at home among these hills, and should not like to consider myself permanently settled here," and again he said that he could not write unless inspired by the autumn foliage on the hill-

sides. In the year and a half his home was in Lenox he wrote "The House of Seven Gables." Later he said in a letter to a friend, "I am sick to death of Berkshire, and hate to think of spending another winter here." Accordingly, in the winter of 1851 he moved to West Newton, a suburb of Boston, not far from the scene of his Brook Farm experiences. It was here that he planned and began to write "The Blithedale Romance," of which we have already spoken. He remained but a few months in West Newton, and in June of 1852 he bought a home in Concord which he named "The Wayside." Several years later Hawthorne had a towerlike room built on the top of the house for a study. Back of the house, covered with pine trees, is a high ridge, and here he used to walk alone, thinking out his stories. The house stands to-day much as Hawthorne left it, and it, together with the gloomy walk on the ridge and the Old Manse, are among the spots in Concord that every stranger wishes to visit. While living at "The Wayside," Hawthorne finished "The Blithedale Romance," and wrote "The Wonder-Book," which

is so full of interest to all children, and which you may already have read. We have spoken of his acquaintance with Franklin Pierce. Pierce was this year elected President of the United States, and wishing some one to write his biography, Hawthorne was selected, and completed the work in the summer of 1852. In the early part of the next year, 1853, he published "Tanglewood Tales," stories very much like those of "The Wonder-Book." In March he was appointed to an important position in Liverpool, and in July he sailed with his family to England, and lived abroad for seven years. During the first four years abroad he was attending to the duties of his position in Liverpool, but resigned in 1857 to travel and live on the continent. Here he visited Italy, lived in Rome and Florence, where he collected material for one of his well-known novels, "The Marble Faun." He returned to England in 1859, and lived a time in London, where he finished "The Marble Faun," and in June of 1860 he returned to his home in Concord. Owing to sickness in his family while living in Italy, his own health had

been somewhat broken, and after his return to America, he was not able to do much severe work. He seems to have lost interest and enthusiasm for literary work, and was much depressed by the breaking out of the Civil War. He visited Washington in the early years of the war, and wrote one article for the *Atlantic Monthly*, "Chiefly about War Matters." Like a great many men of that time he was not quite sure whether the government was in the right or not in the war, and in this article he said some things about Mr. Lincoln which were so unjust and so unkind that the *Atlantic Monthly* would not publish them, but in saying these things, Hawthorne was saying only what many other men had said and thought, for they did not see at that time how great and wise a man Mr. Lincoln was. Hawthorne's health was now failing, and he found it hard to write, but he was working as fast as he could on a story which he called "The Dolliver Romance." He never completed this work, but while still at work on it, a carriage trip through the beautiful hill country of New England was planned in the hope that it

would improve Hawthorne's health as well as his spirits. He was to go with Mr. Pierce. He left Boston May 11 for Concord, New Hampshire, where the carriage trip was to begin. They travelled only a few days, as Hawthorne's condition grew rapidly worse, and on the night of May 18, while stopping at Plymouth, New Hampshire, Hawthorne fell asleep, and never awoke.

He was buried May 24 in Sleepy Hollow cemetery, at Concord, and was followed to his grave by many of the most distinguished literary men of his day, among whom were Longfellow, Lowell, Emerson, and Holmes, and his grave lies near those of Emerson, Thoreau, and Louisa Alcott, and is visited yearly by tens of thousands of admirers who wish to see the last resting-place of America's greatest novelist.

## AUTHOR'S PREFACE

IN writing this ponderous tome, the author's desire has been to describe the eminent characters and remarkable events of our annals in such a form and style that the YOUNG may make acquaintance with them of their own accord. For this purpose, while ostensibly relating the adventures of a chair, he has endeavored to keep a distinct and unbroken thread of authentic history. The chair is made to pass from one to another of those personages of whom he thought it most desirable for the young reader to have vivid and familiar ideas, and whose lives and actions would best enable him to give picturesque sketches of the times. On its sturdy oaken legs it trudges diligently from one scene to another, and seems always to thrust itself in the way, with most benign



complacency, whenever an historical personage happens to be looking round for a seat.

There is certainly no method by which the shadowy outlines of departed men and women can be made to assume the hues of life more effectually than by connecting their images with the substantial and homely reality of a fireside chair. It causes us to feel at once that these characters of history had a private and familiar existence, and were not wholly contained within that cold array of outward action which we are compelled to receive as the adequate representation of their lives. If this impression can be given, much is accomplished.

Setting aside Grandfather and his auditors, and excepting the adventures of the chair, which form the machinery of the work, nothing in the ensuing pages can be termed fictitious. The author, it is true, has sometimes assumed the license of filling up the outline of history with details for which he has none but imaginative authority, but which, he hopes, do not violate nor give a false coloring to the truth. He believes that, in this respect,

his narrative will not be found to convey ideas and impressions of which the reader may hereafter find it necessary to purge his mind.

The author's great doubt is, whether he has succeeded in writing a book which will be readable by the class for whom he intends it. To make a lively and entertaining narrative for children, with such unmalleable material as is presented by the sombre, stern, and rigid characteristics of the Puritans and their descendants, is quite as difficult an attempt as to manufacture delicate playthings out of the granite rocks on which New England is founded.

**GRANDFATHER'S CHAIR**

THE UNIVERSITY OF CHICAGO

# GRANDFATHER'S CHAIR

## CHAPTER I

GRANDFATHER had been sitting in his old arm-chair all that pleasant afternoon, while the children were pursuing their various sports far off or near at hand. Sometimes you would have said, "Grandfather is asleep;" but still, even when his eyes were closed, his thoughts were with the young people, playing among the flowers and shrubbery of the garden.

He heard the voice of Laurence, who had taken possession of a heap of decayed branches which the <sup>10</sup> gardener had lopped from the fruit-trees, and was building a little hut for his cousin Clara and himself. He heard Clara's gladsome voice, too, as she weeded and watered the flower-bed which had been given her for her own. He could have counted every footstep that Charley took, as he trundled his

wheelbarrow along the gravel-walk. And though Grandfather was old and gray-haired, yet his heart leaped with joy whenever little Alice came fluttering, like a butterfly, into the room. She had made each of the children her playmate in turn, and now made Grandfather her playmate too, and thought him the merriest of them all.

At last the children grew weary of their sports; because a summer afternoon is like a long lifetime to the young. So they came into the room together, and clustered round Grandfather's great chair. Little Alice, who was hardly five years old, took the privilege of the youngest, and climbed his knee. It was a pleasant thing to behold that fair and golden-haired child in the lap of the old man, and to think that, different as they were, the hearts of both could be gladdened with the same joys.

"Grandfather," said little Alice, laying her head back upon his arm, "I am very tired now. You must tell me a story to make me go to sleep."

"That is not what story-tellers like," answered Grandfather, smiling. "They are better satisfied when they can keep their auditors awake."

"But here are Laurence, and Charley, and I," cried cousin Clara, who was twice as old as little Alice. "We will all three keep wide awake. And pray, Grandfather, tell us a story about this strange-looking old chair."

Now, the chair in which Grandfather sat was made of oak, which had grown dark with age, but had been rubbed and polished till it shone as bright as mahogany. It was very large and heavy, and had a back that rose high above Grandfather's <sup>10</sup> white head. This back was curiously carved in open work, so as to represent flowers, and foliage, and other devices, which the children had often gazed at, but could never understand what they meant. On the very tip-top of the chair, over the head of Grandfather himself, was a likeness of a lion's head,<sup>1</sup> which had such a savage grin that you would almost expect to hear it growl and snarl.

The children had seen Grandfather sitting in this chair ever since they could remember any- <sup>20</sup>

<sup>1</sup> Lion's head: the lion is the symbol of English power, and so it was used very frequently as an ornament carved on furniture, etc.

thing. Perhaps the younger of them supposed that he and the chair had come into the world together, and that both had always been as old as they were now. At this time, however, it happened to be the fashion for ladies to adorn their drawing-rooms with the oldest and oddest chairs that could be found. It seemed to cousin Clara that, if these ladies could have seen Grandfather's old chair, they would have thought it worth all  
10 the rest together. She wondered if it were not ever older than Grandfather himself, and longed to know all about its history.

“Do, Grandfather, talk to us about this chair,” she repeated.

“Well, child,” said Grandfather, patting Clara's cheek, “I can tell you a great many stories of my chair. Perhaps your cousin Laurence would like to hear them too. They would teach him something about the history and distinguished people  
20 of his country which he has never read in any of his schoolbooks.”

Cousin Laurence was a boy of twelve, a bright scholar, in whom an early thoughtfulness and sensi-



bility began to show themselves. His young fancy kindled at the idea of knowing all the adventures of this venerable chair. He looked eagerly in Grandfather's face; and even Charley, a bold, brisk, restless little fellow of nine, sat himself down on the carpet, and resolved to be quiet for at least ten minutes, should the story last so long.

Meantime, little Alice was already asleep; so Grandfather, being much pleased with such an attentive audience, began to talk about matters <sup>10</sup> that happened long ago.

## CHAPTER II

BUT before relating the adventures of the chair, Grandfather found it necessary to speak of circumstances that caused the first settlement of New England. For it will soon be perceived that the story of this remarkable chair cannot be told without telling a great deal of the history of the country.

So Grandfather talked about the Puritans, as those persons were called who thought it sinful to practise certain religious forms and ceremonies of the Church of England. These Puritans suffered so much persecution in England, that, in 1607, many of them went over to Holland, and lived ten or twelve years at Amsterdam and Leyden. But they feared that, if they continued there much longer, they should cease to be English, and should adopt all the manners, and ideas, and feelings of the Dutch. For this and other reasons, in the year 1620 they embarked on board

the ship *Mayflower*, and crossed the ocean, to the shores of Cape Cod. There they made a settlement, and called it Plymouth, which, though now a part of Massachusetts, was for a long time a colony by itself. And thus was formed the earliest settlement of the Puritans in America.

Meantime, those of the Puritans who remained in England continued to suffer grievous persecution on account of their religious opinions. They began to look around them for some spot where <sup>10</sup> they might worship God, not as the king and bishops thought fit, but according to the dictates of their own consciences.<sup>1</sup> When their brethren had gone from Holland to America, they bethought themselves that they likewise might find refuge from persecution there. Several gentlemen among them purchased a tract of country on the coast of Massachusetts Bay, and obtained a charter<sup>2</sup> from

<sup>1</sup> According to what they thought was right in their own minds.

<sup>2</sup> A charter was a written statement from the king, giving the people certain rights in regard to making laws and electing officers.

King Charles, which authorized them to make laws for the settlers. In the year 1628 they sent over a few people, with John Endicott at their head, to commence a plantation at Salem. Peter Palfrey, Roger Conant, and one or two more had built houses there in 1626, and may be considered as the first settlers of that ancient town. Many other Puritans prepared to follow Endicott.

“And now we come to the chair, my dear children,” said Grandfather. “This chair is supposed to have been made of an oak tree which grew in the park of the English Earl of Lincoln between two and three centuries ago. In its younger days it used, probably, to stand in the hall of the earl’s castle. Do not you see the coat of arms of the family of Lincoln carved in the open work of the back? But when his daughter, the Lady Arbella, was married to a certain Mr. Johnson, the earl gave her this valuable chair.”

20 “Who was Mr. Johnson?” inquired Clara.

“He was a gentleman of great wealth, who agreed with the Puritans in their religious opinions,” answered Grandfather. “And as his belief

was the same as theirs, he resolved that he would live and die with them. Accordingly, in the month of April, 1630, he left his pleasant abode and all his comforts in England, and embarked, with Lady Arbella, on board of a ship bound for America."

As Grandfather was frequently impeded by the questions and observations of his young auditors, we deem it advisable to omit all such prattle as is not essential to the story. We have taken some 10 pains to find out exactly what Grandfather said, and here offer to our readers, as nearly as possible in his own words, the story of

#### THE LADY ARBELLA

The ship in which Mr. Johnson and his lady embarked, taking Grandfather's chair along with them, was called the *Arbella*, in honor of the lady herself. A fleet of ten or twelve vessels, with many hundred passengers, left England about the same time; for a multitude of people, who were discontented with the king's government and 20

oppressed by the bishops, were flocking over to the New World. One of the vessels in the fleet was that same *Mayflower* which had carried the Puritan Pilgrims to Plymouth. And now, my children, I would have you fancy yourselves in the cabin of the good ship *Arbella*; because, if you could behold the passengers aboard that vessel, you would feel what a blessing and honor it was for New England to have such settlers. They were the  
10 best men and women of their day.

Among the passengers was John Winthrop, who had sold the estate of the forefathers, and was going to prepare a new home for his wife and children in the wilderness. He had the king's charter in his keeping, and was appointed the first governor of Massachusetts. Imagine him a person of grave and benevolent aspect, dressed in a black velvet suit, with a broad ruff around his neck, and a peaked beard upon his chin. There was likewise  
20 a minister of the gospel whom the English bishops had forbidden to preach, but who knew that he should have liberty both to preach and pray in the forests of America. He wore a black cloak, called

a Geneva cloak, and had a black velvet cap, fitting close to his head,<sup>1</sup> as was the fashion of almost all the Puritan clergymen. In their company came Sir Richard Saltonstall, who had been one of the five first projectors<sup>2</sup> of the new colony. He soon returned to his native country. But his descendants still remain in New England ; and the good old family name is as much respected in our days as it was in those of Sir Richard.

Not only these, but several other men of wealth 10 and pious ministers were in the cabin of the *Arbella*. One had banished himself forever from the old hall where his ancestors had lived for hundreds of years. Another had left his quiet parsonage, in a country town of England. Others had come from the Universities of Oxford or Cambridge, where they had gained great fame for their learning. And here they all were, tossing

<sup>1</sup> The Puritans as a class used to have their hair cut close to their heads. In consequence of this, when they took arms against King Charles I, about 1641, they were called Round-heads. The Cavaliers, the party which sided with the king, wore long, curly hair.

<sup>2</sup> Projector : one who plans.

upon the uncertain and dangerous sea, and bound for a home that was more dangerous than even the sea itself. In the cabin, likewise, sat the Lady Arbella in her chair, with a gentle and sweet expression on her face, but looking too pale and feeble to endure the hardships of the wilderness.

Every morning and evening the Lady Arbella gave up her great chair to one of the ministers, who took his place in it and read passages from the Bible to his companions. And thus, with prayers, and pious conversation, and frequent singing of hymns, which the breezes caught from their lips and scattered far over the desolate waves, they prosecuted their voyage, and sailed into the harbor of Salem in the month of June.

At that period there were but six or eight dwellings in the town ; and these were miserable hovels, with roofs of straw and wooden chimneys. The passengers in the fleet either built huts with bark and branches of trees, or erected tents of cloth till they could provide themselves with better shelter. Many of them went to form a settlement at Charlestown. It was thought fit



that the Lady Arbella should tarry in Salem for a time : she was probably received as a guest into the family of John Endicott. He was the chief person in the plantation, and had the only comfortable house which the newcomers had beheld since they left England. So now, children, you must imagine Grandfather's chair in the midst of a new scene.

Suppose it a hot summer's day, and the lattice-windows of a chamber in Mr. Endicott's house <sup>10</sup> thrown wide open. The Lady Arbella, looking paler than she did on shipboard, is sitting in her chair and thinking mournfully of far-off England. She rises and goes to the window. There, amid patches of garden ground and corn-field, she sees the few wretched hovels of the settlers, with the still ruder wigwags and cloth tents of the passengers who had arrived in the same fleet with herself. Far and near stretches the dismal forest of pine-trees, which throw their black shadows over <sup>20</sup> the whole land, and likewise over the heart of this poor lady.

All the inhabitants of the little village are busy.

One is clearing a spot on the verge of the forest for his homestead ; another is hewing the trunk of a fallen pine-tree, in order to build himself a dwelling ; a third is hoeing in his field of Indian corn. Here comes a huntsman out of the woods, dragging a bear which he has shot, and shouting to the neighbors to lend him a hand. There goes a man to the sea-shore, with a spade and a bucket, to get a mess of clams, which were a principal article of food with the first settlers. Scattered here and there are two or three dusky figures, clad in mantles of fur, with ornaments of bone hanging from their ears, and the feathers of wild birds in their coal-black hair. They have belts of shell-work slung across their shoulders, and are armed with bows and arrows and fint-headed spears. These are an Indian sagamore<sup>1</sup> and his attendants, who have come to gaze at the labors of the white men. And now rises a cry that a pack of wolves have seized a young calf in the pasture ; so every man snatches up his gun or pike and rushes with chase of the marauding beasts.

<sup>1</sup> Sagamore : chief.

form a  
fit

Poor Lady Arbella watches all these sights, and feels that this New World is fit only for rough and hardy people. None should be here but those who can struggle with wild beasts and wild men, and can toil in the heat or cold, and can keep their hearts firm against all difficulties and dangers. But she is not one of these. Her gentle and timid spirit sinks within her; and, turning away from the window, she sits down in the great chair and wonders whereabouts in the wilderness her friends <sup>10</sup> will dig her grave.

Mr. Johnson had gone, with Governor Winthrop and most of the other passengers, to Boston, where he intended to build a house for Lady Arbella and himself. Boston was then covered with wild woods, and had fewer inhabitants, even, than Salem. During her husband's absence, poor Lady Arbella felt herself growing ill, and was scarcely able to stir from the great chair. Whenever <sup>15</sup> ~~the~~ Endicott noticed her despondency, he doubt- <sup>20</sup> ~~the~~ addressed her with words of comfort. "Cheer poor lady good lady!" he would say. "In a <sup>1</sup> ~~l~~ upon <sup>20</sup> All thou will love this rude life of the wilde

as I do." But Endicott's heart was as bold and resolute as iron, and he could not understand why a woman's heart should not be of iron too.

Still, however, he spoke kindly to the lady, and then hastened forth to till his corn-field and set out fruit-trees, or to bargain with the Indians for furs, or perchance to oversee the building of a fort. Also, being a magistrate, he had often to punish some idler or evil doer, by ordering him to be set  
10 in the stocks or scourged at the whipping-post. Often, too, as was the custom of the times, he and Mr. Higginson, the minister of Salem, held long religious talks together. Thus John Endicott was a man of multifarious<sup>1</sup> business, and had no time to look back regretfully to his native land. He felt himself fit for the New World and for the work that he had to do, and set himself resolutely to accomplish it.

What a contrast, my dear children, between this  
20 bold, rough, active man, and the gentle Lady Arbella, who was fading away, like a pale Eng-  
flower, in the shadow of the forest! And now

<sup>1</sup> Multifarious : many kinds of.

the great chair was often empty, because Lady Arbella grew too weak to arise from bed.

Meantime, her husband had pitched upon a spot for their new home. He returned from Boston to Salem, travelling through the woods on foot, and leaning on his pilgrim's staff. His heart yearned within him; for he was eager to tell his wife of the new home which he had chosen. But when he beheld her pale and hollow cheek, and found how her strength was wasted, he must have <sup>10</sup> known that her appointed home was in a better land. Happy for him then — happy both for him and her — if they had remembered that there was a path to heaven, as well from this heathen wilderness as from the Christian land whence they had come. And so, in one short month from her arrival, the gentle Lady Arbella faded away and died. They dug a grave for her in the new soil, where the roots of the pine-trees impeded their spades; and when her bones had rested there <sup>20</sup> nearly two hundred years, and a city had sprung around them, a church of stone was built upon the spot.

Charley, almost at the commencement of the foregoing narrative, had galloped away, with a prodigious clatter, upon Grandfather's stick, and was not yet returned. So large a boy should have been ashamed to ride upon a stick. But Laurence and Clara had listened attentively and were affected by this true story of the gentle lady who had come so far to die so soon. Grandfather had supposed that little Alice was asleep; but towards the close of the story, happening to look down upon her, he saw that her blue eyes were wide open, and fixed earnestly upon his face. The tears had gathered in them, like dew upon a delicate flower; but when Grandfather ceased to speak, the sunshine of her smile broke forth again.

“Oh, the lady must have been so glad to get to heaven!” exclaimed little Alice.

“Grandfather, what became of Mr. Johnson?” asked Clara.

“His heart appears to have been quite broken,” answered Grandfather; “for he died at Boston within a month after the death of his wife. He was buried in the very same tract of ground

where he had intended to build a dwelling for Lady Arbella and himself. Where their house would have stood, there was his grave."

"I never heard anything so melancholy," said Clara.

"The people loved and respected Mr. Johnson so much," continued Grandfather, "that it was the last request of many of them, when they died, that they might be buried as near as possible to this good man's grave. And so the field became the first <sup>10</sup> burial-ground in Boston. When you pass through Tremont Street, along by King's Chapel, you see a burial-ground, containing many old grave-stones and monuments. That was Mr. Johnson's field."

"How sad is the thought," observed Clara, "that one of the first things which the settlers had to do, when they came to the New World, was to set apart a burial-ground!"

"Perhaps," said Laurence, "if they had found no need of burial-grounds here, they would have <sup>20</sup> been glad, after a few years, to go back to England."

Grandfather looked at Laurence, to discover whether he knew how profound and true a thing he had said.

### CHAPTER III

NOT long after Grandfather had told the story of his great chair, there chanced to be a rainy day. Our friend Charley, after disturbing the household with beat of drum and riotous shouts, races up and down the staircase, overturning of chairs, and much other uproar, began to feel the quiet and confinement within doors intolerable. But as the rain came down in a flood, the little fellow was hopelessly a prisoner, and now stood with sullen  
10 aspect at a window, wondering whether the sun itself were not extinguished by so much moisture in the sky.

Charley had already exhausted the less eager activity of the other children ; and they had betaken themselves to occupations that did not admit of his companionship. Laurence sat in a recess near the book-case, reading, not for the first



time, the "Midsummer Night's Dream."<sup>1</sup> Clara was making a rosary<sup>2</sup> of beads or a little figure of a Sister of Charity, who was to attend the Bunker Hill fair and lend her aid in erecting the Monument. Little Alice sat on Grandfather's footstool, with a picture-book in her hand; and, for every picture, the child was telling Grandfather a story. She did not read from the book (for little Alice had not much skill in reading), but told the story out of her own heart and mind. 10

Charley was too big a boy, of course, to care anything about little Alice's stories, although Grandfather appeared to listen with a good deal of interest. Often, in a young child's ideas and fancies, there is something which it requires the thought of a lifetime to comprehend. But Charley was of opinion that, if a story must be told, it had better be told by Grandfather than little Alice.

<sup>1</sup> One of Shakespeare's plays.

<sup>2</sup> Rosary : a string of beads used by certain religious sects or denominations for keeping account of the prayers to be offered during the day or for a certain fixed period of time.

“Grandfather, I want to hear more about your chair,” said he.

Now, Grandfather remembered that Charley had galloped away upon a stick in the midst of the narrative of poor Lady Arbella, and I know not whether he would have thought it worth while to tell another story merely to gratify such an inattentive auditor as Charley. But Laurence laid down his book and seconded<sup>1</sup> the request. Clara drew her chair nearer to Grandfather; and little Alice immediately closed her picture-book and looked up into his face. Grandfather had not the heart to disappoint them.

He mentioned several persons who had a share in the settlement of our country, and who would be well worthy of remembrance, if we could find room to tell about them all. Among the rest, Grandfather spoke of the famous Hugh Peters, a minister of the gospel, who did much good to the inhabitants of Salem. Mr. Peters afterwards went back to England, and was chaplain to Oliver Crom-

<sup>1</sup> Seconded : repeated, or asked in addition to the first request.

well; but Grandfather did not tell the children what became of this upright and zealous man at last. In fact, his auditors were growing impatient to hear more about the history of the chair.

“After the death of Mr. Johnson,” said he, “Grandfather’s chair came into the possession of Roger Williams. He was a clergyman, who arrived at Salem, and settled there in 1631. Doubtless the good man has spent many a studious hour in this old chair, either penning a sermon or reading some abstruse<sup>1</sup> book of theology,<sup>2</sup> till midnight came upon him unawares. At that period, as there were few lamps or candles to be had, people used to read or work by the light of pitch-pine torches. These supplied the place of the ‘midnight oil’ to the learned men of New England.”

Grandfather went on to talk about Roger Williams, and told the children several particulars, which we have not room to repeat.

<sup>1</sup> Abstruse : hard to be understood.

<sup>2</sup> Theology : the science which treats of the relations of God to man.

## CHAPTER IV

“ROGER WILLIAMS,” said Grandfather, “did not keep possession of the chair a great while. His opinions of civil<sup>1</sup> and religious matters differed, in many respects, from those of the rulers and clergymen of Massachusetts. Now, the wise men of those days believed that the country could not be safe unless all the inhabitants thought and felt alike.”

“Does anybody believe so in our days, Grandfather?” asked Laurence.

“Possibly there are some who believe it,” said Grandfather; “but they have not so much power to act upon their belief as the magistrates and ministers had in the days of Roger Williams. They had the power to deprive this good man of

<sup>1</sup> Civil: civil affairs are those that pertain to the state or government as opposed to religious affairs.

his home, and to send him out from the midst of them in search of a new place of rest. He was banished in 1634, and went first to Plymouth colony; but as the people there held the same opinions as those of Massachusetts, he was not suffered to remain among them. However, the wilderness was wide enough; so Roger Williams took his staff and travelled into the forest and made treaties with the Indians, and began a plantation which he called Providence.” 10

“I have been to Providence on the railroad,” said Charley. “It is but a two hours’ ride.”

“Yes, Charley,” replied Grandfather; “but when Roger Williams travelled thither, over hills and valleys, and through the tangled woods, and across swamps and streams, it was a journey of several days. Well, his little plantation is now grown to be a populous city; and the inhabitants have a great veneration<sup>1</sup> for Roger Williams. 20 His name is familiar in the mouths of all, because they see it on their bank-bills. How it would

<sup>1</sup> Veneration : respect, reverence, regard.

have perplexed this good clergyman if he had been told he should give his name to the ROGER WILLIAMS BANK!"

"When he was driven from Massachusetts," said Laurence, "and began his journey into the woods, he must have felt as if he were burying himself forever from the sight and knowledge of men. Yet the whole country has now heard of him, and will remember him forever."

10 "Yes," answered Grandfather; "it often happens that the outcasts of one generation are those who are revered as the wisest and best of men by the next. The securest fame is that which comes after a man's death. But let us return to our story. When Roger Williams was banished, he appears to have given the chair to Mrs. Anne Hutchinson. At all events, it was in her possession in 1637. She was a very sharp-witted and well-instructed lady, and was so conscious of her  
20 own wisdom and abilities that she thought it a pity that the world should not have the benefit of them. She therefore used to hold lectures in Boston once or twice a week, at which most of

the women attended. Mrs. Hutchinson presided at these meetings, sitting with great state and dignity in Grandfather's chair."

"Grandfather, was it positively this very chair?" demanded Clara, laying her hand upon its carved elbow.

"Why not, my dear Clara?" said Grandfather. "Well, Mrs. Hutchinson's lectures soon caused a great disturbance; for the ministers of Boston did not think it safe and proper that a woman should <sup>10</sup> publicly instruct the people in religious doctrines. Moreover, she made the matter worse by declaring that the Rev. Mr. Cotton was the only sincerely pious and holy clergyman in New England. Now, the clergy of those days had quite as much share in the government of the country, though indirectly, as the magistrates themselves; so you may imagine what a host of powerful enemies were raised up against Mrs. Hutchinson. A synod was convened; that is to say, an assemblage <sup>20</sup> of all the ministers in Massachusetts. They declared that there were eighty-two erroneous opinions on religious subjects diffused among the

people, and that Mrs. Hutchinson's opinions were of the number."

"If they had eighty-two wrong opinions," observed Charley, "I don't see how they could have any right ones."

"Mrs. Hutchinson had many zealous friends and converts," continued Grandfather. "She was favored by young Henry Vane, who had come over from England a year or two before, and had since been chosen governor of the colony, at the age of twenty-four. But Winthrop and most of the other leading men, as well as the ministers, felt an abhorrence of her doctrines. Thus two opposite parties were formed; and so fierce were the dissensions that it was feared the consequence would be civil war and bloodshed. But Winthrop and the ministers being the most powerful, they disarmed and imprisoned Mrs. Hutchinson's adherents.<sup>1</sup> She, like Roger Williams, was banished."

"Dear Grandfather, did they drive the poor

<sup>1</sup> Adherents: those who belong to the same party with another, who side with another.



woman into the woods?" exclaimed little Alice, who contrived to feel a human interest even in these discords of polemic divinity.<sup>1</sup>

"They did, my darling," replied Grandfather; "and the end of her life was so sad you must not hear it. At her departure, it appears, from the best authorities, that she gave the great chair to her friend Henry Vane. He was a young man of wonderful talents and great learning, who had imbibed the religious opinions of the Puritans,<sup>10</sup> and left England with the intention of spending his life in Massachusetts. The people chose him governor; but the controversy about Mrs. Hutchinson, and other troubles, caused him to leave the country in 1637. You may read the subsequent events of his life in the History of England."

"Yes, Grandfather," cried Laurence; "and we may read them better in Mr. Upham's biography of Vane. And what a beautiful death he died,<sup>20</sup>

<sup>1</sup> Discords of polemic divinity: polemic means warlike. Discussions on theology were frequently so severe that they might be said to be warlike.

long afterwards! beautiful, though it was on a scaffold.”<sup>1</sup>

“Many of the most beautiful deaths have been there,” said Grandfather. “The enemies of a great and good man can in no other way make him so glorious as by giving him the crown of martyrdom.”<sup>2</sup>

In order that the children might fully understand the all-important history of the chair,  
10 Grandfather now thought fit to speak of the progress that was made in settling several colonies. The settlement of Plymouth, in 1620, has already been mentioned. In 1635 Mr. Hooker and Mr. Stone, two ministers, went on foot from Massachusetts to Connecticut, through the pathless woods, taking their whole congregation along with them. They founded the town of Hartford. In 1638 Mr. Davenport, a very celebrated min-

<sup>1</sup> Sir Henry Vane was one of the very active opponents of Charles I, and on account of this, he was beheaded August 14, 1662.

<sup>2</sup> Martyrdom: giving up one's life for the truth as one may see it, rather than giving up the truth.

ister, went, with other people, and began a plantation at New Haven. In the same year, some persons who had been persecuted at Massachusetts went to the Isle of Rhodes, since called Rhode Island, and settled there. About this time, also, many settlers had gone to Maine, and were living without any regular government. There were likewise settlers near Piscataqua River, in the region which is now called New Hampshire.

Thus, at various points along the coast of New England, there were communities of Englishmen. Though these communities were independent of one another, yet they had a common dependence upon England; and, at so vast a distance from their native home, the inhabitants must all have felt like brethren. They were fitted to become one united people at a future period. Perhaps their feelings of brotherhood were the stronger because different nations had formed settlements to the north and to the south. In Canada and Nova Scotia were colonies of French. On the banks of the Hudson River was a colony of Dutch,

who had taken possession of that region many years before, and called it New Netherlands.

Grandfather, for aught I know, might have gone on to speak of Maryland and Virginia ; for the good old gentleman really seemed to suppose that the whole surface of the United States was not too broad a foundation to place the four legs of his chair upon. But, happening to glance at Charley, he perceived that this naughty boy was  
10 growing impatient and meditating another ride upon a stick. So here, for the present, Grandfather suspended the history of his chair.

taking their who.

## CHAPTER V

THE children had now learned to look upon the chair with an interest which was almost the same as if it were a conscious being,<sup>1</sup> and could remember the many famous people whom it had held within its arms.

Even Charley, lawless as he was, seemed to feel that this venerable chair must not be clambered upon nor overturned, although he had no scruple in taking such liberties with every other chair in the house. Clara treated it with still greater 10 reverence, often taking occasion to smooth its cushion, and to brush the dust from the carved flowers and grotesque<sup>2</sup> figures of its oaken back and arms. Laurence would sometimes sit a whole hour, especially at twilight, gazing at the chair,

<sup>1</sup> Conscious being: one which is alive and thinks, or has feeling.

<sup>2</sup> Grotesque: comical, laughable, odd, ridiculous.

and, by the spell of his imaginations, summoning up its ancient occupants to appear in it again.

Little Alice evidently employed herself in a similar way; for once when Grandfather had gone abroad, the child was heard talking with the gentle Lady Arbella, as if she were still sitting in the chair. So sweet a child as little Alice may fitly talk with angels, such as the Lady Arbella had long since become.

<sup>10</sup> Grandfather was soon importuned<sup>1</sup> for more stories about the chair. He had no difficulty in relating them; for it really seemed as if every person noted in our early history had, on some occasion or other, found repose within its comfortable arms. If Grandfather took pride in anything, it was in being the possessor of such an honorable and historic elbow-chair.

“I know not precisely who next got possession of the chair after Governor Vane went back to  
<sup>20</sup> England,” said Grandfather. “But there is reason to believe that President Dunster sat in it, when he held the first Commencement at Harvard

<sup>1</sup> Importuned : asked, teased, begged.

College. You have often heard, children, how careful our forefathers were to give their young people a good education. They had scarcely cut down trees enough to make room for their own dwellings before they began to think of establishing a college. Their principal object was, to rear up pious and learned ministers; and hence old writers call Harvard College a school of the prophets.”<sup>1</sup>

“Is the college a school of the prophets now?”<sup>10</sup> asked Charley.

“It is a long while since I took my degree, Charley. You must ask some of the recent graduates,” answered Grandfather. “As I was telling you, President Dunster sat in Grandfather’s chair in 1642, when he conferred the degree of bachelor of arts on nine young men. They were the first in America who had received that honor. And

<sup>1</sup> In the ancient days of Hebrew history, there were schools of the prophets as they were called. Their purpose was to train young men up in a knowledge of the religious observances of the Hebrew people. They corresponded in a general way to what we call Theological Seminaries now.

now, my dear auditors, I must confess that there are contradictory statements and some uncertainty about the adventures of the chair for a period of almost ten years. Some say that it was occupied by your own ancestor, William Hawthorne, first speaker of the House of Representatives. I have nearly satisfied myself, however, that, during most of this questionable period, it was literally the chair of state. It gives me much pleasure  
10 to imagine that several successive governors of Massachusetts sat in it at the council board."

"But, Grandfather," interposed Charley, who was a matter-of-fact little person, "what reason have you to imagine so?"

"Pray do imagine it, Grandfather," said Laurence.

"With Charley's permission, I will," replied Grandfather, smiling. "Let us consider it settled, therefore, that Winthrop, Bellingham, Dud-  
20 ley, and Endicott, each of them, when chosen governor, took his seat in our great chair on election day. In this chair, likewise, did those excellent governors preside while holding con-



sultations with the chief councillors of the province, who were styled assistants. The governor sat in this chair, too, whenever messages were brought to him from the chamber of representatives.”

And here Grandfather took occasion to talk rather tediously about the nature and forms of government that established themselves, almost spontaneously,<sup>1</sup> in Massachusetts and the other New England colonies. Democracies<sup>2</sup> were the 10 natural growth of the New World. As to Massachusetts, it was at first intended that the colony should be governed by a council in London. But in a little while the people had the whole power in their own hands, and chose annually the governor, the councillors, and the representatives. The people of Old England had never enjoyed

<sup>1</sup> Spontaneously : without effort, of their own accord.

<sup>2</sup> Democracy : a form of government in which the people elect their own officers. The people who came to this country from England had not been allowed to do this, and this spirit in England was one of the causes which brought about the war between the Puritans and Charles I.

anything like the liberties and privileges which the settlers of New England now possessed. And they did not adopt these modes of government after long study, but in simplicity, as if there were no other way for people to be ruled.

“But, Laurence,” continued Grandfather, “when you want instruction on these points, you must seek it in Mr. Bancroft’s History. I am merely telling the history of a chair. To proceed. The  
10 period during which the governors sat in our chair was not very full of striking incidents. The province was now established on a secure foundation; but it did not increase so rapidly as at first, because the Puritans were no longer driven from England by persecution. However, there was still a quiet and natural growth. The Legislature incorporated<sup>1</sup> towns, and made new pur-

<sup>1</sup> Incorporated: when any number of people wish to go into business together, they form what is called a “corporation.” Likewise if they wish to form a village or a city, they must get a charter giving them the right to form such a “corporation.” This power usually comes from the legislature, at least it did in the cases mentioned above.

chases of lands from the Indians. A very memorable event took place in 1643. The colonies of Massachusetts, Plymouth, Connecticut, and New Haven formed a union, for the purpose of assisting each other in difficulties, for mutual defence against their enemies. They called themselves the United Colonies of New England."

"Were they under a government like that of the United States?" inquired Laurence.

"No," replied Grandfather; "the different colonies did not compose one nation together; it was merely a confederacy<sup>1</sup> among the governments. It somewhat resembled the league of the Amphictyons, which you remember in Grecian history. But to return to our chair. In 1644 it was highly honored; for Governor Endicott sat in it when he gave audience to an ambassador from the French governor of Acadia, or Nova Scotia. A treaty of peace between Massachusetts and the French colony was then signed."

"Did England allow Massachusetts to make

<sup>1</sup> Confederacy: a number of states or colonies binding themselves together for self-protection.

war and peace with foreign countries?" asked Laurence.

"Massachusetts and the whole of New England was then almost independent of the mother country," said Grandfather. "There was now a civil war in England; and the king, as you may well suppose, had his hands full at home, and could pay but little attention to these remote colonies. When the Parliament got the power into their  
10 hands, they likewise had enough to do in keeping down the Cavaliers.<sup>1</sup> Thus New England, like a young and hardy lad whose father and mother neglect it, was left to take care of itself. In 1646 King Charles was beheaded. Oliver Cromwell then became Protector of England; and as he was a Puritan himself, and had risen by the valor of the English Puritans, he showed himself a loving and indulgent father to the Puritan colonies in America."

20 Grandfather might have continued to talk in

<sup>1</sup> About 1642 a war broke out in England between the Parliament and the King. For the most part those who sided with the King were called Cavaliers, while those who sided with the

this dull manner nobody knows how long; but suspecting that Charley would find the subject rather dry, he looked sidewise at that vivacious little fellow, and saw him give an involuntary yawn. Whereupon Grandfather proceeded with the history of the chair, and related a very entertaining incident, which will be found in the next chapter.

Parliament were called Roundheads. The latter were Puritans for the most part.

## CHAPTER VI

“ACCORDING to the most authentic records, my dear children,” said Grandfather, “the chair, about this time, had the misfortune to break its leg. It was probably on account of this accident that it ceased to be the seat of the governors of Massachusetts; for, assuredly, it would have been ominous of evil to the commonwealth if the chair of state had tottered upon three legs. Being therefore sold at auction, — alas! what a vicissitude for a chair that had figured in such high company! — our venerable friend was knocked down<sup>1</sup> to a certain Captain John Hull. This old gentleman, on carefully examining the maimed chair, discovered that its broken leg might be clamped with iron and made as serviceable as ever.”

<sup>1</sup>Knocked down: when anything is sold at auction, it is said to be “knocked down” to the buyer, or the successful bidder.

“Here is the very leg that was broken !” exclaimed Charley, throwing himself down on the floor to look at it. “And here are the iron ciamps. How well it was mended !”

When they had all sufficiently examined the broken leg, Grandfather told them a story about Captain John Hull and

#### THE PINE-TREE SHILLINGS

The Captain John Hull aforesaid was the mint-master of Massachusetts, and coined all the money that was made there. This was a new line of <sup>10</sup> business ; for, in the earlier days of the colony, the current coinage consisted of gold and silver money of England, Portugal, and Spain. These coins being scarce, the people were often forced to barter<sup>1</sup> their commodities instead of selling them.

<sup>1</sup> Barter : trade. Commodities are such things as they might make, or raise, or have for sale. On account of the scarcity of money, they were obliged to do their buying and selling by trading or exchanging, as eggs for tea, or fish for sugar.

For instance, if a man wanted to buy a coat, he perhaps exchanged a bearskin for it. If he wished for a barrel of molasses, he might purchase it with a pile of pine boards. Musket-bullets were used instead of farthings. The Indians had a sort of money, called wampum, which was made of clamshells; and this strange sort of specie<sup>1</sup> was likewise taken in payment of debts by the English settlers. Bank-bills had never been heard of.

10 There was not money enough of any kind, in many parts of the country, to pay the salaries of the ministers; so that they sometimes had to take quintals<sup>2</sup> of fish, bushels of corn, or cords of wood, instead of silver or gold.

As the people grew more numerous, and their trade one with another increased, the want of current money was still more sensibly felt. To supply the demand, the General Court passed a law for establishing a coinage of shillings, six-

20 pences, and threepences. Captain John Hull was appointed to manufacture this money, and was to

<sup>1</sup> Specie: coins of silver, gold, or copper, or some other metal.

<sup>2</sup> Quintal: one hundred pounds.



have about one shilling out of every twenty to pay him for the trouble of making them.

Hereupon all the old silver in the colony was handed over to Captain John Hull. The battered silver cans and tankards, I suppose, and silver buckles, and broken spoons, and silver buttons of worn-out coats, and silver hilts of swords that had figured at court, — all such curious old articles were doubtless thrown into the melting-pot together. But by far the greater part of the silver consisted of bullion<sup>1</sup> from the mines of South America, which the English buccaneers<sup>2</sup> — who were little better than pirates — had taken from the Spaniards, and brought to Massachusetts.

All this old and new silver being melted down

<sup>1</sup> Bullion: gold or silver in the mass, not coined.

<sup>2</sup> Buccaneers: pirates. This word is an interesting illustration of how a word can pass from a good meaning to a bad meaning. It meant at first a class of French settlers in the West Indies, who used to raise and cure, or smoke, meat. The place where this smoking was done was called a *boucan*. The Spanish who drove the French settlers away were therefore called *bucaniers*. Hence the name, buccaneers.

and coined, the result was an immense amount of splendid shillings, sixpences, and threepences. Each had the date, 1652, on the one side, and the figure of a pine-tree on the other. Hence they were called pine-tree shillings. And for every twenty shillings that he coined, you will remember, Captain John Hull was entitled to put one shilling into his own pocket.

The magistrates soon began to suspect that the  
10 mint-master would have the best of the bargain. They offered him a large sum of money if he would but give up that twentieth shilling which he was continually dropping into his own pocket. But Captain Hull declared himself perfectly satisfied with the shilling. And well he might be; for so diligently did he labor, that, in a few years, his pockets, his money-bags, and his strong box were overflowing with pine-tree shillings. This was probably the case when he came into  
20 possession of Grandfather's chair; and, as he had worked so hard at the mint, it was certainly proper that he should have a comfortable chair to rest himself in.

When the mint-master had grown very rich, a young man, Samuel Sewell by name, came a-court-  
ing to his only daughter. His daughter — whose  
name I do not know, but we will call her Betsey —  
was a fine, hearty damsel, by no means so slender  
as some young ladies of our own days. On the  
contrary, having always fed heartily on pumpkin-  
pies, doughnuts, Indian puddings, and other  
Puritan dainties, she was as round and plump as  
a pudding herself. With this round, rosy Miss <sup>10</sup>  
Betsey did Samuel Sewell fall in love. As he was  
a young man of good character, industrious in his  
business, and a member of the church, the mint-  
master very readily gave his consent.

“Yes, you may take her,” said he, in his  
rough way, “and you’ll find her a heavy burden  
enough !”

On the wedding-day we may suppose that  
honest John Hull dressed himself in a plum-col-  
ored coat, all the buttons of which were made of <sup>20</sup>  
pine-tree shillings. The buttons of his waistcoat <sup>1</sup>

<sup>1</sup> Waistcoat: pronounced *wescut*; a garment corresponding  
to the modern vest.

were sixpences ; and the knees of his small-clothes<sup>1</sup> were buttoned with silver threepences. Thus attired, he sat with great dignity in Grandfather's chair ; and being a portly old gentleman, he completely filled it from elbow to elbow. On the opposite side of the room, between her bride-maids, sat Miss Betsey. She was blushing with all her might, and looked like a full-grown peony, or a great red apple. •

10 There, too, was the bridegroom, dressed in a fine purple coat and gold-lace waistcoat, with as much other finery as the Puritan laws and customs would allow him to put on. His hair was cropped close to his head, because Governor Endicott had forbidden any man to wear it below the ears. But he was a very personable<sup>2</sup> young man ; and so thought the bridemaids and Miss Betsey herself.

The mint-master also was pleased with his new  
20 son-in-law ; especially as he had courted Miss

<sup>1</sup> Small-clothes: tight-fitting knee-breeches, as differing from the long trousers worn in these days.

<sup>2</sup> Personable: attractive in person.

Betsey out of pure love, and had said nothing at all about her portion.<sup>1</sup> So when the marriage ceremony was over, Captain Hull whispered a word to two of his men-servants, who immediately went out, and soon returned lugging in a large pair of scales. They were such a pair as wholesale merchants use for weighing bulky commodities<sup>2</sup>; and quite a bulky commodity was now to be weighed in them.

“Daughter Betsey,” said the mint-master, “get into one side of these scales.”

Miss Betsey — or Mrs. Sewell, as we must now call her — did as she was bid like a dutiful child, without any question of the why and wherefore. But what her father could mean, unless to make her husband pay for her by the pound (in which case she would have been a dear bargain), she had not the least idea.

<sup>1</sup> Portion: in former days it was a custom when a daughter was married for the father to give her a marriage portion, or a certain amount of money as a gift.

<sup>2</sup> Commodities: any articles of value, usually of small or movable size, which can be bought and sold.

“And now,” said honest John Hull to the servants, “bring that box hither.”

The box to which the mint-master pointed was a huge, square, iron-bound, oaken chest; it was big enough, my children, for all four of you to play at hide-and-seek in. The servants tugged with might and main, but could not lift this enormous receptacle, and were finally obliged to drag it across the floor. Captain Hull then took a key  
10 from his girdle, unlocked the chest, and lifted its ponderous lid. Behold! it was full to the brim of bright pine-tree shillings, fresh from the mint; and Samuel Sewell began to think that his father-in-law had got possession of all the money in the Massachusetts treasury. But it was only the mint-master's honest share of the coinage.

Then the servants, at Captain Hull's command, heaped double handfuls of shillings into one side of the scales, while Betsey remained in the other.  
20 Jingle, jingle, went the shillings, as handful after handful was thrown in, till, plump and ponderous as she was, they fairly weighed the young lady from the floor.

“There, son Sewell !” cried the honest mint-master, resuming his seat in Grandfather’s chair, “take these shillings for my daughter’s portion. Use her kindly, and thank Heaven for her. It is not every wife that’s worth her weight in silver !”

The children laughed heartily at this legend, and would hardly be convinced but that Grandfather had made it out of his own head. He assured them faithfully, however, that he had found it in the pages of a grave historian, and <sup>10</sup> had merely tried to tell it in a somewhat funnier style. As for Samuel Sewell, he afterwards became chief justice of Massachusetts.

“Well, Grandfather,” remarked Clara, “if wedding portions nowadays were paid as Miss Betsey’s was, young ladies would not pride themselves upon an airy figure, as many of them do.”

## CHAPTER VII

WHEN his little audience next assembled round the chair, Grandfather gave them a dôleful history of the Quaker persecution, which began in 1656, and raged for about three years in Massachusetts.

He told them how, in the first place, twelve of the converts of George Fox, the first Quaker in the world, had come over from England. They seemed to be impelled by an earnest love for the souls of men, and a pure desire to make known  
10 what they considered a revelation from Heaven. But the rulers looked upon them as plotting the downfall of all government and religion. They were banished from the colony. In a little while, however, not only the first twelve had returned, but a multitude of other Quakers had come to rebuke the rulers and to preach against the priests and steeple-houses.<sup>1</sup>

<sup>1</sup> Steeple-houses: churches, church buildings. The Quakers



Grandfather described the hatred and scorn with which these enthusiasts were received. They were thrown into dungeons; they were beaten with many stripes, women as well as men; they were driven forth into the wilderness, and left to the tender mercies of wild beasts and Indians. The children were amazed to hear that the more the Quakers were scourged, and imprisoned, and banished, the more did the sect<sup>1</sup> increase, both by the influx<sup>2</sup> of strangers and by converts from among the Puritans. But Grandfather told them that God had put something into the soul of man, which always turned the cruelties of the persecutor to naught.

He went on to relate that, in 1659, two Quakers, named William Robinson and Marmaduke Stephenson, were hanged at Boston. A woman had been

objected to the use of the word "church" as meaning a building, but thought that the "church" should mean just the people who make up a church society.

<sup>1</sup> Sect: a religious body of people, as the Baptists, Presbyterians, Quakers, Roman Catholics, etc.

<sup>2</sup> Influx: pouring in.

sentenced to die with them, but was reprieved<sup>1</sup> on condition of her leaving the colony. Her name was Mary Dyer. In the year 1660 she returned to Boston, although she knew death awaited her there; and, if Grandfather had been correctly informed, an incident had then taken place which connects her with our story. This Mary Dyer had entered the mint-master's dwelling, clothed in sackcloth and ashes,<sup>2</sup> and seated herself in our  
10 great chair with a sort of dignity and state. Then she proceeded to deliver what she called a message from Heaven, but in the midst of it they dragged her to prison.

“And was she executed?” asked Laurence.

<sup>1</sup> Reprieved: here means that the punishment was not inflicted. It properly means that the carrying out of a sentence is delayed for a time. Another trial might free the victim.

<sup>2</sup> Sackcloth and ashes: sackcloth is a coarse kind of cloth used for making sacks, probably not unlike our coffee sacking. It has been the custom for ages for any person who wished to show signs of deep grief, or mourning, or sorrow, to clothe himself in sackcloth and ashes, and appear before the people in this style of dress.

“She was,” said Grandfather.

“Grandfather,” cried Charley, clinching his fist, “I would have fought for that poor Quaker woman!”

“Ah, but if a sword had been drawn for her,” said Laurence, “it would have taken away all the beauty of her death.”

It seemed as if hardly any of the preceding stories had thrown such an interest around Grandfather's chair as did the fact that the poor, per-<sup>10</sup>secuted, wandering Quaker woman had rested in it for a moment. The children were so much excited that Grandfather found it necessary to bring his account of the persecution to a close.

“In 1660, the same year in which Mary Dyer was executed,” said he, “Charles II was restored to the throne of his fathers. This king had many vices; but he would not permit blood to be shed, under pretence of religion, in any part of his dominions. The Quakers in England told him <sup>20</sup> what had been done to their brethren in Massachusetts; and he sent orders to Governor Endicott to forbear all such proceedings in future.

And so ended the Quaker persecution, — one of the most mournful passages in the history of our forefathers.”

Grandfather then told his auditors, that, shortly after the above incident, the great chair had been given by the mint-master to the Rev. Mr. John Eliot. He was the first minister of Roxbury. But besides attending to the pastoral duties there, he learned the language of the red men, and often  
10 went into the woods to preach to them. So earnestly did he labor for their conversion that he has always been called the apostle to the Indians. The mention of this holy man suggested to Grandfather the propriety<sup>1</sup> of giving a brief sketch of the history of the Indians, so far as they were connected with the English colonists.

A short period before the arrival of the first Pilgrims at Plymouth there had been a very grievous plague among the red men; and the  
20 sages and ministers of that day were inclined to the opinion that Providence had sent this mortal-

<sup>1</sup> Propriety : fitness ; we speak of the propriety of anything to mean that it is proper, in good taste.

ity<sup>1</sup> in order to make room for the settlement of the English. But I know not why we should suppose that an Indian's life is less precious, in the eye of Heaven, than that of a white man. Be that as it may, death had certainly been very busy with the savage tribes.

In many places the English found the wigwams deserted and the corn-fields growing to waste, with none to harvest the grain. There were heaps of earth also, which, being dug open, proved <sup>10</sup> to be Indian graves, containing bows and flint-headed spears and arrows; for the Indians buried the dead warrior's weapons along with him. In some spots there were skulls and other human bones lying unburied. In 1633, and the year afterwards, the small-pox broke out among the Massachusetts Indians, multitudes of whom died by this terrible disease of the Old World. These misfortunes made them far less powerful than they had formerly been. 20

For nearly half a century after the arrival of the English the red men showed themselves

<sup>1</sup> Mortality : death.

generally inclined to peace and amity.<sup>1</sup> They often made submission when they might have made successful war. The Plymouth settlers, led by the famous Captain Miles Standish, slew some of them, in 1623, without any very evident necessity for so doing. In 1636, and the following year, there was the most dreadful war that had yet occurred between the Indians and the English. The Connecticut settlers, assisted by a celebrated  
10 Indian chief named Uncas, bore the brunt<sup>2</sup> of this war, with but little aid from Massachusetts. Many hundreds of the hostile Indians were slain or burned in their wigwams. Sassacus, their sachem, fled to another tribe, after his own people were defeated ; but he was murdered by them, and his head was sent to his English enemies.

From that period down to the time of King Philip's War, which will be mentioned hereafter, there was not much trouble with the Indians.  
20 But the colonists were always on their guard, and kept their weapons ready for the conflict.

“I have sometimes doubted,” said Grandfather,

<sup>1</sup> Amity : friendship.

<sup>2</sup> Brunt : the heaviest part.

when he had told these things to the children, —  
“I have sometimes doubted whether there was more than a single man among our forefathers, who realized that an Indian possesses a mind, and a heart, and an immortal soul. That single man was John Eliot. All the rest of the early settlers seemed to think that the Indians were an inferior race of beings, whom the Creator had merely allowed to keep possession of this beautiful country till the white men should be in want of it.” 10

“Did the pious men of those days never try to make Christians of them?” asked Laurence.

“Sometimes, it is true,” answered Grandfather, “the magistrates and ministers would talk about civilizing and converting the red people. But, at the bottom of their hearts, they would have had almost as much expectation of civilizing the wild bear of the woods and making him fit for paradise. They felt no faith in the success of any such attempts, because they had no love for the poor 20 Indians. Now Eliot was full of love for them; and therefore so full of faith and hope that he spent the labor of a lifetime in their behalf.”



“I would have conquered them first, and then converted them,” said Charley.

“Ah, Charley, there spoke the very spirit of our forefathers!” replied Grandfather. “But Mr. Eliot had a better spirit. He looked upon them as his brethren. He persuaded as many of them as he could to leave off their idle and wandering habits, and to build houses and cultivate the earth, as the English did. He established schools  
10 among them and taught many of the Indians how to read. He taught them, likewise, how to pray. Hence they were called ‘praying Indians.’ Finally, having spent the best years of his life for their good, Mr. Eliot resolved to spend the remainder in doing them a yet greater benefit.”

“I know what that was!” cried Laurence.

“He sat down in his study,” continued Grandfather, “and began a translation<sup>1</sup> of the Bible into the Indian tongue. It was while he was engaged  
20 in this pious work that the mint-master gave him

<sup>1</sup> Translation: to turn from one language into another, as the Bible from the original Hebrew or Greek into English, or Indian, or any other language.



our great chair. His toil needed it and deserved it."

"Oh, Grandfather, tell us all about that Indian Bible!" exclaimed Laurence. "I have seen it in the library of the Athenæum<sup>1</sup>; and the tears came into my eyes to think that there were no Indians left to read it."

<sup>1</sup> Athenæum : the name of a prominent library in Boston.

## CHAPTER VIII

As Grandfather was a great admirer of the apostle Eliot, he was glad to comply with the earnest request which Laurence had made at the close of the last chapter. So he proceeded to describe how good Mr. Eliot labored, while he was at work upon

### THE INDIAN BIBLE

My dear children, what a task would you think it, even with a long lifetime before you, were you bidden to copy every chapter, and verse, and word  
10 in yonder family Bible. Would not this be a heavy toil? But if the task were, not to write off the English Bible, but to learn a language utterly unlike all other tongues,—a language which hitherto had never been learned, except by the Indians themselves, from their mothers' lips,—a language never written, and the strange

words of which seemed inexpressible by letters, — if the task were, first to learn this new variety of speech, and then to translate the Bible into it, and to do it so carefully that not one idea throughout the holy book should be changed, — what would induce you to undertake this toil? Yet this was what the apostle Eliot did.

It was a mighty work for a man, now growing old, to take upon himself. And what earthly reward could he expect from it? None; no reward 10 on earth. But he believed that the red men were the descendants of those lost tribes of Israel<sup>1</sup> of whom history has been able to tell us nothing for thousands of years. He hoped that God had sent the English across the ocean, Gentiles as they were, to enlighten this benighted<sup>2</sup> portion of his

<sup>1</sup> There were originally twelve tribes of the Israelitish people, but after they were captured and taken away to Babylon in captivity ten of the tribes disappeared, and we have no history of just what became of them. Some people have believed that the American Indians were these "lost tribes," while others have believed that the English people, the Anglo-Saxons, are the lost tribes.

<sup>2</sup> Benighted : darkened, not enlightened, ignorant.

once chosen race. And when he should be summoned hence, he trusted to meet blessed spirits in another world, whose bliss would have been earned by his patient toil in translating the word of God. This hope and trust were far dearer to him than anything that earth could offer.

Sometimes, while thus at work, he was visited by learned men, who desired to know what literary undertaking Mr. Eliot had in hand. They, like himself, had been bred in the studious cloisters<sup>1</sup> of a university, and were supposed to possess all the erudition<sup>2</sup> which mankind has hoarded up from age to age. Greek and Latin were as familiar to them as the babble of their childhood. Hebrew was like their mother-tongue. They had grown gray in study; their eyes were bleared with poring over print and manuscript by the light of the midnight lamp.

And yet, how much had they left unlearned! Mr. Eliot would put into their hands some of the

<sup>1</sup> Cloisters: an enclosure, especially in the old manasteries, or colleges, especially used for exercise and study.

<sup>2</sup> Erudition: education, learning, knowledge.

pages which he had been writing ; and behold ! the gray-headed men stammered over the long, strange words, like a little child in his first attempts to read. Then would the apostle call to him an Indian boy, one of his scholars, and show him the manuscript which had so puzzled the learned Englishmen.

“ Read this, my child,” would he say ; “ these are some brethren of mine, who would fain<sup>1</sup> hear the sound of thy native tongue.”

10

Then would the Indian boy cast his eyes over the mysterious page, and read it so skilfully that it sounded like wild music. It seemed as if the forest leaves were singing in the ears of his auditors, and as if the roar of distant streams were poured through the young Indian's voice. Such were the sounds amid which the language of the red man had been formed ; and they were still heard to echo in it.

The lesson being over, Mr. Eliot would give the Indian boy an apple or a cake, and bid him leap<sup>20</sup> forth into the open air which his free nature loved. The apostle was kind to children, and even shared

<sup>1</sup> Fain : gladly.

in their sports sometimes. And when his visitors had bidden him farewell, the good man turned patiently to his toil again.

No other Englishman had ever understood the Indian character so well, nor possessed so great an influence over the New England tribes, as the apostle did. His advice and assistance must often have been valuable to his countrymen in their transactions with the Indians. Occasionally, perhaps, the governor and some of the councillors came to visit Mr. Eliot. Perchance they were seeking some method to circumvent<sup>1</sup> the forest people. They inquired, it may be, how they could obtain possession of such and such a tract of their rich land. Or they talked of making the Indians their servants; as if God had destined them for perpetual bondage to the more powerful white man.

Perhaps, too, some warlike captain, dressed in his buff coat, with a corselet<sup>2</sup> beneath it, accompanied the governor and councillors. Laying his

<sup>1</sup> Circumvent: to get the better of, usually by some trick.

<sup>2</sup> Corselet: armor, such as a soldier wears to protect his body.

hand upon his sword hilt, he would declare that the only method of dealing with the red men was to meet them with the sword drawn and the musket presented.

But the apostle resisted both the craft of the politician and the fierceness of the warrior.

“Treat these sons of the forest as men and brethren,” he would say; “and let us endeavor to make them Christians. Their forefathers were of that chosen race whom God delivered from Egyptian bondage. Perchance he has destined us to deliver the children from the more cruel bondage of ignorance and idolatry. Chiefly for this end, it may be, we were directed across the ocean.”

When these other visitors were gone, Mr. Eliot bent himself again over the half-written page. He dared hardly relax a moment from his toil. He felt that, in the book which he was translating, there was a deep human as well as heavenly wisdom, which would of itself suffice to civilize and refine the savage tribes. Let the Bible be diffused among them, and all earthly good would follow. But how slight a consideration was this, when he

reflected that the eternal welfare of a whole race of men depended upon his accomplishment of the task which he had set himself ! What if his hands should be palsied ? What if his mind should lose its vigor ? What if death should come upon him ere the work were done ? Then must the red man wander in the dark wilderness of heathenism forever.

Impelled by such thoughts as these, he sat writing in the great chair when the pleasant summer breeze came in through his open casement ; and also when the fire of forest logs sent up its blaze and smoke, through the broad stone chimney, into the wintry air. Before the earliest bird sang in the morning the apostle's lamp was kindled ; and, at midnight, his weary head was not yet upon its pillow. And at length, leaning back in the great chair, he could say to himself with a holy triumph, "The work is finished !"

It was finished. Here was a Bible for the Indians. Those long-lost descendants of the ten tribes of Israel would now learn the history of their forefathers. That grace which the ancient



Israelites had forfeited was offered anew to their children.

There is no impiety in believing that, when his long life was over, the apostle of the Indians was welcomed to the celestial abodes by the prophets of ancient days and by those earliest apostles and evangelists who had drawn their inspiration from the immediate presence of the Saviour. They first had preached truth and salvation to the world. And Eliot, separated from them by many centuries, yet full of the same spirit, had borne the like message to the New World of the west. Since the first days of Christianity, there has been no man more worthy to be numbered in the brotherhood of the apostles than Eliot.

“My heart is not satisfied to think,” observed Laurence, “that Mr. Eliot’s labors have done no good except to a few Indians of his own time. Doubtless he would not have regretted his toil, if it were the means of saving but a single soul. But it is a grievous thing to me that he should have toiled so hard to translate the Bible, and now

the language and the people are gone ! The Indian Bible itself is almost the only relic of both."

"Laurence," said his Grandfather, "if ever you should doubt that man is capable of disinterested zeal for his brother's good, then remember how the apostle Eliot toiled. And if you should feel your own self-interest pressing upon your heart too closely, then think of Eliot's Indian Bible. It is good for the world that such a man has lived and  
10 left this emblem of his life."

The tears gushed into the eyes of Laurence, and he acknowledged that Eliot had not toiled in vain. Little Alice put up her arms to Grandfather, and drew down his white head beside her own golden locks.

"Grandfather," whispered she, "I want to kiss good Mr. Eliot !

And, doubtless, good Mr. Eliot would gladly receive the kiss of so sweet a child as little Alice,  
20 and would think it a portion of his reward in heaven.

Grandfather now observed that Dr. Francis had written a very beautiful Life of Eliot, which he

advised Laurence to peruse. He then spoke of King Philip's War, which began in 1675, and terminated<sup>1</sup> with the death of King Philip, in the following year. Philip was a proud, fierce Indian, whom Mr. Eliot had vainly endeavored to convert to the Christian faith.

“It must have been a great anguish to the apostle,” continued Grandfather, “to hear of mutual slaughter and outrage between his own countrymen and those for whom he felt the affection of a father. A few of the praying Indians joined the followers of King Philip. A greater number fought on the side of the English. In the course of the war the little community of red people whom Mr. Eliot had begun to civilize was scattered, and probably never was restored to a flourishing condition. But his zeal did not grow cold; and only about five years before his death he took great pains in preparing a new edition of the Indian Bible.”

“I do wish, Grandfather,” cried Charley, “you would tell us all about the battles in King Philip's War.”

<sup>1</sup> Terminated : ended.

“Oh, no!” exclaimed Clara. “Who wants to hear about tomahawks and scalping-knives?”

“No, Charley,” replied Grandfather, “I have no time to spare in talking about battles. You must be content with knowing that it was the bloodiest war that the Indians had ever waged against the white men; and that, at its close, the English set King Philip’s head upon a pole.”

“Who was the captain of the English?” asked  
10 Charley.

“Their most noted captain was Benjamin Church,—a very famous warrior,” said Grandfather. “But I assure you, Charley, that neither Captain Church, nor any of the officers and soldiers who fought in King Philip’s War, did anything a thousandth part so glorious as Mr. Eliot did when he translated the Bible for the Indians.”

“Let Laurence be the apostle,” said Charley to himself, “and I will be the captain.”

## CHAPTER IX

THE children were now accustomed to assemble round Grandfather's chair at all their unoccupied moments; and often it was a striking picture to behold the white-headed old sire,<sup>1</sup> with this flowery wreath of young people around him. When he talked to them, it was the past speaking to the present, or rather to the future, — for the children were of a generation which had not become actual.<sup>2</sup> Their part in life, thus far, was only to be happy and to draw knowledge from a thousand sources. As yet, it was not their time to do.

Sometimes, as Grandfather gazed at their fair, unworldly countenances, a mist of tears bedimmed his spectacles. He almost regretted that it was necessary for them to know anything of the past or to provide aught for the future. He could

<sup>1</sup> Sire : grandfather.

<sup>2</sup> Actual : this means that the children were not old enough to be actively engaged in the work of life.

have wished that they might be always the happy, youthful creatures who had hitherto sported around his chair, without inquiring whether it had a history. It grieved him to think that his little Alice, who was a flower bud fresh from paradise, must open her leaves to the rough breezes of the world, or ever open them in any clime. So sweet a child she was, that it seemed fit her infancy should be immortal.

10 But such repinings were merely flitting shadows across the old man's heart. He had faith enough to believe, and wisdom enough to know, that the bloom of the flower would be even holier and happier than its bud. Even within himself, though Grandfather was now at that period of life when the veil of mortality is apt to hang heavily over the soul, still, in his inmost being he was conscious of something that he would not have exchanged for the best happiness of childhood. It was a  
20 bliss to which every sort of earthly experience — all that he had enjoyed, or suffered, or seen, or heard, or acted, with the broodings of his soul upon the whole — had contributed somewhat. In

the same manner must a bliss, of which now they could have no conception,<sup>1</sup> grow up within these children, and form a part of their sustenance<sup>2</sup> for immortality.

So Grandfather, with renewed cheerfulness, continued his history of the chair, trusting that a profounder wisdom than his own would extract, from these flowers and weeds of Time, a fragrance that might last beyond all time.

At this period of the story Grandfather threw <sup>10</sup> a glance backward as far as the year 1660. He spoke of the ill-concealed reluctance with which the Puritans in America had acknowledged the sway of Charles II on his restoration to his father's throne. When death had stricken Oliver Cromwell, that mighty protector had no sincerer mourners than in New England. The new king had been more than a year upon the throne before his accession was proclaimed in Boston, although the neglect to perform the ceremony might have <sup>20</sup> subjected the rulers to the charge of treason.

<sup>1</sup> Conception : understanding.

<sup>2</sup> Sustenance : food, nourishment.

During the reign of Charles II, however, the American colonies had but little reason to complain of harsh or tyrannical treatment. But when Charles died in 1685, and was succeeded by his brother James, the patriarchs<sup>1</sup> of New England began to tremble. King James was known to be of an arbitrary<sup>2</sup> temper. It was feared by the Puritans that he would assume despotic<sup>3</sup> power. Our forefathers felt that they had no security  
10 either for their religion or their liberties.

The result proved that they had reason for their apprehensions.<sup>4</sup> King James caused the charters of all the American colonies to be taken away. The old charter of Massachusetts, which the people regarded as a holy thing and as the

<sup>1</sup> Patriarchs: old men, the men who on account of age and experience were most active in the affairs of the government.

<sup>2</sup> Arbitrary: an arbitrary man is a man who does things just according to his own mind, without regard to law, or the rights of others.

<sup>3</sup> Despotic: a despot is a person who rules entirely by his own will, and allows no one to interfere with his plans of government; a tyrant.

<sup>4</sup> Apprehensions: dread, fear.



foundation of all their liberties, was declared void.<sup>1</sup> The colonists were now no longer freemen; they were entirely dependent on the king's pleasure. At first, in 1685, King James appointed Joseph Dudley, a native of Massachusetts, to be president of New England. But soon afterwards Sir Edmund Andros, an officer of the English army, arrived, with commission to be governor-general of New England and New York.

The king had given such powers to Sir Edmund <sup>10</sup> Andros that there was now no liberty, nor scarcely any law, in the colonies over which he ruled. The inhabitants were not allowed to choose representatives, and consequently had no voice whatever in the government, nor control over the measures that were adopted. The councillors with whom the governor consulted on matters of state were appointed by himself. This sort of government was no better than an absolute despotism. 20

“The people suffered much wrong while Sir Edmund Andros ruled over them,” continued

<sup>1</sup> Void: of no value, not good for anything.

Grandfather ; “and they were apprehensive of much more. He had brought some soldiers with him from England, who took possession of the old fortress on Castle Island and of the fortification on Fort Hill. Sometimes it was rumored that a general massacre of the inhabitants was to be perpetrated by these soldiers. There were reports, too, that all the ministers were to be slain or imprisoned.”

10 “For what ?” inquired Charley.

“Because they were the leaders of the people, Charley,” said Grandfather. “A minister was a more formidable man than a general in those days. Well, while these things were going on in America, King James had so misgoverned the people of England that they sent over to Holland for the Prince of Orange. He had married the king’s daughter, and was therefore considered to have a claim to the crown. On his arrival in  
20 England, the Prince of Orange was proclaimed king, by the name of William III. Poor old King James made his escape to France.”

Grandfather told how, at the first intelligence

of the landing of the Prince of Orange in England, the people of Massachusetts rose in their strength and overthrew the government of Sir Edmund Andros. He, with Joseph Dudley, Edmund Randolph, and his other principal adherents, was thrown into prison. Old Simon Bradstreet, who had been governor when King James took away the charter, was called by the people to govern them again.

“Governor Bradstreet was a venerable old man, <sup>1c</sup> nearly ninety years of age,” said Grandfather. “He came over with the first settlers, and had been the intimate companion of all those excellent and famous men who laid the foundation of our country. They were all gone before him to the grave, and Bradstreet was the last of the Puritans.”

Grandfather paused a moment and smiled, as if he had something very interesting to tell his auditors. He then proceeded: — <sup>2c</sup>

“And now, Laurence, — now, Clara, — now, Charley, — now, my dear little Alice, — what chair do you think had been placed in the council cham-

ber, for old Governor Bradstreet to take his seat in? Would you believe that it was this very chair in which Grandfather now sits, and of which he is telling you the history?"

"I am glad to hear it, with all my heart!" cried Charley, after a shout of delight. "I thought Grandfather had quite forgotten the chair."

"It was a solemn and affecting sight," said Grandfather, "when this venerable patriarch, with  
10 his white beard flowing down upon his breast, took his seat in his chair of state. Within his remembrance, and even since his mature age, the site where now stood the populous town had been a wild and forest-covered peninsula. The province, now so fertile and spotted with thriving villages, had been a desert wilderness. He was surrounded by a shouting multitude, most of whom had been born in the country which he had helped to found. They were of one generation, and he of another  
20 As the old man looked upon them, and beheld new faces everywhere, he must have felt that it was now time for him to go whither his brethren had gone before him."

“Were the former governors all dead and gone?” asked Laurence.

All of them,” replied Grandfather. “Winthrop had been dead forty years. Endicott died, a very old man, in 1665. Sir Henry Vane was beheaded, in London, at the beginning of the reign of Charles II. And Haynes, Dudley, Bellingham, and Leverett, who had all been governors of Massachusetts, were now likewise in their graves. Old Simon Bradstreet was the sole representative of that departed brotherhood. There was no other public man remaining to connect the ancient system of government and manners with the new system which was about to take its place. The era of the Puritans was now completed.”

“I am sorry for it!” observed Laurence; “for though they were so stern, yet it seems to me that there was something warm and real about them. I think, Grandfather, that each of these old governors should have his statue set up in our State House, sculptured out of the hardest of New England granite.”

“It would not be amiss, Laurence,” said Grand-

father ; “ but perhaps clay, or some other perishable material, might suffice for some of their successors. But let us go back to our chair. It was occupied by Governor Bradstreet from April, 1689, until May, 1692. Sir William Phipps then arrived in Boston with a new charter from King William and a commission<sup>1</sup> to be governor.”

<sup>1</sup> Commission : a commission is a written statement from the king or some high officer, saying that the person who holds it has been appointed to some particular office, as that of governor, captain, judge, etc.

## CHAPTER X

“AND what became of the chair?” inquired Clara.

“The outward aspect of our chair,” replied Grandfather, “was now somewhat the worse for its long and arduous services. It was considered hardly magnificent enough to be allowed to keep its place in the council chamber of Massachusetts. In fact, it was banished as an article of useless lumber. But Sir William Phipps happened to see it, and, being much pleased with its construction,<sup>10</sup> resolved to take the good old chair into his private mansion. Accordingly, with his own gubernatorial<sup>1</sup> hands, he repaired one of its arms, which had been slightly damaged.”

“Why, Grandfather, here is the very arm!” interrupted Charley, in great wonderment. “And

<sup>1</sup> Gubernatorial : pertaining to, or belonging to, the office of a governor.

did Sir William Phipps put in these screws with his own hands? I am sure he did it beautifully! But how came a governor to know how to mend a chair?"

"I will tell you a story about the early life of Sir William Phipps," said Grandfather. "You will then perceive that he well knew how to use his hands."

So Grandfather related the wonderful and true  
10 tale of

#### THE SUNKEN TREASURE

Picture to yourselves, my dear children, a handsome, old-fashioned room, with a large, open cupboard at one end, in which is displayed a magnificent gold cup, with some other splendid articles of gold and silver plate. In another part of the room, opposite to a tall looking-glass, stands our beloved chair, newly polished, and adorned with a gorgeous cushion of crimson velvet tufted with gold.

20 In the chair sits a man of strong and sturdy frame whose face has been roughened by northern



tempests and blackened by the burning sun of the West Indies. He wears an immense periwig,<sup>1</sup> flowing down over his shoulders. His coat has a wide embroidery of golden foliage ; and his waist-coat, likewise, is all flowered over and bedizened<sup>2</sup> with gold. His red, rough hands, which have done many a good day's work with the hammer and adze, are half covered by the delicate lace ruffles at his wrists. On a table lies his silver-hilted sword ; and in a corner of the room stands <sup>10</sup> his gold-headed cane, made of a beautifully polished West India wood.

Somewhat such an aspect as this did Sir William Phipps present when he sat in Grandfather's chair after the king had appointed him governor of Massachusetts. Truly there was need that the old chair should be varnished and decorated with a crimson cushion, in order to make it suitable for such a magnificent-looking personage.

But Sir William Phipps had not always worn a <sup>20</sup> gold-embroidered coat, nor always sat so much at

<sup>1</sup> Periwig : a large head-dress, or wig.

<sup>2</sup> Bedizened : decked out with great display, in a showy way.

his ease as he did in Grandfather's chair. He was a poor man's son, and was born in the province of Maine, where he used to tend sheep upon the hills in his boyhood and youth. Until he had grown to be a man, he did not even know how to read and write. Tired of tending sheep, he next apprenticed himself to a ship-carpenter, and spent about four years in hewing the crooked limbs of oak-trees into knees for vessels.

10 In 1673, when he was twenty-two years old, he came to Boston, and soon afterwards was married to a widow lady, who had property enough to set him up in business. It was not long, however, before he lost all the money that he had acquired by his marriage, and became a poor man again. Still he was not discouraged. He often told his wife that, some time or other, he should be very rich, and would build a "fair brick house" in the Green Lane of Boston.

20 Do not suppose, children, that he had been to a fortune-teller to inquire his destiny.<sup>1</sup> It was his own energy and spirit of enterprise, and his resolu-

<sup>1</sup> Destiny : what should happen to him in the future.

tion to lead an industrious life, that made him look forward with so much confidence to better days.

Several years passed away, and William Phipps had not yet gained the riches which he promised to himself. During this time he had begun to follow the sea for a living. In the year 1684 he happened to hear of a Spanish ship which had been cast away near the Bahama Islands, and which was supposed to contain a great deal of gold <sup>10</sup> and silver. Phipps went to the place in a small vessel, hoping that he should be able to recover some of the treasure from the wreck. He did not succeed, however, in fishing up gold and silver enough to pay the expenses of his voyage.

But, before he returned, he was told of another Spanish ship, or galleon,<sup>1</sup> which had been cast away near Porto de la Plata.<sup>2</sup> She had now lain as much as fifty years beneath the waves. This

<sup>1</sup> Galleon: a three-decked Spanish ship of the 15th to the 17th century.

<sup>2</sup> Porto de la Plata is off the north coast of Haiti in the West Indies.

old ship had been laden with immense wealth ; and, hitherto, nobody had thought of the possibility of recovering any part of it from the deep sea which was rolling and tossing it about. But though it was now an old story, and the most aged people had almost forgotten that such a vessel had been wrecked, William Phipps resolved that the sunken treasure should again be brought to light.

10 He went to London and obtained admittance to King James, who had not yet been driven from his throne. He told the king of the vast wealth that was lying at the bottom of the sea. King James listened with attention, and thought this a fine opportunity to fill his treasury with Spanish gold. He appointed William Phipps to be captain of a vessel, called the *Rose Algier*, carrying eighteen guns and ninety-five men. So now he was Captain Phipps of the English navy.

20 Captain Phipps sailed from England in the *Rose Algier*, and cruised for nearly two years in the West Indies, endeavoring to find the wreck of the Spanish ship. But the sea is so wide and deep

that it is no easy matter to discover the exact spot where a sunken vessel lies. The prospect of success seemed very small ; and most people would have thought that Captain Phipps was as far from having money enough to build a "fair brick house" as he was while he tended sheep.

The seamen of the *Rose Algier* became discouraged, and gave up all hope of making their fortunes by discovering the Spanish wreck. They wanted to compel Captain Phipps to turn pirate. <sup>10</sup> There was a much better prospect, they thought, of growing rich by plundering vessels which still sailed in the sea than by seeking for a ship that had lain beneath the waves full half a century. They broke out in open mutiny ; but were finally mastered by Phipps, and compelled to obey his orders. It would have been dangerous, however, to continue much longer at sea with such a crew of mutinous sailors ; and, besides, the *Rose Algier* was leaky and unseaworthy. So Captain Phipps <sup>20</sup> judged it best to return to England.

Before leaving the West Indies, he met with a Spaniard, an old man, who remembered the wreck

of the Spanish ship, and gave him directions how to find the very spot. It was on a reef of rocks, a few leagues from Porto de la Plata.

On his arrival in England, therefore, Captain Phipps solicited<sup>1</sup> the king to let him have another vessel and send him back again to the West Indies. But King James, who had probably expected that the *Rose Algier* would return laden with gold, refused to have anything more to do with the  
10 affair. Phipps might never have been able to renew the search if the Duke of Albemarle and some other noblemen had not lent their assistance. They fitted out a ship, and gave the command to Captain Phipps. He sailed from England, and arrived safely at Porto de la Plata, where he took an adze and assisted his men to build a large boat.

The boat was intended for the purpose of going closer to the reef of rocks than a large vessel could safely venture. When it was finished, the captain  
20 sent several men in it to examine the spot where the Spanish ship was said to have been wrecked. They were accompanied by some Indians, who

<sup>1</sup> Solicited : asked earnestly, begged.

were skilful divers, and could go down a great way into the depths of the sea.

The boat's crew proceeded to the reef of rocks, and rowed round and round it a great many times. They gazed down into the water, which was so transparent that it seemed as if they could have seen the gold and silver at the bottom, had there been any of those precious metals there. Nothing, however, could they see ; nothing more valuable than a curious sea shrub, which was growing be-<sup>10</sup>neath the water, in a crevice of the reef of rocks. It flaunted to and fro with the swell and reflux of the waves, and looked as bright and beautiful as if its leaves were gold.

"We won't go back empty-handed," cried an English sailor ; and then he spoke to one of the Indian divers. "Dive down and bring me that pretty sea shrub there. That's the only treasure we shall find."

Down plunged the diver, and soon rose dripping <sup>20</sup>from the water, holding the sea shrub in his hand. But he had learned some news at the bottom of the sea.



“There are some ship’s guns,” said he, the moment he had drawn breath, “some great cannon, among the rocks, near where the shrub was growing.”

No sooner had he spoken than the English sailors knew that they had found the very spot where the Spanish galleon had been wrecked, so many years before. The other Indian divers immediately plunged over the boat’s side and swam  
10 headlong down, groping among the rocks and sunken cannon. In a few moments one of them rose above the water with a heavy lump of silver in his arms. The single lump was worth more than a thousand dollars. The sailors took it into the boat, and then rowed back as speedily as they could, being in haste to inform Captain Phipps of their good luck.

But, confidently as the captain had hoped to find the Spanish wreck, yet, now that it was really  
20 found, the news seemed too good to be true. He could not believe it till the sailors showed him the lump of silver.

“Thanks be to God!” then cries Captain



Phipps. "We shall every man of us make our fortunes!"

Hereupon the captain and all the crew set to work, with iron rakes and great hooks and lines, fishing for gold and silver at the bottom of the sea. Up came the treasure in abundance. Now they beheld a table of solid silver, once the property of an old Spanish grandee.<sup>1</sup> Now they found a sacramental<sup>2</sup> vessel, which they had destined as a gift to some Catholic church. Now they drew <sup>10</sup> up a golden cup, fit for the King of Spain to drink his wine out of. Perhaps the bony hand of its former owner had been grasping the precious cup, and was drawn up along with it. Now their rakes or fishing-lines were loaded with masses of silver bullion. There were also precious stones among the treasure, glittering and sparkling, so that it is a wonder how their radiance could have been concealed.

<sup>1</sup> Grandee : a nobleman, a man of high rank.

<sup>2</sup> Sacramental vessels : vessels such as the communion cups and pitchers used in celebrating the Communion, or Lord's Supper.

There is something sad and terrible in the idea of snatching all this wealth from the devouring ocean, which had possessed it for such a length of years. It seems as if men had no right to make themselves rich with it. It ought to have been left with the skeletons of the ancient Spaniards, who had been drowned when the ship was wrecked, and whose bones were now scattered among the gold and silver.

10 But Captain Phipps and his crew were troubled with no such thoughts as these. After a day or two they lighted on another part of the wreck, where they found a great many bags of silver dollars. But nobody could have guessed that these were money-bags. By remaining so long in the salt water, they had become covered over with a crust which had the appearance of stone, so that it was necessary to break them in pieces with hammers and axes. When this was done,  
20 a stream of silver dollars gushed out upon the deck of the vessel.

The whole value of the recovered treasure, plate, bullion, precious stones, and all, was esti-

mated at more than two millions of dollars. It was dangerous even to look at such a vast amount of wealth. A sea-captain, who had assisted Phipps in the enterprise, utterly lost his reason at the sight of it. He died two years afterwards, still raving about the treasures that lie at the bottom of the sea. It would have been better for this man if he had left the skeletons of the shipwrecked Spaniards in quiet possession of their wealth.

Captain Phipps and his men continued to fish <sup>10</sup> up plate, bullion, and dollars, as plentifully as ever, till their provisions grew short. Then, as they could not feed upon gold and silver any more than old King Midas could, they found it necessary to go in search of better sustenance. Phipps resolved to return to England. He arrived there in 1687, and was received with great joy by the Duke of Albemarle and other English lords who had fitted out the vessel. Well they might rejoice; for they took by far <sup>20</sup> the greater part of the treasure to themselves.

The captain's share, however, was enough to make him comfortable for the rest of his days.

It also enabled him to fulfil his promise to his wife by building a "fair brick house" in the Green Lane of Boston. The Duke of Albemarle sent Mrs. Phipps a magnificent gold cup, worth at least five thousand dollars. Before Captain Phipps left London, King James made him a knight; so that, instead of the obscure ship-carpenter who had formerly dwelt among them, the inhabitants of Boston welcomed him on his  
10 return as the rich and famous Sir William Phipps.

## CHAPTER XI

“SIR WILLIAM PHIPPS,” continued Grandfather, “was too active and adventurous a man to sit still in the quiet enjoyment of his good fortune. In the year 1690 he went on a military expedition against the French colonies in America, conquered the whole province of Acadia,<sup>1</sup> and returned to Boston with a great deal of plunder.”

“Why, Grandfather, he was the greatest man that ever sat in the chair!” cried Charley.

“Ask Laurence what he thinks,” replied Grand-<sup>10</sup>father, with a smile. “Well, in the same year, Sir William took command of an expedition against Quebec, but did not succeed in capturing the city. In 1692, being then in London, King William III appointed him governor of Massachusetts. And now, my dear children, hav-

<sup>1</sup> Acadia was about the same country that we know as Nova Scotia now.

ing followed Sir William Phipps through all his adventures and hardships till we find him comfortably seated in Grandfather's chair, we will here bid him farewell. May he be as happy in ruling a people as he was while he tended sheep !”

Charley, whose fancy had been greatly taken by the adventurous disposition<sup>1</sup> of Sir William Phipps, was eager to know how he had acted and what happened to him while he held the office of  
10 governor. But Grandfather had made up his mind to tell no more stories for the present.

“Possibly, one of these days, I may go on with the adventures of the chair,” said he. “But its history becomes very obscure just at this point ; and I must search into some old books and manuscripts before proceeding farther. Besides, it is now a good time to pause in our narrative ; because the new charter, which Sir William Phipps brought over from England, formed a very impor-  
20 tant epoch in the history of the province.”

<sup>1</sup> Disposition : a person's disposition is what he is inclined to do, or likes to do, as a disposition to work, to study, to wander in the woods, etc.

“Really, Grandfather,” observed Laurence, “this seems to be the most remarkable chair in the world. Its history cannot be told without intertwining it with the lives of distinguished men and the great events that have befallen the country.”

“True, Laurence,” replied Grandfather, smiling; “we must write a book with some such title as this: MEMOIRS OF MY OWN TIMES, BY GRANDFATHER'S CHAIR.”

“That would be beautiful!” exclaimed Lau-<sup>10</sup>rence, clapping his hands.

“But, after all,” continued Grandfather, “any other old chair, if it possessed memory and a hand to write its recollections, could record stranger stories than any that I have told you. From generation to generation, a chair sits familiarly in the midst of human interests, and is witness to the most secret and confidential intercourse that mortal man can hold with his fellow. The human heart may best be read in the fireside chair. And<sup>20</sup> as to external events, Grief and Joy keep a continual vicissitude around it and within it. Now we see the glad face and glowing form of Joy,

sitting merrily in the old chair, and throwing a warm fire-light radiance over all the household. Now, while we thought not of it, the dark-clad mourner, Grief, has stolen into the place of Joy, but not to retain it long. The imagination can hardly grasp so wide a subject as is embraced in the experience of a family chair."

"It makes my breath flutter, my heart thrill, to think of it," said Laurence. "Yes, a family chair  
10 must have a deeper history than a chair of state."

"Oh, yes!" cried Clara, expressing a woman's feeling on the point in question; "the history of a country is not nearly so interesting as that of a single family would be."

"But the history of a country is more easily told," said Grandfather. "So, if we proceed with our narrative of the chair, I shall still confine myself to its connection with public events."

Good old Grandfather now rose and quitted the  
20 room, while the children remained gazing at the chair. Laurence, so vivid was his conception<sup>1</sup> of past times, would hardly have deemed it strange

<sup>1</sup> Conception: notion, understanding.



if its former occupants, one after another, had resumed the seat which they had each left vacant such a dim length of years ago.

First, the gentle and lovely Lady Arbella would have been seen in the old chair, almost sinking out of its arms for very weakness; then Roger Williams, in his cloak and band, earnest, energetic, and benevolent; then the figure of Anne Hutchinson, with the like gesture as when she presided at the assemblages of women; then the <sup>10</sup> dark, intellectual face of Vane, "young in years, but in sage counsel old."<sup>1</sup> Next would have appeared the successive governors, Winthrop, Dudley, Bellingham, and Endicott, who sat in the chair while it was a chair of state. Then its ample seat would have been pressed by the comfortable, rotund corporation<sup>2</sup> of the honest mint-master. Then the half-frenzied<sup>3</sup> shape of Mary Dyer, the persecuted Quaker woman, clad in sack-

<sup>1</sup> This quotation is from Milton's Sonnet on Sir Henry Vane.

<sup>2</sup> Rotund corporation: the round body; this is an uncommon use of the word "corporation," and not a good and proper use.

<sup>3</sup> Half-frenzied: half-maddened, crazy.

cloth and ashes, would have rested in it for a moment. Then the holy, Apostolic form of Eliot would have sanctified it. Then would have arisen, like the shade of departed Puritanism, the venerable dignity of the white-bearded Governor Bradstreet. Lastly, on the gorgeous crimson cushion of Grandfather's chair, would have shown the purple and golden magnificence of Sir William Phipps.

10 But all these, with the other historic personages, in the midst of whom the chair had so often stood, had passed, both in substance and shadow, from the scene of ages. Yet here stood the chair, with the old Lincoln coat of arms, and the oaken flowers and foliage, and the fierce lion's head at the summit, the whole, apparently, in as perfect preservation as when it had first been placed in the Earl of Lincoln's hall. And what vast changes of society and of nations had been  
20 wrought by sudden convulsions or by slow degrees since that era!

“This chair had stood firm when the thrones of kings were overturned,” thought Laurence. “Its

oaken frame has proved stronger than many frames of government !”

More the thoughtful and imaginative boy might have mused ; but now a large yellow cat, a great favorite with all the children, leaped in at the open window. Perceiving that Grandfather's chair was empty, and having often before experienced its comforts, puss laid himself quietly down upon the cushion. Laurence, Clara, Charley, and little Alice all laughed at the idea of such a <sup>10</sup> successor to the worthies of old times.

“Pussy,” said little Alice, putting out her hand, into which the cat laid a velvet paw, “you look very wise. Do tell us a story about GRANDFATHER'S CHAIR.”

## CHAPTER XII

“Oh, GRANDFATHER, dear Grandfather,” cried little Alice, “pray tell us some more stories about your chair.”

How long a time had fled since the children had felt any curiosity to hear the sequel<sup>1</sup> of this venerable chair's adventures! Summer was now past and gone, and the better part of autumn likewise. Dreary, chill November was howling out of doors, and vexing the atmosphere with sudden showers of wintry rain, or sometimes with gusts of snow, that rattled like small pebbles against the windows.

When the weather began to grow cool, Grandfather's chair had been removed from the summer parlor into a smaller and snugger room. It now stood by the side of a bright, blazing, wood fire.

<sup>1</sup> Sequel: the sequel of anything is what follows, as a result of the first part, or a continuation of the first part.

Grandfather loved a wood fire far better than a grate of glowing anthracite, or than the dull heat of an invisible<sup>1</sup> furnace, which seems to think that it has done its duty in merely warming the house. But the wood fire is a kindly, cheerful, social spirit, sympathizing with mankind, and knowing that to create warmth is but one of the good offices which are expected from it. Therefore it dances on the hearth, and laughs broadly throughout the room, and plays a thousand antics,<sup>10</sup> and throws a joyous glow over all the faces that encircle it.

In the twilight of the evening the fire grew brighter and more cheerful. And thus, perhaps, there was something in Grandfather's heart that cheered him most with its warmth and comfort in the gathering twilight of old age. He had been gazing at the red embers as intently as if his past life were all pictured there, or as if it were a pros-

<sup>1</sup> Invisible: unseen. In the colonial days the houses were heated entirely by fireplaces. Stoves were a later invention and furnaces, which were put down in the cellar, and hence were invisible, were of a much later date.

pect of the future world, when little Alice's voice aroused him. "Dear Grandfather," repeated the little girl, more earnestly, "do talk to us again about your chair."

Laurence, and Clara, and Charley, and little Alice had been attracted to other objects for two or three months past. They had sported in the gladsome sunshine of the present, and so had forgotten the shadowy region of the past, in the midst  
10 of which stood Grandfather's chair. But now, in the autumnal twilight, illuminated by the flickering blaze of the wood fire, they looked at the old chair, and thought that it had never before worn such an interesting aspect. There it stood in the venerable majesty of more than two hundred years. The light from the hearth quivered upon the flowers and foliage that were wrought into its oaken back; and the lion's head at the summit seemed almost to move its jaws and shake its  
20 mane.

"Does little Alice speak for all of you?" asked Grandfather. "Do you wish me to go on with the adventures of the chair?"

“Oh, yes, yes, Grandfather!” cried Clara. “The dear old chair! How strange that we should have forgotten it so long!”

“Oh, pray begin, Grandfather,” said Laurence, “for I think, when we talk about old times, it should be in the early evening, before the candles are lighted. The shapes of the famous persons who once sat in the chair will be more apt to come back, and be seen among us, in this glimmer and pleasant gloom, than they would in the vulgar<sup>1</sup> daylight. And, besides, we can make pictures of all that you tell us among the glowing embers and white ashes.”

Our friend Charley, too, thought the evening the best time to hear Grandfather's stories, because he could not then be playing out of doors. So finding his young auditors unanimous in their petition, the good old gentleman took up the narrative of the historic chair at the point where he had dropped it.

20

<sup>1</sup> Vulgar : the original meaning of this word was “common.” It did not have any bad meaning, nor does it in this place.

## CHAPTER XIII

“YOU recollect, my dear children,” said Grandfather, “that we took leave of the chair in 1692, while it was occupied by Sir William Phipps. This fortunate treasure-seeker, you will remember, had come over from England, with King William’s commission, to be governor of Massachusetts. Within the limits of this province were now included the old colony of Plymouth and the territories of Maine and Nova Scotia. Sir William Phipps had likewise brought a new charter from the king, which served instead of a constitution, and set forth the method in which the province was to be governed.”

“Did the new charter allow the people all their former liberties?” inquired Laurence.

“No,” replied Grandfather. “Under the first charter, the people had been the source of all



power. Winthrop, Endicott, Bradstreet, and the rest of them had been governors by the choice of the people, without any interference of the king. But henceforth the governor was to hold his station solely by the king's appointment and during his pleasure; and the same was the case with the lieutenant-governor and some other high officers. The people, however, were still allowed to choose representatives; and the governor's council was chosen by the General Court." 10

"Would the inhabitants have elected Sir William Phipps," asked Laurence, "if the choice of governor had been left to them?"

"He might probably have been a successful candidate," answered Grandfather; "for his adventures and military enterprises had gained him a sort of renown, which always goes a great way with the people. And he had many popular characteristics,<sup>1</sup> — being a kind, warm-hearted man, not ashamed of his low origin nor haughty 20 in his present elevation. Soon after his arrival,

<sup>1</sup> Popular characteristics: those qualities which made him admired by, or endeared him to, the people.

he proved that he did not blush to recognize his former associates."

"How was that?" inquired Charley.

"He made a grand festival at his new brick house," said Grandfather, "and invited all the ship-carpenters of Boston to be his guests. At the head of the table, in our great chair, sat Sir William Phipps himself, treating these hard-handed men as his brethren, cracking jokes with them, and talking familiarly about old times. I know not whether he wore his embroidered dress; but I rather choose to imagine that he had on a suit of rough clothes, such as he used to labor in while he was Phipps the ship-carpenter."

"An aristocrat<sup>1</sup> need not be ashamed of the trade," observed Laurence; "for the Czar Peter the Great once served an apprenticeship to it."

"Did Sir William Phipps make as good a governor as he was a ship-carpenter?" asked Charley.

<sup>1</sup> Aristocrat: a person who is proud of his forefathers, of his wealth, or of his descent from some old family, especially one who belongs to the higher classes, and looks down on the poorer ones.

“History says but little about his merits as a ship-carpenter,” answered Grandfather; “but, as a governor, a great deal of fault was found with him. Almost as soon as he assumed the government he became engaged in a very frightful business, which might have perplexed a wiser and better cultivated head than his. This was the witchcraft delusion.”

And here Grandfather gave his auditors such details of this melancholy affair as he thought it <sup>10</sup> fit for them to know. They shuddered to hear that a frenzy, which led to the death of many innocent persons, had originated in the wicked arts of a few children. They belonged to the Rev. Mr. Parris, minister of Salem. These children complained of being pinched and pricked with pins, and otherwise tormented by the shapes of men and women, who were supposed to have power to haunt them invisibly, both in darkness and daylight. Often in the midst of their family <sup>20</sup> and friends the children would pretend to be seized with strange convulsions, and would cry out that the witches were afflicting them.

. These stories spread abroad, and caused great tumult and alarm. From the foundation of New England, it had been the custom of the inhabitants, in all matters of doubt and difficulty, to look to their ministers for counsel. So they did now ; but, unfortunately, the ministers and wise men were more deluded than the illiterate people. Cotton Mather, a very learned and eminent clergyman, believed that the whole country was full of  
10 witches and wizards, who had given up their hopes of heaven, and signed a covenant with the evil one.

Nobody could be certain that his nearest neighbor or most intimate friend was not guilty of this imaginary crime. The number of those who pretended to be afflicted by witchcraft grew daily more numerous ; and they bore testimony against many of the best and worthiest people. A minister, named George Burroughs, was among the  
20 accused. In the months of August and September, 1692, he and nineteen other innocent men and women were put to death. The place of execution was a high hill, on the outskirts of Salem ;

so that many of the sufferers, as they stood beneath the gallows, could discern their own habitations in the town.

The martyrdom of these guiltless persons seemed only to increase the madness. The afflicted now grew bolder in their accusations. Many people of rank<sup>1</sup> and wealth were either thrown into prison or compelled to flee for their lives. Among these were two sons of old Simon Bradstreet, the last of the Puritan governors. Mr. Willard, a pious <sup>10</sup> minister of Boston, was cried out upon as a wizard in open court. Mrs. Hale, the wife of the minister of Beverly, was likewise accused. Philip English, a rich merchant of Salem, found it necessary to take flight, leaving his property and business in confusion. But a short time afterward the Salem people were glad to invite him back.

“The boldest thing that the accusers did,” continued Grandfather, “was to cry out against the governor’s own beloved wife. Yes, the lady of <sup>20</sup> Sir William Phipps was accused of being a witch

<sup>1</sup> Rank: belonging to the higher classes, as different from the common people.

and of flying through the air to attend witch-meetings. When the governor heard this he probably trembled, so that our great chair shook beneath him."

"Dear Grandfather," cried little Alice, clinging closer to his knee, "is it true that witches ever come in the night-time to frighten little children?"

"No, no, dear little Alice," replied Grandfather.  
10 "Even if there were any witches, they would flee away from the presence of a pure-hearted child. But there are none; and our forefathers soon became convinced that they had been led into a terrible delusion. All the prisoners on account of witchcraft were set free. But the innocent dead could not be restored to life; and the hill where they were executed will always remind people of the saddest and most humiliating passage in our history."

20 Grandfather then said that the next remarkable event, while Sir William Phipps remained in the chair, was the arrival at Boston of an English fleet in 1693. It brought an army which was intended

for the conquest of Canada. But a malignant<sup>1</sup> disease, more fatal than the small-pox, broke out among the soldiers and sailors, and destroyed the greater part of them. The infection<sup>2</sup> spread into the town of Boston, and made much havoc there. This dreadful sickness caused the governor and Sir Francis Wheeler, who was commander of the British forces, to give up all thoughts of attacking Canada.

“Soon after this,” said Grandfather, “Sir Will-<sup>10</sup>iam Phipps quarrelled with the captain of an English frigate, and also with the collector of Boston. Being a man of violent temper, he gave each of them a sound beating with his cane.”

“He was a bold fellow,” observed Charley, who was himself somewhat addicted<sup>3</sup> to a similar mode of settling disputes.

“More bold than wise,” replied Grandfather; “for complaints were carried to the king, and Sir

<sup>1</sup> Malignant: a malignant disease is a severe one, us severe that it threatens life.

<sup>2</sup> Infection: here the word means the disease.

<sup>3</sup> Addicted to: to be in the habit of, to be given r



William Phipps was summoned to England to make the best answer he could. Accordingly he went to London, where, in 1695, he was seized with a malignant fever, of which he died. Had he lived longer, he would probably have gone again in search of sunken treasure. He had heard of a Spanish ship, which was cast away in 1502, during the lifetime of Columbus. Bovadilla, Roldan, and many other Spaniards were lost in her, together with the immense wealth of which they had robbed the South American kings."

"Why, Grandfather!" exclaimed Laurence, "what magnificent ideas the governor had! Only think of recovering all that old treasure which had lain almost two centuries under the sea! Methinks Sir William Phipps ought to have been buried in the ocean when he died, so that he might have gone down among the sunken ships and cargoes of treasure which he was always dreaming about  
20 Gra lifetime."

event, he was buried in one of the crowded cemeteries of London," said Grandfather. "As he left in 1693, when his estate was inherited by his



nephew, from whom is descended the present Marquis of Normandy. The noble Marquis is not aware, perhaps, that the prosperity of his family originated in the successful enterprise of a New England ship-carpenter."

## CHAPTER XIV

“AT the death of Sir William Phipps,” proceeded Grandfather, “our chair was bequeathed to Mr. Ezekiel Cheever, a famous schoolmaster in Boston. This old gentleman came from London in 1637, and had been teaching school ever since; so that there were now aged men, grandfathers like myself, to whom Master Cheever had taught their alphabet. He was a person of venerable aspect, and wore a long white beard.”

10 “Was the chair placed in his school?” asked Charley.

“Yes, in his school,” answered Grandfather; “and we may safely say that it had never before been regarded with such awful reverence,—no, not even when the old governors of Massachusetts sat in it. Even you, Charley, my boy, would have felt some respect for the chair if you had seen it occupied by this famous schoolmaster.”

And here Grandfather endeavored to give his auditors an idea how matters were managed in schools above a hundred years ago. As this will probably be an interesting subject to our readers, we shall make a separate sketch of it, and call it

### THE OLD-FASHIONED SCHOOL

Now, imagine yourselves, my children, in Master Ezekiel Cheever's schoolroom. It is a large, dingy room, with a sanded floor, and is lighted by windows that turn on hinges and have little diamond-shaped panes of glass. The scholars sit on long benches, with desks before them. At one end of the room is a great fireplace, so very spacious that there is room enough for three or four boys to stand in each of the chimney corners. This was the good old fashion of fireplaces when there was wood enough in the forests to keep people warm without their digging into the bowels of the earth for coal.

It is a winter's day when we take our peep into 20

the schoolroom. See what great logs of wood have been rolled into the fireplace, and what a broad, bright blaze goes leaping up the chimney ! And every few moments a vast cloud of smoke is puffed into the room, which sails slowly over the heads of the scholars, until it gradually settles upon the walls and ceiling. They are blackened with the smoke of many years already.

Next look at our old historic chair ! It is placed, you perceive, in the most comfortable part of the room, where the generous glow of the fire is sufficiently felt without being too intensely hot. How stately the old chair looks, as if it remembered its many famous occupants, but yet were conscious that a greater man is sitting in it now ! Do you see the venerable schoolmaster, severe in aspect, with a black skullcap on his head, like an ancient Puritan, and the snow of his white beard drifting down to his very girdle ? What boy would dare to play, or whisper, or ever glance aside from his book, while Master Cheever is on the lookout behind his spectacles ? For such offenders, if any such there be, a rod of birch is hanging over the

fireplace, and a heavy ferule<sup>1</sup> lies on the master's desk.

And now school is begun. What a murmur of multitudinous tongues, like the whispering leaves of a wind-stirred oak, as the scholars con<sup>2</sup> over their various tasks! Buzz! buzz! buzz! Amid just such a murmur has Master Cheever spent above sixty years; and long habit has made it as pleasant to him as the hum of a beehive when the insects are busy in the sunshine. 10

Now a class in Latin is called to recite. Forth steps a row of queer-looking little fellows, wearing square-skirted coats and small-clothes, with buttons at the knee. They look like so many grandfathers in their second childhood. These lads are to be sent to Cambridge<sup>3</sup> and educated for the learned professions. Old Master Cheever has lived so long, and seen so many generations of

<sup>1</sup> Ferule: a piece of wood something like a ruler, used for striking the open hand of a pupil for punishment. It was much used in former days, but is practically out of use in intelligent communities in these days.

<sup>2</sup> Con: to study over.

<sup>3</sup> Cambridge: the seat of Harvard University.

schoolboys grow up to be men, that now he can almost prophesy what sort of a man each boy will be. One urchin shall hereafter be a doctor, and administer pills and potions, and stalk gravely through life, perfumed with assafœtida. Another shall wrangle at the bar, and fight his way to wealth and honors, and, in his declining age, shall be a worshipful member of his Majesty's council. A third — and he is the master's favorite — shall  
10 be a worthy successor to the old Puritan ministers now in their graves ; he shall preach with great unction and effect, and leave volumes of sermons, in print and manuscript, for the benefit of future generations.

But, as they are merely schoolboys now, their business is to construe<sup>1</sup> Virgil. Poor Virgil ! whose verses, which he took so much pains to polish, have been mis-scanned,<sup>2</sup> and mis-parsed, and

<sup>1</sup> Construe : to explain, to translate into the English language. Note that the word "construe" is accented on the first syllable.

<sup>2</sup> Mis-scanned : scanning is reading any poetry so as to show the accent and metre properly. It is necessary to study Latin before one can fully understand just what Mr. Hawthorne means by this word.

misinterpreted by so many generations of idle schoolboys. There, sit down, ye Latinists. Two or three of you, I fear, are doomed to feel the master's ferule.

Next comes a class in arithmetic. These boys are to be the merchants, shopkeepers, and mechanics of a future period. Hitherto they have traded only in marbles and apples. Hereafter some will send vessels to England for broadcloths and all sorts of manufactured wares, and to the West <sup>10</sup> Indies for sugar, and rum, and coffee. Others will stand behind counters, and measure tape, and ribbon, and cambric by the yard. Others will upheave the blacksmith's hammer, or drive the plane over the carpenter's bench, or take the lapstone and the awl and learn the trade of shoemaking. Many will follow the sea, and become bold, rough sea-captains.

This class of boys, in short, must supply the world with those active, skilful hands, and clear, <sup>20</sup> sagacious<sup>1</sup> heads, without which the affairs of life would be thrown into confusion by the theories of

<sup>1</sup> Sagacious : wise.

studious and visionary<sup>1</sup> men. Wherefore, teach them their multiplication-table, good Master Cheever, and whip them well when they deserve it ; for much of the country's welfare depends on these boys.

But, alas ! while we have been thinking of other matters, Master Cheever's watchful eye has caught two boys at play. Now we shall see awful times. The two malefactors<sup>2</sup> are summoned before the  
10 master's chair, wherein he sits with the terror of a judge upon his brow. Our old chair is now a judgment-seat. Ah, Master Cheever has taken down that terrible birch rod ! Short is the trial, — the sentence quickly passed, — and now the judge prepares to execute it in person. Thwack ! thwack ! thwack ! In these good old times, a schoolmaster's blows were well laid on.

See, the birch rod has lost several of its twigs, and will hardly serve for another execution.

<sup>1</sup> Visionary : a visionary man is one who is dreamy, who is engaged in planning things that will never come to pass, one who is imaginative.

<sup>2</sup> Malefactors : evil-doers.



Mercy on us, what a bellowing the urchins make ! My ears are almost deafened, though the clamor comes through the far length of a hundred and fifty years. There, go to your seats, poor boys ; and do not cry, sweet little Alice, for they have ceased to feel the pain a long time since.

And thus the forenoon passes away. Now it is twelve o'clock. The master looks at his great silver watch, and then, with tiresome deliberation, puts the ferule into his desk. The little multi-<sup>10</sup>tude await the word of dismissal with almost irrepressible impatience.

“ You are dismissed,” says Master Cheever.

The boys retire, treading softly until they have passed the threshold ; but, fairly out of the school-room, lo, what a joyous shout ! what a scampering and trampling of feet ! what a sense of recovered freedom expressed in the merry uproar of all their voices ! What care they for the ferule and birch rod now ? Were boys created merely to study <sup>20</sup> Latin and arithmetic ? No ; the better purposes of their being are to sport, to leap, to run, to shout, to slide upon the ice, to snowball.

Happy boys ! Enjoy your playtime now, and come again to study and to feel the birch rod and the ferule to-morrow ; not till to-morrow ; for to-day is Thursday lecture<sup>1</sup> ; and, ever since the settlement of Massachusetts, there has been no school on Thursday afternoons. Therefore sport, boys, while you may, for the morrow cometh, with the birch rod and the ferule ; and after that another morrow with troubles of its own.

10 Now the master has set everything to rights, and is ready to go home to dinner. Yet he goes reluctantly. The old man has spent so much of his life in the smoky, noisy, buzzing schoolroom, that, when he has a holiday, he feels as if his place were lost and himself a stranger in the world. But forth he goes ; and there stands our old chair, vacant and solitary, till good Master Cheever resumes his seat in it to-morrow morning.

<sup>1</sup> In the colonial days, school children did not have their Saturdays for holidays as we have them now, but they were allowed Thursday afternoon for freedom from school duties, but were obliged to attend the Thursday afternoon lecture, which was usually a religious lecture, much like a regular Sunday service in church.

“Grandfather,” said Charley, “I wonder whether the boys did not use to upset the old chair when the schoolmaster was out.”

“There is a tradition,” replied Grandfather, “that one of its arms was dislocated in some such manner. But I cannot believe that any school-boy would behave so naughtily.”

As it was now later than little Alice's usual bedtime, Grandfather broke off his narrative, promising to talk more about Master Cheever and his scholars some other evening.

## CHAPTER XV

ACCORDINGLY, the next evening, Grandfather resumed the history of his beloved chair.

“Master Ezekiel Cheever,” said he, “died in 1707, after having taught school about seventy years. It would require a pretty good scholar in arithmetic to tell how many stripes he had inflicted, and how many birch rods he had worn out, during all that time, in his fatherly tenderness for his pupils. Almost all the great men of that  
10 period, and for many years back, had been whipped into eminence by Master Cheever. Moreover, he had written a Latin Accidence,<sup>1</sup> which was used in schools more than half a century after his death; so that the good old man, even in his grave, was still the cause of trouble and stripes to idle school-boys.”

Grandfather proceeded to say, that, when Master

<sup>1</sup> This means a Latin Grammar in this place.

Cheever died, he bequeathed the chair to the most learned man that was educated at his school, or that had ever been born in America. This was the renowned Cotton Mather, minister of the Old North Church in Boston:

“And author of the *Magnalia*, Grandfather, which we sometimes see you reading,” said Laurence.

“Yes, Laurence,” replied Grandfather. “The *Magnalia* is a strange, pedantic<sup>1</sup> history, in which true events and real personages move before the reader with the dreamy aspect which they wore in Cotton Mather’s singular mind. This huge volume, however, was written and published before our chair came into his possession. But as he was the author of more books than there are days in the year, we may conclude that he wrote a great deal while sitting in this chair.”

<sup>1</sup> Pedantic : a pedant is a scholar or writer who makes a great display of his learning. In this history Cotton Mather wrote much that was of no special interest or value, just to show how much he knew about different things. Hence his history is called pedantic.

“I am tired of these schoolmasters and learned men,” said Charley. “I wish some stirring man, that knew how to do something in the world, like Sir William Phipps, would sit in the chair.”

“Such men seldom have leisure to sit quietly in a chair,” said Grandfather. “We must make the best of such people as we have.”

As Cotton Mather was a very distinguished man, Grandfather took some pains to give the  
10 children a lively conception of his character. Over the door of his library were painted these words BE SHORT, — as a warning to visitors that they must not do the world so much harm as needlessly to interrupt this great man's wonderful labors. On entering the room you would probably behold it crowded, and piled, and heaped with books. There were huge, ponderous folios, and quartos, and little duodecimos,<sup>1</sup> in English, Latin, Greek, Hebrew, Chaldaic, and all other languages that  
20 either originated at the confusion of Babel<sup>2</sup> or have since come into use.

<sup>1</sup> These names are names for different sizes of books.

<sup>2</sup> Babel: see the Bible, Genesis, Chapter XI.

All these books, no doubt, were tossed about in confusion, thus forming a visible emblem of the manner in which their contents were crowded into Cotton Mather's brain. And in the middle of the room stood a table, on which, besides printed volumes, were strewn manuscript sermons, historical tracts, and political pamphlets, all written in such a queer, blind, crabbed, fantastical hand, that a writing-master would have gone raving mad at the sight of them. By this table stood Grand-<sup>18</sup> father's chair, which seemed to have contracted an air of deep erudition, as if its cushion were stuffed with Latin, Greek, and Hebrew, and other hard matters.

In this chair, from one year's end to another, sat that prodigious bookworm, Cotton Mather, sometimes devouring a great book, and sometimes scribbling one as big. In Grandfather's younger days there used to be a wax figure of him in one of the Boston museums, representing a solemn,<sup>20</sup> dark-visaged person, in a minister's black gown, and with a black-letter volume before him.

"It is difficult, my children," observed Grand-

father, "to make you understand such a character as Cotton Mather's, in whom there was so much good, and yet so many failings and frailties. Undoubtedly he was a pious man. Often he kept fasts; and once, for three whole days, he allowed himself not a morsel of food, but spent the time in prayer and religious meditation. Many a live-long night did he watch and pray. These fasts and vigils made him meagre and haggard, and probably caused him to appear as if he hardly belonged to the world."

"Was not the witchcraft delusion partly caused by Cotton Mather?" inquired Laurence.

"He was the chief agent of the mischief," answered Grandfather; "but we will not suppose that he acted otherwise than conscientiously. He believed that there were evil spirits all about the world. Doubtless he imagined that they were hidden in the corners and crevices of his library, and that they peeped out from among the leaves of many of his books, as he turned them over, at midnight. He supposed that these unlovely demons were everywhere, in the sunshine, as well



as in the darkness, and that they were hidden in men's hearts, and stole into their most secret thoughts."

Here Grandfather was interrupted by little Alice, who hid her face in his lap, and murmured a wish that he would not talk any more about Cotton Mather and the evil spirits. Grandfather kissed her, and told her that angels were the only spirits whom she had anything to do with. He then spoke of the public affairs of the <sup>10</sup> period.

A new war between France and England had broken out in 1702, and had been raging ever since. In the course of it, New England suffered much injury from the French and Indians, who often came through the woods from Canada and assaulted the frontier<sup>1</sup> towns. Villages were sometimes burned, and the inhabitants slaughtered, within a day's ride of Boston. The people of New England had a bitter hatred against the <sup>20</sup> French, not only for the mischief which they did

<sup>1</sup> Frontier : the border, the dividing line between the settled and the unsettled parts of a new country.

with their own hands, but because they incited the Indians to hostility.

The New-Englanders knew that they could never dwell in security until the provinces of France should be subdued and brought under the English government. They frequently, in time of war, undertook military expeditions against Acadia and Canada, and sometimes besieged the fortresses by which those territories were defended. But the most earnest wish of their hearts was to take Quebec, and so get possession of the whole province of Canada. Sir William Phipps had once attempted it, but without success.

Fleets and soldiers were often sent from England to assist the colonists in their warlike undertakings. In 1710 Port Royal, a fortress of Acadia, was taken by the English. The next year, in the month of June, a fleet, commanded by Admiral Sir Hovenden Walker, arrived in Boston Harbor. On board of this fleet was the English General Hill, with seven regiments of soldiers, who had been fighting under the Duke of Marlborough in Flanders. The government of

Massachusetts was called upon to find provisions for the army and fleet, and to raise more men to assist in taking Canada.

What with recruiting and drilling of soldiers, there was now nothing but warlike bustle in the streets of Boston. The drum and fife, the rattle of arms, and the shouts of boys were heard from morning till night. In about a month the fleet set sail, carrying four regiments from New England and New York, besides the English soldiers. <sup>10</sup> The whole army amounted to at least seven thousand men. They steered for the mouth of the river St. Lawrence.

“Cotton Mather prayed most fervently for their success,” continued Grandfather, “both in his pulpit and when he kneeled down in the solitude of his library, resting his face on our old chair. But Providence ordered the result otherwise. In a few weeks tidings were received that eight or nine of the vessels had been wrecked in <sup>20</sup> the St. Lawrence, and that above a thousand drowned soldiers had been washed ashore on the banks of that mighty river. After this misfor-

tune Sir Hovenden Walker set sail for England ; and many pious people began to think it a sin even to wish for the conquest of Canada."

"I would never give it up so," cried Charley.

"Nor did they, as we shall see," replied Grandfather. "However, no more attempts were made during this war, which came to a close in 1713. The people of New England were probably glad of some repose ; for their young men had been  
10 made soldiers, till many of them were fit for nothing else. And those who remained at home had been heavily taxed to pay for the arms, ammunition, fortifications, and all the other endless expenses of a war. There was great need of the prayers of Cotton Mather and of all pious men, not only on account of the sufferings of the people, but because the old moral and religious character of New England was in danger of being utterly lost."

20 "How glorious it would have been," remarked Laurence, "if our forefathers could have kept the country unspotted with blood !"

"Yes," said Grandfather ; "but there was a

stern, warlike spirit in them from the beginning. They seem never to have thought of questioning either the morality or piety of war."

The next event which Grandfather spoke of was one that Cotton Mather, as well as most of the other inhabitants of New England, heartily rejoiced at. This was the accession<sup>1</sup> of the Elector of Hanover to the throne of England, in 1714, on the death of Queen Anne. Hitherto the people had been in continual dread that the male line of the Stuarts,<sup>2</sup> who were descended from the beheaded King Charles and the banished King James, would be restored to the throne.

"The importance of this event," observed Grandfather, "was a thousand times greater than that of a Presidential election in our own days. If the people dislike their President, they may get rid

<sup>1</sup> Accession : coming into power, obtaining the throne, becoming king.

<sup>2</sup> Stuarts : the name of the ruling line of kings in England from 1603 to 1714. For the most part, they were unpopular rulers, and opposed to the rights which the people were striving for.

of him in four years ; whereas a dynasty<sup>1</sup> of kings may wear the crown for an unlimited period.”

The German elector<sup>2</sup> was proclaimed king from the balcony of the town-house in Boston, by the title of George I ; while the trumpets sounded, and the people cried amen. That night the town was illuminated ; and Cotton Mather threw aside book and pen, and left Grandfather's chair vacant, while he walked hither and thither to witness the  
10 rejoicings.

<sup>1</sup> Dynasty : a family of kings, such as the Stuarts.

<sup>2</sup> Elector : a German prince of the past centuries who with other similar men had the right of electing the German emperor. There is no such office now.

## CHAPTER XVI

“COTTON MATHER,” continued Grandfather, “was a bitter enemy to Governor Dudley ; and nobody exulted more than he when that crafty politician was removed from the government, and succeeded by Colonel Shute. This took place in 1716. The new governor had been an officer in the renowned Duke of Marlborough’s army, and had fought in some of the great battles in Flanders.”

“Now I hope,” said Charley, “we shall hear of 10 his doing great things.”

“I am afraid you will be disappointed, Charley,” answered Grandfather. “It is true that Colonel Shute had probably never led so unquiet a life while fighting the French as he did now, while governing this province of Massachusetts Bay. But his troubles consisted almost entirely of dissensions with the Legislature. The king had

ordered him to lay claim to a fixed salary; but the representatives of the people insisted upon paying him only such sums from year to year as they saw fit."

Grandfather here explained some of the circumstances that made the situation of a colonial governor so difficult and irksome. There was not the same feeling towards the chief magistrate now that had existed while he was chosen by the free suffrages<sup>1</sup> of the people. It was felt that as the king appointed the governor, and as he held his office during the king's pleasure, it would be his great object to please the king. But the people thought that a governor ought to have nothing in view but the best interests of those whom he governed.

"The governor," remarked Grandfather, "had two masters to serve, — the king who appointed him; and the people, on whom he depended for his pay. Few men in this position would have ingenuity enough to satisfy either party. Colonel Shute, though a good-natured, well-meaning man,

<sup>1</sup> Suffrages : votes.



succeeded so ill with the people, that, in 1722, he suddenly went away to England and made complaint to King George. In the meantime Lieutenant-Governor Dummer directed the affairs of the province, and carried on a long and bloody war with the Indians."

"But where was our chair all this time?" asked Clara.

"It still remained in Cotton Mather's library," replied Grandfather; "and I must not omit to <sup>10</sup> tell you an incident which is very much to the honor of this celebrated man. It is the more proper, too, that you should hear it, because it will show you what a terrible calamity the small-pox was to our forefathers. The history of the province (and, of course, the history of our chair) would be incomplete without particular mention of it."

Accordingly Grandfather told the children a story, to which, for want of a better title, we shall <sup>20</sup> give that of

## THE REJECTED BLESSING

One day, in 1721, Doctor Cotton Mather sat in his library reading a book that had been published by the Royal Society of London. But every few moments he laid the book upon the table, and leaned back in Grandfather's chair with an aspect of deep care and disquietude. There were certain things which troubled him exceedingly, so that he could hardly fix his thoughts upon what he read.

It was now a gloomy time in Boston. That terrible disease, the small-pox, had recently made its appearance in the town. Ever since the first settlement of the country this awful pestilence had come at intervals, and swept away multitudes of the inhabitants. Whenever it commenced its ravages, nothing seemed to stay its progress until there were no more victims for it to seize upon. Oftentimes hundreds of people at once lay groaning with its agony; and when it departed, its deep footsteps were always to be traced in many  
20 graves.

The people never felt secure from this calamity.

Sometimes, perhaps, it was brought into the country by a poor sailor, who had caught the infection<sup>1</sup> in foreign parts, and came hither to die and to be the cause of many deaths. Sometimes, no doubt, it followed in the train of the pompous governors when they came over from England. Sometimes the disease lay hidden in the cargoes of ships, among silks, and brocades, and other costly merchandise which was imported for the rich people to wear. And sometimes it started up<sup>10</sup> seemingly of its own accord, and nobody could tell whence it came. The physician, being called to attend the sick person, would look at him, and say: "It is the small-pox! Let the patient be carried to the hospital."

And now this dreadful sickness had shown itself again in Boston. Cotton Mather was greatly afflicted for the sake of the whole province. He had children, too, who were exposed to the danger. At that very moment he heard the voice of his<sup>20</sup> youngest son, for whom his heart was moved with apprehension.

<sup>1</sup> Infection : disease.

“Alas ! I fear for that poor child,” said Cotton Mather to himself. “What shall I do for my son Samuel ?”

Again he attempted to drive away these thoughts by taking up the book which he had been reading.

And now, all of a sudden, his attention became fixed. The book contained a printed letter that an Italian physician had written upon the very subject about which Cotton Mather was so anxiously meditating. He ran his eye eagerly over the pages ; and, behold ! a method was disclosed<sup>1</sup> to him by which the small-pox might be robbed of its worst terrors. Such a method was known in Greece. The physicians of Turkey, too, those long-bearded Eastern sages, had been acquainted with it for many years. The negroes of Africa, ignorant as they were, had likewise practised it, and thus had shown themselves wiser than the white men.

“Of a truth,” ejaculated Cotton Mather, clasping his hands and looking up to heaven, “it was a merciful Providence that brought this book under

<sup>1</sup> Disclosed : explained, made plain.

mine eye. - I will procure a consultation of physicians, and see whether this wondrous inoculation<sup>1</sup> may not stay the progress of the destroyer."

So he arose from Grandfather's chair and went out of the library. Near the door he met his son Samuel, who seemed downcast and out of spirits. The boy had heard, probably, that some of his playmates were taken ill with the small-pox. But, as his father looked cheerfully at him, Samuel took courage, trusting that either the wisdom of <sup>10</sup>so learned a minister would find some remedy for the danger, or else that his prayers would secure protection from on high.

Meanwhile Cotton Mather took his staff and three-cornered hat and walked about the streets, calling at the houses of all the physicians in Boston. They were a very wise fraternity<sup>2</sup>; and their huge wigs, and black dresses, and solemn

<sup>1</sup> Inoculation : somewhat similar to our modern method of vaccination.

<sup>2</sup> Fraternity : brotherhood ; we speak of ministers making one fraternity, doctors another ; it usually means in this sense a body of men interested in, or engaged in, the same work.

visages made their wisdom appear even profounder than it was. One after another he acquainted them with the discovery which he had hit upon.

But the grave and sagacious<sup>1</sup> personages would scarcely listen to him. The oldest doctor in town contented himself with remarking that no such thing as inoculation was mentioned by Galen or Hippocrates<sup>2</sup>; and it was impossible that modern physicians should be wiser than those old sages.

10 A second held up his hands in dumb astonishment and horror at the madness of what Cotton Mather proposed to do. A third told him, in pretty plain terms, that he knew not what he was talking about. A fourth requested, in the name of the whole medical fraternity, that Cotton Mather would confine his attention to people's souls, and leave the physicians to take care of their bodies.

In short, there was but a single doctor among them all who would grant the poor minister so  
20 much as a patient hearing. This was Doctor Zabdiel Boylston. He looked into the matter like

<sup>1</sup> Sagacious : wise.

<sup>2</sup> Galen and Hippocrates were ancient physicians of great note.

a man of sense, and finding, beyond a doubt, that inoculation had rescued many from death, he resolved to try the experiment in his own family.

And so he did. But when the other physicians heard of it they arose in great fury and began a war of words, written, printed, and spoken, against Cotton Mather and Doctor Boylston. To hear them talk, you would have supposed that these two harmless and benevolent men had plotted the ruin of the country. 10

The people, also, took the alarm. Many, who thought themselves more pious than their neighbors, contended that, if Providence had ordained them to die of the small-pox, it was sinful to aim at preventing it. The strangest reports were in circulation. Some said that Doctor Boylston had contrived a method for conveying the gout, rheumatism, sick-headache, asthma, and all other diseases from one person to another, and diffusing them through the whole community. Others flatly 20 affirmed that the evil one had got possession of Cotton Mather, and was at the bottom of the whole business.

You must observe, children, that Cotton Mather's fellow-citizens were generally inclined to doubt the wisdom of any measure which he might propose to them. They recollected how he had led them astray in the old witchcraft delusion; and now, if he thought and acted ever so wisely, it was difficult for him to get the credit of it.

The people's wrath grew so hot at his attempt to guard them from the small-pox that he could not walk the streets in peace. Whenever the venerable form of the old minister, meagre and haggard with fasts and vigils, was seen approaching, hisses were heard, and shouts of derision, and scornful and bitter laughter. The women snatched away their children from his path, lest he should do them a mischief. Still, however, bending his head meekly, and perhaps stretching out his hands to bless those who reviled him, he pursued his way. But the tears came into his eyes to think how blindly the people rejected the means of safety that were offered them.

Indeed, there were melancholy sights enough in the streets of Boston to draw forth the tears of



a compassionate man. Over the door of almost every dwelling a red flag was fluttering in the air. This was the signal that the small-pox had entered the house and attacked some member of the family; or perhaps the whole family, old and young, were struggling at once with the pestilence. Friends and relatives, when they met one another in the streets, would hurry onward without a grasp of the hand or scarcely a word of greeting, lest they should catch or communicate the contagion<sup>1</sup>; and often a coffin was borne hastily along.

“Alas! alas!” said Cotton Mather to himself, “what shall be done for this poor, misguided people? Oh, that Providence would open their eyes, and enable them to discern good from evil!”

So furious, however, were the people, that they threatened vengeance against any person who should dare to practise inoculation, though it were only in his own family. This was a hard case for Cotton Mather, who saw no other way to rescue

<sup>1</sup> Contagion: this word is much the same as “infection”; “contagion” means particularly getting disease by actually touching the body of a diseased person.

his poor child Samuel from the disease. But he resolved to save him, even if his house should be burned over his head.

“I will not be turned aside,” said he. “My townsmen shall see that I have faith in this thing, when I make the experiment on my beloved son, whose life is dearer to me than my own. And when I have saved Samuel, peradventure they will be persuaded to save themselves.”

10 Accordingly Samuel was inoculated; and so was Mr. Walter, a son-in-law of Cotton Mather. Doctor Boylston, likewise, inoculated many persons; and while hundreds died who had caught the contagion from the garments of the sick, almost all were preserved who followed the wise physician's advice.

But the people were not yet convinced of their mistake. One night a destructive little instrument, called a hand grenade, was thrown into Cotton  
20 Mather's window, and rolled under Grandfather's chair. It was supposed to be filled with gunpowder, the explosion of which would have blown

<sup>1</sup> Peradventure: perhaps, by chance.

the poor minister to atoms. But the best informed historians are of opinion that the grenade contained only brimstone and assafœtida, and was meant to plague Cotton Mather with a very evil perfume.

This is no strange thing in human experience. Men who attempt to do the world more good than the world is able entirely to comprehend are almost invariably held in bad odor. But yet, if the wise and good man can wait awhile, either <sup>10</sup> the present generation or posterity will do him justice. So it proved in the case which we have been speaking of. In after years, when inoculation was universally practised, and thousands were saved from death by it, the people remembered old Cotton Mather, then sleeping in his grave. They acknowledged that the very thing for which they had so reviled and persecuted him was the best and wisest thing he ever did.

“Grandfather, this is not an agreeable story,” <sup>20</sup> observed Clara.

“No, Clara,” replied Grandfather. “But it is

right that you should know what a dark shadow this disease threw over the times of our forefathers. And now, if you wish to learn more about Cotton Mather, you must read his biography, written by Mr. Peabody, of Springfield. You will find it very entertaining and instructive; but perhaps the writer is somewhat too harsh in his judgment of this singular man. He estimates him fairly, indeed, and understands him well; but he unriddles his character rather by acuteness than by sympathy. Now, his life should have been written by one who, knowing all his faults, would nevertheless love him."

So Grandfather made an end of Cotton Mather, telling his auditors that he died in 1728, at the age of sixty-five, and bequeathed the chair to Elisha Cooke. This gentleman was a famous advocate of the people's rights.

The same year William Burnet, a son of the celebrated Bishop Burnet, arrived in Boston with the commission of governor. He was the first that had been appointed since the departure of Colonel Shute. Governor Burnet took up his residence

with Mr. Cooke while the Province House was undergoing repairs. During this period he was always complimented with a seat in Grandfather's chair; and so comfortable did he find it, that, on removing to the Province House, he could not bear to leave it behind him. Mr. Cooke, therefore, requested his acceptance of it.

"I should think," said Laurence, "that the people would have petitioned the king always to appoint a native-born New-Englander to govern <sup>10</sup> them."

"Undoubtedly it was a grievance," answered Grandfather, "to see men placed in this station who perhaps had neither talents nor virtues to fit them for it, and who certainly could have no natural affection for the country. The king generally bestowed the governorships of the American colonies upon needy noblemen, or hangers-on at court, or disbanded officers.<sup>1</sup> The people knew that such persons would be very likely to make <sup>20</sup>

<sup>1</sup> Disbanded officers : officers who have been discharged from further service.

the good of the country subservient<sup>1</sup> to the wishes of the king. The Legislature, therefore, endeavored to keep as much power as possible in their own hands, by refusing to settle a fixed salary upon the governors. It was thought better to pay them according to their deserts."

"Did Governor Burnet work well for his money?" asked Charley.

Grandfather could not help smiling at the simplicity of Charley's question. Nevertheless it put the matter in a very plain point of view.

He then described the character of Governor Burnet, representing him as a good scholar, possessed of much ability, and likewise of unspotted integrity. His story affords a striking example how unfortunate it is for a man, who is placed as ruler over a country, to be compelled to aim at anything but the good of the people. Governor Burnet was so chained down by his instructions from the king that he could not act as he might

<sup>1</sup> Subservient; secondary. This sentence means that the officers would look first to the interests of the king and second to the interests of the country.

otherwise have wished. Consequently, his whole term of office was wasted in quarrels with the Legislature.

“I am afraid, children,” said Grandfather, “that Governor Burnet found but little rest or comfort in our old chair. Here he used to sit, dressed in a coat which was made of rough, shaggy cloth outside, but of smooth velvet within. It was said that his own character resembled that coat; for his outward manner was rough, but his inward <sup>10</sup> disposition soft and kind. It is a pity that such a man could not have been kept free from trouble. But so harassing were his disputes with the representatives of the people that he fell into a fever, of which he died in 1729. The Legislature had refused him a salary while alive; but they appropriated money enough to give him a splendid and pompous funeral.”

And now Grandfather perceived that little Alice had fallen fast asleep, with her head upon <sup>20</sup> his foot-stool. Indeed, as Clara observed, she had been sleeping from the time of Sir Hovenden Walker's expedition against Quebec until the

death of Governor Burnet,—a period of about eighteen years. And yet, after so long a nap, sweet little Alice was a golden-haired child of scarcely five years old.

“It puts me in mind,” said Laurence, “of the story of the enchanted princess, who slept many a hundred years, and awoke as young and beautiful as ever.”



## CHAPTER XVII

A FEW evenings afterwards, cousin Clara happened to inquire of Grandfather whether the old chair had never been present at a ball. At the same time little Alice brought forward a doll, with whom she had been holding a long conversation.

“See, Grandfather!” cried she. “Did such a pretty lady as this ever sit in your great chair?”

These questions led Grandfather to talk about the fashions and manners which now began to be introduced from England into the provinces. The <sup>10</sup> simplicity of the good old Puritan times was fast disappearing. This was partly owing to the increasing number and wealth of the inhabitants, and to the additions which they continually received by the arrival and settlement of people from beyond the sea.

Another cause of a pompous and artificial mode

of life, among those who could afford it, was that the example was set by the royal governors. Under the old charter, the governors were the representatives of the people, and therefore their way of living had probably been marked by a popular simplicity. But now, as they represented the person of the king, they thought it necessary to preserve the dignity of their station by the practice of high and gorgeous ceremonials.<sup>1</sup> And, besides, the profitable offices under the government were filled by men who had lived in London, and had there contracted fashionable and luxurious habits of living which they would not now lay aside. The wealthy people of the province imitated them; and thus began a general change in social life.

“So, my dear Clara,” said Grandfather, “after our chair had entered the Province House, it must often have been present at balls and festivals; though I cannot give you a description of any particular one. But I doubt not that they were

<sup>1</sup> Ceremonials: making great display, observing forms and ceremonies, the opposite of simple living.

very magnificent ; and slaves in gorgeous liveries<sup>1</sup> waited on the guests, and offered them wine in goblets of massive silver."

"Were there slaves in those days!" exclaimed Clara.

"Yes, black slaves and white," replied Grandfather. "Our ancestors not only brought negroes from Africa, but Indians from South America, and white people from Ireland. These last were sold, not for life, but for a certain number of years, in <sup>10</sup> order to pay the expenses of their voyage across the Atlantic. Nothing was more common than to see a lot of likely Irish girls advertised for sale in the newspapers. As for the little negro babies, they were offered to be given away like young kittens."

"Perhaps Alice would have liked one to play with, instead of her doll," said Charley, laughing.

But little Alice clasped the waxen doll closer to her bosom. 20

"Now, as for this pretty doll, my little Alice,"

<sup>1</sup> Liveries : uniforms, especially such as are used to mark a serving class of people.

said Grandfather, "I wish you could have seen what splendid dresses the ladies wore in those times. They had silks, and satins, and damasks, and brocades, and high head-dresses, and all sorts of fine things. And they used to wear hooped petticoats of such enormous size that it was quite a journey to walk round them."

"And how did the gentlemen dress?" asked Charley.

10 "With full as much magnificence as the ladies," answered Grandfather. "For their holiday suits they had coats of figured velvet, crimson, green, blue, and all other gay colors, embroidered with gold or silver lace. Their waistcoats, which were five times as large as modern ones, were very splendid. Sometimes the whole waistcoat, which came down almost to the knees, was made of gold brocade."

"Why, the wearer must have shone like a golder  
20 image!" said Clara.

"And then," continued Grandfather, "they wore various sorts of periwigs, such as the tie, the Spencer, the brigadier, the major, the Albemarle,

the Ramillies, the feather-top, and the full bottom. Their three-cornered hats were laced with gold or silver. They had shining buckles at the knees of their small-clothes, and buckles likewise in their shoes. They wore swords with beautiful hilts, either of silver, or sometimes of polished steel, inlaid with gold."

"Oh, I should like to wear a sword!" cried Charley.

"And an embroidered crimson velvet coat,"<sup>10</sup> said Clara, laughing, "and a gold brocade waist-coat down to your knees!"

"And knee-buckles and shoe-buckles," said Laurence, laughing also.

"And a periwig," added little Alice, soberly, not knowing what was the article of dress which she recommended to our friend Charley.

Grandfather smiled at the idea of Charley's sturdy little figure in such a grotesque caparison.<sup>1</sup> He then went on with the history of the chair, and<sup>20</sup>

<sup>1</sup> Caparison: style of dress, especially something that is intended to make great display; usually used of horses for riding.

told the children that, in 1730, King George II appointed Jonathan Belcher to be governor of Massachusetts in place of the deceased Governor Burnet. Mr. Belcher was a native of the province, but had spent much of his life in Europe.

The new governor found Grandfather's chair in the Province House. He was struck with its noble and stately aspect, but was of opinion that  
10 age and hard services had made it scarcely so fit for courtly company as when it stood in the Earl of Lincoln's hall. Wherefore, as Governor Belcher was fond of splendor, he employed a skilful artist to beautify the chair. This was done by polishing and varnishing it, and by gilding the carved work of the elbows, and likewise the oaken flowers of the back. The lion's head now shone like a veritable lump of gold. Finally Governor Belcher gave the chair a cushion of blue damask, with a  
20 rich golden fringe.

“Our good old chair being thus glorified,” proceeded Grandfather, “it glittered with a great deal more splendor than it had exhibited just a

century before, when the Lady Arbella brought it over from England. Most people mistook it for a chair of the latest London fashion. And this may serve for an example, that there is almost always an old and time-worn substance under all the glittering show of new invention."

"Grandfather, I cannot see any of the gilding," remarked Charley, who had been examining the chair very minutely.

"You will not wonder that it has been rubbed <sup>10</sup> off," replied Grandfather, "when you hear all the adventures that have since befallen the chair. Gilded it was; and the handsomest room in the Province House was adorned by it."

There was not much to interest the children in what happened during the years that Governor Belcher remained in the chair. At first, like Colonel Shute and Governor Burnet, he was engaged in disputing with the Legislature about his salary. But, as he found it impossible to get a fixed sum, <sup>20</sup> he finally obtained the king's leave to accept whatever the Legislature chose to give him. And thus the people triumphed, after this long contest for

the privilege of expending their own money as they saw fit.

The remainder of Governor Belcher's term of office was principally taken up in endeavoring to settle the currency. Honest John Hull's pine-tree shillings had long ago been worn out, or lost, or melted down again; and their place was supplied by bills of paper or parchment, which were nominally valued at three-pence and upwards. The value of these bills kept continually sinking, because the real hard money could not be obtained for them. They were a great deal worse than the old Indian currency of clam-shells. These disorders of the circulating medium were a source of endless plague and perplexity to the rulers and legislators, not only in Governor Belcher's days, but for many years before and afterwards.

Finally the people suspected that Governor Belcher was secretly endeavoring to establish the Episcopal mode of worship in the provinces. There was enough of the old Puritan spirit remaining to cause most of the true sons of New England to look with horror upon such an attempt. Great



exertions were made to induce the king to remove the governor. Accordingly, in 1740, he was compelled to resign his office, and Grandfather's chair into the bargain, to Mr. Shirley.

## CHAPTER XVIII

“WILLIAM SHIRLEY,” said Grandfather, “had come from England a few years before, and begun to practise law in Boston. You will think, perhaps, that, as he had been a lawyer, the new governor used to sit in our great chair reading heavy law-books from morning till night. On the contrary, he was as stirring and active a governor as Massachusetts ever had. Even Sir William Phipps hardly equalled him. The first year or two of his administration<sup>1</sup> was spent in trying to regulate the currency. But in 1744, after a peace of more than thirty years, war broke out between France and England.”

“And I suppose,” said Charley, “the governor went to take Canada.”

“Not exactly, Charley,” said Grandfather ;

<sup>1</sup> Administration : the period during which an officer, as a governor, holds office.

“though you have made a pretty shrewd conjecture. He planned, in 1745, an expedition against Louisburg. This was a fortified city, on the island of Cape Breton, near Nova Scotia. Its walls were of immense height and strength, and were defended by hundreds of heavy cannon. It was the strongest fortress which the French possessed in America ; and if the king of France had guessed Governor Shirley's intentions, he would have sent all the ships he could muster to protect it.”

As the siege of Louisburg was one of the most remarkable events that ever the inhabitants of New England were engaged in, Grandfather endeavored to give his auditors a lively idea of the spirit with which they set about it. We shall call his description

#### THE PROVINCIAL MUSTER

The expedition against Louisburg first began to be thought of in the month of January. From that time the governor's chair was continually

surrounded by councillors, representatives, clergymen, captains, pilots, and all manner of people, with whom he consulted about this wonderful project.

First of all, it was necessary to provide men and arms. The Legislature immediately sent out a huge quantity of paper-money, with which, as if by magic spell, the governor hoped to get possession of all the old cannon, powder and balls, 10 rusty swords and muskets, and everything else that would be serviceable in killing Frenchmen. Drums were beaten in all the villages of Massachusetts to enlist soldiers for the service. Messages were sent to the other governors of New England, and to New York and Pennsylvania, entreating them to unite in this crusade against the French. All these provinces agreed to give what assistance they could.

But there was one very important thing to be 20 decided. Who shall be the general of this great army? Peace had continued such an unusual length of time, that there was now less military experience among the colonists than at any former

period. The old Puritans had always kept their weapons bright, and were never destitute of warlike captains who were skilful in assault or defence. But the swords of their descendants had grown rusty by disuse. There was nobody in New England that knew anything about sieges or any other regular fighting. The only persons at all acquainted with warlike business were a few elderly men, who had hunted Indians through the underbrush of the forest in old Governor Dum-<sup>10</sup>mer's war.

In this dilemma<sup>1</sup> Governor Shirley fixed upon a wealthy merchant, named William Pepperell, who was pretty well known and liked among the people. As to military skill, he had no more of it than his neighbors. But, as the governor urged him very pressingly, Mr. Pepperell consented to shut up his ledger, gird on a sword, and assume the title of general.

Meantime, what a hubbub was raised by this<sup>20</sup>

<sup>1</sup> Dilemma: a difficult position; a dilemma is usually a case where you may choose one of two ways of doing a thing, either one of which will be bad.

scheme! Rub-a-dub-dub! rub-a-dub-dub! The rattle of drums, beaten out of all manner of time, was heard above every other sound.

Nothing now was so valuable as arms, of whatever style and fashion they might be. The bellows blew, and the hammer clanged continually upon the anvil, while the blacksmiths were repairing the broken weapons of other wars. Doubtless some of the soldiers lugged out those enormous, <sup>10</sup> heavy muskets which used to be fired, with rests,<sup>1</sup> in the time of the early Puritans. Great horse-pistols too, were found, which would go off with a bang like a cannon. Old cannon, with touch-holes<sup>2</sup> almost as big as their muzzles, were looked upon as inestimable treasures. Pikes which, perhaps, had been handled by Miles Standish's soldiers, now made their appearance again. Many a young man ransacked the garret and brought forth his great-grandfather's sword, corroded with

<sup>1</sup> Rests: the guns used at this time were so heavy that they had to be held up by supports under the barrel.

<sup>2</sup> Touch-holes: holes near the large end of a cannon, used for priming and firing it.

rust and stained with the blood of King Philip's War.

Never had there been such an arming as this, when a people, so long peaceful, rose to the war with the best weapons that they could lay their hands upon. And still the drums were heard — rub-a-dub-dub ! rub-a-dub-dub ! — in all the towns and villages ; and louder and more numerous grew the trampling footsteps of the recruits that marched behind.

And now the army began to gather into Boston. Tall, lanky, awkward fellows came in squads, and companies, and regiments, swaggering along, dressed in their brown homespun clothes and blue yarn stockings. They stooped as if they still had hold of the plough-handles, and marched without any time or tune. Hither they came, from the corn-fields, from the clearing in the forest, from the blacksmith's forge, from the carpenter's workshop, and from the shoemaker's seat. They were <sup>20</sup> an army of rough faces and sturdy frames. A trained officer of Europe would have laughed at them till his sides had ached. But there was a

spirit in their bosoms which is more essential to soldiership than to wear red coats and march in stately ranks to the sound of regular music.

Still was heard the beat of the drum,—rub-a-dub-dub! And now a host of three or four thousand men had found their way to Boston. Little quiet was there then! Forth scampered the schoolboys, shouting behind the drums. The whole town, the whole land, was on fire with  
10 war.

After the arrival of the troops, they were probably reviewed upon the common. We may imagine Governor Shirley and General Pepperell riding slowly along the line, while the drummers beat strange old tunes like psalm-tunes, and all the officers and soldiers put on their most warlike looks. It would have been a terrible sight for the Frenchmen, could they but have witnessed it!

At length on the 24th of March, 1745, the army  
20 gave a parting shout, and set sail from Boston in ten or twelve vessels which had been hired by the governor. A few days afterwards an English fleet, commanded by Commodore Peter Warren,



sailed also for Louisburg to assist the provincial<sup>1</sup> army. So now, after all this bustle of preparation, the town and province were left in stillness and repose.

But stillness and repose, at such a time of anxious expectation, are hard to bear. The hearts of the old people and women sunk within them when they reflected what perils they had sent their sons, and husbands, and brothers, to encounter. The boys loitered heavily to school, missing the rub-a-<sup>10</sup> dub-dub and the trampling march, in the rear of which they had so lately run and shouted. All the ministers prayed earnestly in their pulpits for a blessing on the army of New England. In every family, when the good man lifted up his heart in domestic<sup>2</sup> worship, the burden of his petition<sup>3</sup> was for the safety of those dear ones who were fighting under the walls of Louisburg.

Governor Shirley all this time was probably in an

<sup>1</sup> Provincial : belonging to the provinces, as the colonies were frequently called.

<sup>2</sup> Domestic : at home, belonging to the family.

<sup>3</sup> Petition : prayer.

ecstasy<sup>1</sup> of impatience. He could not sit still a moment. He found no quiet, not even in Grandfather's chair ; but hurried to and fro, and up and down the staircase of the Province House. Now he mounted to the cupola and looked seaward, straining his eyes to discover if there were a sail upon the horizon. Now he hastened down the stairs, and stood beneath the portal, on the red free-stone<sup>2</sup> steps, to receive some mud-bespattered  
10 courier,<sup>3</sup> from whom he hoped to hear tidings of the army. A few weeks after the departure of the troops, Commodore Warren sent a small vessel to Boston with two French prisoners. One of them was Monsieur Bouladrie, who had been commander of a battery outside of the walls of Louisburg. The other was the Marquis de la Maison Forte, captain of a French frigate which had been taken by Commodore Warren's fleet. These prisoners assured Governor Shirley that

<sup>1</sup> Ecstasy : excitement.

<sup>2</sup> Free-stone : a kind of sandstone rock, much used in building.

<sup>3</sup> Courier : a messenger, usually one riding on horseback.

the fortifications of Louisburg were far too strong ever to be stormed by the provincial army.

Day after day and week after week went on. The people grew almost heart-sick with anxiety ; for the flower of the country was at peril in this adventurous expedition. It was now daybreak on the morning of the 3d of July.

But hark ! what sound is this ? The hurried clang of a bell ! There is the Old North pealing suddenly out ! — there the Old South strikes in !<sup>10</sup> — now the peal comes from the church in Brattle Street ! — the bells of nine or ten steeples are all flinging their iron voices at once upon the morning breeze ! Is it joy, or alarm ? There goes the roar of a cannon too ! A royal salute is thundered forth. And now we hear the loud exulting shout of a multitude assembled in the street. Huzza ! huzza ! Louisburg has surrendered ! Huzza !

“ Oh Grandfather, how glad I should have been to live in those times ! ” cried Charley. “ And<sup>20</sup> what reward did the king give to General Pepperell and Governor Shirley ? ”

“He made Pepperell a baronet ; so that he was now to be called Sir William Pepperell,” replied Grandfather. “He likewise appointed both Pepperell and Shirley to be colonels in the royal army. These rewards, and higher ones, were well deserved ; for this was the greatest triumph that the English met with in the whole course of that war. General Pepperell became a man of great fame. I have seen a full-length portrait of him, representing him in a splendid scarlet uniform, standing before the walls of Louisburg, while several bombs are falling through the air.”

“But did the country gain any real good by the conquest of Louisburg?” asked Laurence. “Or was all the benefit reaped by Pepperell and Shirley?”

“The English Parliament,” replied Grandfather, “agreed to pay the colonists for all the expenses of the siege. Accordingly, in 1749, two hundred and fifteen chests of Spanish dollars and one hundred casks of copper coin were brought from England to Boston. The whole amount was about a million of dollars. Twenty-seven carts and trucks

carried this money from the wharf to the provincial treasury. Was not this a pretty liberal reward?"

"The mothers of the young men who were killed at the siege of Louisburg would not have thought it so," said Laurence.

"No, Laurence," rejoined Grandfather; "and every warlike achievement involves an amount of physical and moral evil, for which all the gold in the Spanish mines would not be the slightest re-<sup>10</sup>compense. But we are to consider that this siege was one of the occasions on which the colonists tested their ability for war, and thus were prepared for the great contest of the Revolution. In that point of view, the valor of our forefathers was its own reward."

Grandfather went on to say that the success of the expedition against Louisburg induced Shirley and Pepperell to form a scheme for conquering Canada. This plan, however, was not carried<sup>20</sup> into execution.

In the year 1746 great terror was excited by the arrival of a formidable French fleet upon the

coast. It was commanded by the Duke d'Anville and consisted of forty ships of war, besides vessels with soldiers on board. With this force the French intended to retake Louisburg, and afterwards to ravage the whole of New England. Many people were ready to give up the country for lost.

But the hostile fleet met with so many disasters and losses by storm and shipwreck, that the Duke d'Anville is said to have poisoned himself in despair. The officer next in command threw himself upon his sword and perished. Thus deprived of their commanders, the remainder of the ships returned to France. This was as great a deliverance for New England as that which Old England had experienced in the days of Queen Elizabeth, when the Spanish Armada<sup>1</sup> was wrecked upon her coast.

“In 1747,” proceeded Grandfather, “Governor Shirley was driven from the Province House, not

<sup>1</sup> The Spanish Armada was a large fleet of vessels fitted out by the King of Spain in 1588 to overrun and conquer England. It was destroyed by a storm before it was able to land on the English shore.

by a hostile fleet and army, but by a mob of the Boston people. They were so incensed at the conduct of the British Commodore Knowles, who had impressed<sup>1</sup> some of their fellow-citizens, that several thousands of them surrounded the council chamber and threw stones and brickbats into the windows. The governor attempted to pacify<sup>2</sup> them; but not succeeding, he thought it necessary to leave the town and take refuge within the walls of Castle William. Quiet was not restored until Commodore Knowles had sent back the impressed men. This affair was a flash of spirit that might have warned the English not to venture upon any oppressive measures against their colonial brethren."

Peace being declared between France and England in 1748, the governor had now an opportunity

<sup>1</sup> Impressed : it was the custom for the commander of a ship to seize and force into the service of the ship any persons whom he might be able to lay his hands on. This was called "impressing." This is no longer permitted in civilized countries, though at one time it was one great cause of a war between the United States and Great Britain, "The War of 1812."

<sup>2</sup> Pacify : make peace between them, to quiet them.

to sit at his ease in Grandfather's chair. Such repose, however, appears not to have suited his disposition; for in the following year he went to England, and thence was despatched to France on public business. Meanwhile, as Shirley had not resigned his office, Lieutenant-Governor Phipps acted as chief magistrate in his stead.



## CHAPTER XIX

IN the early twilight of Thanksgiving Eve came Laurence, and Clara, and Charley, and little Alice hand in hand, and stood in a semicircle round Grandfather's chair. They had been joyous throughout that day of festivity, mingling together in all kinds of play, so that the house had echoed with their airy mirth.

Grandfather, too, had been happy though not mirthful. He felt that this was to be set down as one of the good Thanksgivings of his life. In <sup>10</sup> truth, all his former Thanksgivings had borne their part in the present one; for his years of infancy, and youth, and manhood, with their blessings and their griefs, had flitted before him while he sat silently in the great chair. Vanished scenes had been pictured in the air. The forms of departed friends had visited him. Voices to be heard no more on earth had sent an echo from the

infinite and the eternal. These shadows, if such they were, seemed almost as real to him as what was actually present,—as the merry shouts and laughter of the children,—as their figures, dancing like sunshine before his eyes.

He felt that the past was not taken from him. The happiness of former days was a possession forever. And there was something in the mingled sorrow of his lifetime that became akin to happiness, after being long treasured in the depths of his heart. There it underwent a change, and grew more precious than pure gold.

And now came the children, somewhat awearry with their wild play, and sought the quiet enjoyment of Grandfather's talk. The good old gentleman rubbed his eyes and smiled round upon them all. He was glad, as most aged people are, to find that he was yet of consequence, and could give pleasure to the world. After being so merry  
20 all day long, did these children desire to hear his sober talk? Oh, then, old Grandfather had yet a place to fill among living men,—or at least among boys and girls!

“Begin quick, Grandfather,” cried little Alice; “for pussy wants to hear you.”

And truly our yellow friend, the cat, lay upon the hearth-rug, basking in the warmth of the fire, pricking up her ears, and turning her head from the children to Grandfather, and from Grandfather to the children, as if she felt herself very sympathetic with them all. A loud purr, like the singing of a tea-kettle or the hum of a spinning-wheel, testified that she was as comfortable and 10 happy as a cat could be. For puss had feasted; and therefore, like Grandfather and the children, had kept a good Thanksgiving.

“Does pussy want to hear me?” said Grandfather, smiling. “Well, we must please pussy, if we can.”

And so he took up the history of the chair from the epoch of the peace of 1748. By one of the provisions of the treaty, Louisburg, which the New-Englanders had been at so much pains to 20 take, was restored to the King of France.

The French were afraid that, unless their colonies should be better defended than heretofore, an-

other war might deprive them of the whole. Almost as soon as peace was declared, therefore, they began to build strong fortifications in the interior of North America. It was strange to behold these warlike castles on the banks of solitary lakes and far in the midst of woods. The Indian, paddling his birch canoe on Lake Champlain, looked up at the high ramparts of Ticonderoga, stone piled on stone, bristling with cannon,  
10 and the white flag of France floating above. There were similar fortifications on Lake Ontario, and near the great Falls of Niagara, and at the sources of the Ohio River. And all around these forts and castles lay the eternal forest, and the roll of the drum died away in those deep solitudes.

The truth was, that the French intended to build forts all the way from Canada to Louisiana. They would then have had a wall of military strength at the back of the English settlements so  
20 as completely to hem them in. The King of England considered the building of these forts as a sufficient cause of war, which was accordingly commenced in 1754.

“Governor Shirley,” said Grandfather, “had returned to Boston in 1753. While in Paris he had married a second wife, a young French girl, and now brought her to the Province House. But when war was breaking out it was impossible for such a bustling man to stay quietly at home, sitting in our old chair, with his wife and children round about him. He therefore obtained a command in the English forces.”

“And what did Sir William Pepperell do?”<sup>10</sup> asked Charley.

“He stayed at home,” said Grandfather, “and was general of the militia. The veteran<sup>1</sup> regiments of the English army which were now sent across the Atlantic would have scorned to fight under the orders of an old American merchant. And now began what aged people call the old French War. It would be going too far astray from the history of our chair to tell you one-half

<sup>1</sup> The militia were the troops raised in the colonies, from among the people living there, while the veteran troops were those belonging to the regular British army and who had come over from England.

of the battles that were fought. I cannot ever allow myself to describe the bloody defeat of General Braddock, near the sources of the Ohio River, in 1755. But I must not omit to mention that, when the English general was mortally wounded and his army routed, the remains of it were preserved by the skill and valor of GEORGE WASHINGTON.”

At the mention of this illustrious name the  
10 children started as if a sudden sunlight had gleamed upon the history of their country, now that the great deliverer had arisen above the horizon.

Among all the events of the old French War, Grandfather thought that there was none more interesting than the removal of the inhabitants of Acadia. From the first settlement of this ancient province of the French, in 1604, until the present time, its people could scarcely ever know what kingdom held dominion over them. They were  
20 a peaceful race, taking no delight in warfare, and caring nothing for military renown. And yet, in every war, their region was infested<sup>1</sup> with

<sup>1</sup> Infested: to be full of, used usually in a bad sense, as of robbers, beggars, etc.

iron-hearted soldiers, both French and English, who fought one another for the privilege of ill treating these poor, harmless Acadians. Sometimes the treaty of peace made them subjects of one king, sometimes of another.

At the peace of 1748 Acadia had been ceded to England. But the French still claimed a large portion of it, and built forts for its defence. In 1755 these forts were taken, and the whole of Acadia was conquered by three thousand men from Massachusetts, under the command of General Winslow. The inhabitants were accused of supplying the French with provisions, and of doing other things that violated their neutrality.<sup>1</sup>

“These accusations were probably true,” observed Grandfather; “for the Acadians were descended from the French, and had the same

<sup>1</sup> Neutrality: when two nations are at war, a third nation may agree not to assist either of them. It is then said to be “neutral”; or to be in a state of neutrality. If while the war is going on it does furnish help to one of the nations, it violates its neutrality. This was the charge made by the English against the Acadians that they helped the French.

friendly feelings towards them that the people of Massachusetts had for the English. But their punishment was severe. The English determined to tear these poor people from their native homes and scatter them abroad."

The Acadians were about seven thousand in number. A considerable part of them were made prisoners, and transported to the English colonies. All their dwellings and churches were burned, 10 their cattle were killed, and the whole country was laid waste, so that none of them might find shelter or food in their old homes after the departure of the English. One thousand of the prisoners were sent to Massachusetts; and Grandfather allowed his fancy to follow them thither, and tried to give his auditors an idea of their situation.

We shall call this passage the story of

#### THE ACADIAN EXILES

A sad day it was for the poor Acadians when the armed soldiers drove them, at the point of the 20 bayonet, down to the sea-shore. Very sad were



they, likewise, while tossing upon the ocean in the crowded transport vessels. But methinks it must have been sadder still when they were landed on the Long Wharf in Boston, and left to themselves on a foreign strand.

Then, probably, they huddled together and looked into one another's faces for the comfort which was not there. Hitherto they had been confined on board of separate vessels, so that they could not tell whether their relatives and friends <sup>10</sup> were prisoners along with them. But now, at least, they could tell that many had been left behind or transported to other regions.

Now a desolate wife might be heard calling for her husband. He, alas ! had gone, she knew not whither ; or perhaps had fled into the woods of Acadia, and had now returned to weep over the ashes of their dwelling.

An aged widow was crying out in a querulous, lamentable tone for her son, whose affectionate <sup>20</sup> toil had supported her for many a year. He was not in the crowd of exiles ; and what could this aged widow do but sink down and die ? Young

men and maidens, whose hearts had been torn asunder by separation, had hoped, during the voyage, to meet their beloved ones at its close. Now they began to feel that they were separated forever. And perhaps a lonesome little girl, a golden-haired child of five years old, the very picture of our little Alice, was weeping and wailing for her mother, and found not a soul to give her a kind word.

10 Oh, how many broken bonds of affection were here ! Country lost, — friends lost, — their rural wealth of cottage, field, and herds all lost together. Every tie between these poor exiles and the world seemed to be cut off at once. They must have regretted that they had not died before their exile ; for even the English would not have been so pitiless as to deny them graves in their native soil. The dead were happy ; for they were not exiles !

20 While they thus stood upon the wharf, the curiosity and inquisitiveness of the New England people would naturally lead them into the midst of the poor Acadians. Prying busybodies thrust their heads into the circle wherever two or three

of the exiles were conversing together. How puzzled did they look at the outlandish sound of the French tongue! There were seen the New England women, too. They had just come out of their warm, safe homes, where everything was regular and comfortable, and where their husbands and children would be with them at nightfall. Surely they could pity the wretched wives and mothers of Acadia! Or did the sign of the cross which the Acadians continually made upon their breasts, 10 and which was abhorred by the descendants of the Puritans, — did that sign exclude all pity?

Among the spectators, too, was the noisy brood of Boston schoolboys, who came running, with laughter and shouts, to gaze at this crowd of oddly dressed foreigners. At first they danced and capered around them, full of merriment and mischief. But the despair of the Acadians soon had its affect upon these thoughtless lads, and melted them into tearful sympathy. 20

At a little distance from the throng might be seen the wealthy and pompous merchants whose warehouses stood on Long Wharf. It was diffi-

cult to touch these rich men's hearts ; for they had all the comforts of the world at their command ; and when they walked abroad their feelings were seldom moved, except by the roughness of the pavement irritating their gouty<sup>1</sup> toes. Leaning upon their gold-headed canes, they watched the scene with an aspect of composure. But let us hope they distributed some of their superfluous coin among these hapless exiles to purchase food<sup>10</sup> and a night's lodging.

After standing a long time at the end of the wharf, gazing seaward, as if to catch a glimpse of their lost Acadia, the strangers began to stray into the town.

They went, we will suppose, in parties and groups, here a hundred, there a score, there ten, there three or four, who possessed some bond of unity among themselves. Here and there was one, who, utterly desolate, stole away by himself,<sup>20</sup> seeking no companionship.

Whither did they go ? I imagine them wander-

<sup>1</sup> Gouty : the gout is a very painful disease that affects the joints of the feet and toes. It is something like rheumatism.

ing about the streets, telling the townspeople, in outlandish, unintelligible words, that no earthly affliction ever equalled what had befallen them. Man's brotherhood with man was sufficient to make the New-Englanders understand this language. The strangers wanted food. Some of them sought hospitality at the doors of the stately mansions which then stood in the vicinity of Hanover Street and the North Square. Others were applicants at the humble wooden tenements, where <sup>10</sup> dwelt the petty shopkeepers and mechanics. Pray Heaven that no family in Boston turned one of these poor exiles from their door! It would be a reproach upon New England, — a crime worthy of heavy retribution, — if the aged women and children, or even the strong men, were allowed to feel the pinch of hunger.

Perhaps some of the Acadians, in their aimless wanderings through the town, found themselves near a large brick edifice, which was fenced in <sup>20</sup> from the street by an iron railing, wrought with fantastic figures. They saw a flight of red freestone steps ascending to a portal, above which

was a balcony and balustrade. Misery and desolation give men the right of free passage everywhere. Let us suppose, then, that they mounted the flight of steps and passed into the Province House. Making their way into one of the apartments, they beheld a richly clad gentleman, seated in a stately chair, with gilding upon the carved work of its back, and a gilded lion's head at the summit. This was Governor Shirley, meditating  
10 upon matters of war and state, in Grandfather's chair.

If such an incident did happen, Shirley, reflecting what a ruin of peaceful and humble hopes had been wrought by the cold policy of the statesman and the iron hand of the warrior, might have drawn a deep moral from it. It should have taught him that the poor man's hearth is sacred, and that armies and nations have no right to violate it. It should have made him feel that  
20 England's triumph and increased dominion could not compensate<sup>1</sup> to mankind nor atone<sup>2</sup> to Heaven

<sup>1</sup> Compensate : to make suitable return for, to repay.

<sup>2</sup> Atone : to give satisfaction to.

for the ashes of a single Acadian cottage. But it is not thus that statesmen and warriors moralize.

“Grandfather,” cried Laurence, with emotion trembling in his voice, “did iron-hearted War itself ever do so hard and cruel a thing as this before?”

“You have read in history, Laurence, of whole regions wantonly<sup>1</sup> laid waste,” said Grandfather. “In the removal of the Acadians, the troops were <sup>10</sup> guilty of no cruelty or outrage, except what was inseparable from the measure.”

Little Alice, whose eyes had all along been brimming full of tears, now burst forth a-sobbing; for Grandfather had touched her sympathies more than he intended.

“To think of a whole people homeless in the world!” said Clara, with moistened eyes. “There never was anything so sad!”

“It was their own fault!” cried Charley, ener- <sup>20</sup> getically. “Why did not they fight for the country where they were born? Then, if the

<sup>1</sup> Wantonly : without any excuse or reason, wickedly.

worst had happened to them, they could only have been killed and buried there. They would not have been exiles then."

"Certainly their lot was as hard as death," said Grandfather. "All that could be done for them in the English provinces was to send them to the almshouses, or bind them out to taskmasters.<sup>1</sup> And this was the fate of persons who had possessed a comfortable property in their native  
10 country. Some of them found means to embark for France ; but though it was the land of their forefathers, it must have been a foreign land to them. Those who remained behind always cherished a belief that the King of France would never make peace with England till his poor Acadians were restored to their country and their homes."

"And did he?" inquired Clara.

"Alas! my dear Clara," said Grandfather, "it is improbable that the slightest whisper of the woes  
20 of Acadia ever reached the ears of Louis XV. The exiles grew old in the British provinces, and

<sup>1</sup> Taskmasters: overseers who see that slaves and other servants do the tasks set for them to do.



never saw Acadia again. Their descendants remain among us to this day. They have forgotten the language of their ancestors, and probably retain no tradition<sup>1</sup> of their misfortunes. But, methinks, if I were an American poet, I would choose Acadia for the subject of my song."

Since Grandfather first spoke these words, the most famous of American poets has drawn sweet tears from all of us by his beautiful poem "Evangeline."<sup>2</sup>

10

And now, having thrown a gentle gloom around the Thanksgiving fireside by a story that made the children feel the blessing of a secure and peaceful hearth, Grandfather put off the other events of the old French War till the next evening.

<sup>1</sup> Tradition : story, or history, that is handed down by word of mouth and not in books.

<sup>2</sup> See the poem, "Evangeline," by Longfellow.

## CHAPTER XX

IN the twilight of the succeeding eve, when the red beams of the fire were dancing upon the wall, the children besought Grandfather to tell them what had next happened to the old chair.

“Our chair,” said Grandfather, “stood all this time in the Province House. But Governor Shirley had seldom an opportunity to repose within its arms. He was leading his troops through the forest, or sailing in a flat-boat on  
10 Lake Ontario, or sleeping in his tent, while the awful cataract of Niagara sent its roar through his dreams. At one period, in the early part of the war, Shirley had the chief command of all the king’s forces in America.”

“Did his young wife go with him to the war?” asked Clara.

“I rather imagine,” replied Grandfather, “that she remained in Boston. This lady, I suppose,

had our chair all to herself, and used to sit in it during those brief intervals when a young Frenchwoman can be quiet enough to sit in a chair. The people of Massachusetts were never fond of Governor Shirley's young French wife. They had a suspicion that she betrayed the military plans of the English to the generals of the French armies."

"And was it true?" inquired Clara.

"Probably not," said Grandfather. "But the mere suspicion did Shirley a great deal of harm. Partly, perhaps, for this reason, but much more on account of his inefficiency<sup>1</sup> as a general, he was deprived of his command in 1756, and recalled to England. He never afterwards made any figure in public life."

As Grandfather's chair had no locomotive properties, and did not even run on casters, it cannot be supposed to have marched in person to the old French War. But Grandfather delayed its momentous history while he touched briefly upon some of the bloody battles, sieges, and onslaughts,

<sup>1</sup> Inefficiency: lack of ability to do the work of a general.

the tidings of which kept continually coming to the ears of the old inhabitants of Boston. The woods of the North were populous with fighting men. All the Indian tribes uplifted their tomahawks, and took part either with the French or English. The rattle of musketry and roar of cannon disturbed the ancient quiet of the forest, and actually drove the bears and other wild beasts to the more cultivated portion of the country in the  
10 vicinity of the seaports. The children felt as if they were transported back to those forgotten times, and that the couriers from the army, with the news of a battle lost or won, might even now be heard galloping through the streets. Grandfather told them about the battle of Lake George in 1755, when the gallant Colonel Williams, a Massachusetts officer, was slain, with many of his countrymen. But General Johnson and General  
20 Lyman, with their army, drove back the enemy and mortally wounded the French leader, who was called the Baron Dieskau. A gold watch, pilfered from the poor baron, is still in existence, and still marks each moment of time without com-

plaining of weariness, although its hands have been in motion ever since the hour of battle.

In the first years of the war there were many disasters on the English side. Among these was the loss of Fort Oswego, in 1756, and of Fort William Henry in the following year. But the greatest misfortune that befell the English during the whole war was the repulse of General Abercrombie, with his army, from the ramparts of Ticonderoga in 1758. He attempted to storm the walls; but a terrible conflict ensued,<sup>1</sup> in which more than two thousand Englishmen and New-Englanders were killed or wounded. The slain soldiers now lie buried around that ancient fortress. When the plough passes over the soil, it turns up here and there a mouldering bone.

Up to this period, none of the English generals had shown any military talent. Shirley, the Earl of Loudon, and General Abercrombie had each held the chief command at different times; but not one of them had won a single important triumph for the British arms. This ill success was

<sup>1</sup> Ensued; followed.

not owing to the want of means ; for, in 1758, General Abercrombie had fifty thousand soldiers under his command. But the French general, the famous Marquis de Montcalm, possessed a great genius for war, and had something within him that taught him how battles were to be won.

At length, in 1759, Sir Jeffrey Amherst was appointed commander-in-chief of all the British forces in America. He was a man of ability and a skilful soldier. A plan was now formed for accomplishing that object which had so long been the darling wish of the New-Englanders, and which their fathers had so many times attempted. This was the conquest of Canada.

Three separate armies were to enter Canada from different quarters. One of the three, commanded by General Prideaux, was to embark on Lake Ontario and proceed to Montreal. The second, at the head of which was Sir Jeffrey Amherst himself, was destined to reach the river St. Lawrence, by the way of Lake Champlain, and then go down the river to meet the third army. This last, led by General Wolfe, was to enter the

St. Lawrence from the sea and ascend the river to Quebec. It is to Wolfe and his army that England owes one of the most splendid triumphs ever written in her history.

Grandfather described the siege of Quebec, and told how Wolfe led his soldiers up a rugged and lofty precipice, that rose from the shore of the river to the plain on which the city stood. This bold adventure was achieved in the darkness of night. At daybreak tidings were carried to the Marquis de Montcalm that the English army was waiting to give him battle on the Plains of Abraham.<sup>1</sup> This brave French general ordered his drums to strike up, and immediately marched to encounter Wolfe.

He marched to his own death. The battle was the most fierce and terrible that had ever been fought in America. General Wolfe was at the head of his soldiers, and, while encouraging them onward, received a mortal wound. He reclined against a stone in the agonies of death; but it

<sup>1</sup> Plains of Abraham : high plains, overlooking the St. Lawrence River, just out of Quebec.

seemed as if his spirit could not pass away while the fight yet raged so doubtfully. Suddenly a shout came pealing across the battle-field. "They flee! they flee!" and, for a moment, Wolfe lifted his languid head. "Who flee?" he inquired. "The French," replied an officer. "Then I die satisfied!" said Wolfe, and expired in the arms of victory.

"If ever a warrior's death were glorious, Wolfe's was so," said Grandfather; and his eye kindled, though he was a man of peaceful thoughts and gentle spirit. "His life-blood streamed to baptize the soil which he had added to the dominion of Britain. His dying breath was mingled with his army's shout of victory."

"Oh, it was a good death to die!" cried Charley, with glistening eyes. "Was it not a good death, Laurence?"

Laurence made no reply; for his heart burned within him, as the picture of Wolfe, dying on the blood-stained field of victory, arose to his imagination, and yet he had a deep inward consciousness that, after all, there was a truer glory than could thus be won.



“There were other battles in Canada after Wolfe’s victory,” resumed Grandfather; “but we may consider the old French War as having terminated with this great event. The treaty of peace, however, was not signed until 1763. The terms of the treaty were very disadvantageous to the French; for all Canada, and all Acadia, and the Island of Cape Breton,—in short, all the territories that France and England had been fighting about for nearly a hundred years,—were <sup>10</sup> surrendered to the English.”

“So now, at last,” said Laurence, “New England had gained her wish. Canada was taken.”

“And now there was nobody to fight with but the Indians,” said Charley.

Grandfather mentioned two other important events. The first was the great fire of Boston in 1760, when the glare from nearly three hundred buildings, all in flames at once, shone through the windows of the Province House, and threw a <sup>2</sup> fierce lustre upon the gilded foliage and lion’s head of our old chair. The second event was the proclamation, in the same year, of George III as

King of Great Britain. The blast of the trumpet sounded from the balcony of the Town House, and awoke the echoes far and wide, as if to challenge all mankind to dispute King George's title.

Seven times, as the successive monarchs of Britain ascended the throne, the trumpet peal of proclamation had been heard by those who sat in our venerable chair. But when the next king put on his father's crown, no trumpet peal proclaimed it to New England. Long before that day America had shaken off the royal government.<sup>1</sup>

<sup>1</sup> Royal government : the government of the king of England.

## CHAPTER XXI

Now that Grandfather had fought through the old French War, in which our chair made no very distinguished figure, he thought it high time to tell the children some of the more private history of that praiseworthy old piece of furniture.

“In 1757,” said Grandfather, “after Shirley had been summoned to England, Thomas Pownall was appointed governor of Massachusetts. He was a gay and fashionable English gentleman, who had spent much of his life in London, but had a considerable acquaintance with America. The new governor appears to have taken no active part in the war that was going on; although, at one period, he talked of marching against the enemy at the head of his company of cadets. But, on the whole, he probably concluded that it was more befitting a governor to remain quietly in our chair, reading the newspapers and official documents.”

“Did the people like Pownall?” asked Charley.

“They found no fault with him,” replied Grandfather. “It was no time to quarrel with the governor when the utmost harmony was required in order to defend the country against the French. But Pownall did not remain long in Massachusetts. In 1759 he was sent to be governor of South Carolina. In thus exchanging one government for another, I suppose he felt no regret, except at  
10 the necessity of leaving Grandfather’s chair behind him.”

“He might have taken it to South Carolina,” observed Clara.

“It appears to me,” said Laurence, giving the rein to his fancy, “that the fate of this ancient chair was, somehow or other, mysteriously connected with the fortunes of old Massachusetts. If Governor Pownall had put it aboard the vessel in which he sailed for South Carolina, she would  
20 probably have lain wind-bound in Boston Harbor. It was ordained<sup>1</sup> that the chair should not be taken away. Don’t you think so, Grandfather?”

<sup>1</sup> Ordained : decided, determined, settled.

“It was kept here for Grandfather and me to sit in together,” said little Alice, “and for Grandfather to tell stories about.”

“And Grandfather is very glad of such a companion and such a theme,” said the old gentleman, with a smile. “Well, Laurence, if our oaken chair, like the wooden palladium<sup>1</sup> of Troy, was connected with the country’s fate, yet there appears to have been no supernatural<sup>2</sup> obstacle to its removal from the Province House. In 1760<sup>10</sup> Sir Francis Bernard, who had been governor of New Jersey, was appointed to the same office in Massachusetts. He looked at the old chair, and thought it quite too shabby to keep company with a new set of mahogany chairs and an aristocratic sofa which had just arrived from London. He therefore ordered it to be put away in the garret.”

<sup>1</sup> Palladium : a statue of the goddess Pallas. In ancient Troy such a statue existed, and it was believed that so long as that was kept within the city, the city would be safe from the assaults of the Greeks.

<sup>2</sup> Supernatural : above nature, something out of the ordinary occurrence of events.

The children were loud in their exclamations against this irreverent conduct of Sir Francis Bernard. But Grandfather defended him as well as he could. He observed that it was then thirty years since the chair had been beautified by Governor Belcher. Most of the gilding was worn off by the frequent scourings which it had undergone beneath the hands of a black slave. The damask<sup>1</sup> cushion, once so splendid, was now squeezed out  
10 of all shape, and absolutely in tatters, so many were the ponderous gentlemen who had deposited their weight upon it during these thirty years.

Moreover, at a council held by the earl of Loudon with the governors of New England in 1757, his lordship, in a moment of passion, had kicked over the chair with his military boot. By this unprovoked and unjustifiable act, our venerable friend had suffered a fracture of one of its rungs.

20 "But," said Grandfather, "our chair, after all, was not destined to spend the remainder of its

<sup>1</sup> Damask : a silk cloth usually woven with raised designs or figures.

days in the inglorious obscurity of a garret. Thomas Hutchinson,<sup>1</sup> lieutenant-governor of the province, was told of Sir Francis Bernard's design. This gentleman was more familiar with the history of New England than any other man alive. He knew all the adventures and vicissitudes<sup>2</sup> through which the old chair had passed, and could have told as accurately as your own Grandfather who were the personages that had occupied it. Often, while visiting at the Province 10House, he had eyed the chair with admiration, and felt a longing desire to become the possessor of it. He now waited upon Sir Francis Bernard, and easily obtained leave to carry it home."

"And I hope," said Clara, "he had it varnished and gilded anew."

"No," answered Grandfather. "What Mr. Hutchinson desired was, to restore the chair as much as possible to its original aspect, such as it had appeared when it was first made out of the 20

<sup>1</sup> A great-great-grandson of Anne Hutchinson, whom you read about in the early pages of this book.

<sup>2</sup> Vicissitudes: changes.

Earl of Lincoln's oak-tree. For this purpose he ordered it to be well scoured with soap and sand and polished with wax, and then provided it with a substantial leather cushion. When all was completed to his mind he sat down in the old chair, and began to write his History of Massachusetts."

"Oh, that was a bright thought in Mr. Hutchinson!" exclaimed Laurence. "And no doubt  
10 the dim figures of the former possessors of the chair flitted around him as he wrote, and inspired him with a knowledge of all that they had done and suffered while on earth."

"Why, my dear Laurence," replied Grandfather, smiling, "if Mr. Hutchinson was favored with any such extraordinary inspiration, he made but a poor use of it in his history; for a duller piece of composition never came from any man's pen. However, he was accurate, at least, though far  
20 from possessing the brilliancy or philosophy<sup>1</sup> of Mr. Bancroft."

<sup>1</sup> Philosophy : a person may write history and have it all true, but stupid; another man may write of the same events, and



“But if Mr. Hutchinson knew the history of the chair,” rejoined Laurence, “his heart must have been stirred by it.”

“It must, indeed,” said Grandfather. “It would be entertaining and instructive, at the present day, to imagine what were Mr. Hutchinson’s thoughts as he looked back upon the long vista<sup>1</sup> of events with which this chair was so remarkably connected.”

And Grandfather allowed his fancy to shape<sup>10</sup> out an image of Lieutenant-Governor Hutchinson, sitting in an evening reverie<sup>2</sup> by his fireside, and meditating on the changes that had slowly passed around the chair.

A devoted monarchist,<sup>3</sup> Hutchinson would heave no sigh for the subversion<sup>4</sup> of the original republic show how one thing was the cause or result of another. We say that the last man writes his history *philosophically*. This was the way in which Bancroft wrote his history.

<sup>1</sup> Vista : view.

<sup>2</sup> Reverie : in a dreamy state, neither asleep nor awake.

<sup>3</sup> Monarchist : one devoted to the monarch, as in this case, to the king.

<sup>4</sup> Subversion : overthrow, destruction.

lican government,<sup>1</sup> the purest that the world had seen, with which the colony began its existence. While reverencing the grim and stern old Puritans as the founders of his native land, he would not wish to recall them from their graves, nor to awaken again that king-resisting spirit which he imagined to be laid asleep with them forever. Winthrop, Dudley, Bellingham, Endicott, Leverett, and Bradstreet, — all these had had their day. 10 Ages might come and go, but never again would the people's suffrages place a republican governor in their ancient chair of state.

Coming down to the epoch of the second charter, Hutchinson thought of the ship-carpenter Phipps, springing from the lowest of the people and attaining to the loftiest station in the land. But he smiled to perceive that this governor's example would awaken no turbulent ambition in the lower orders; for it was a king's gracious

<sup>1</sup> Original republican government: this refers to the form of government which the early colonists established, in which the people as a whole had a share in making the laws and raising their own taxes.

boon<sup>1</sup> alone that made the ship-carpenter a ruler. Hutchinson rejoiced to mark the gradual growth of an aristocratic class, to whom the common people, as in duty bound, were learning humbly to resign the honors, emoluments,<sup>2</sup> and authority of state. He saw — or else deceived himself — that, throughout this epoch, the people's disposition to self-government had been growing weaker through long disuse, and now existed only as a faint traditionary<sup>3</sup> feeling. 10

The lieutenant-governor's revery had now come down to the period at which he himself was sitting in the historic chair. He endeavored to throw his glance forward over the coming years. There, probably, he saw visions of hereditary<sup>4</sup> rank for himself and other aristocratic colonists. He saw the fertile fields of New England proportioned

<sup>1</sup> Boon : favor, good-will.

<sup>2</sup> Emoluments : rewards, pay, gain, profits.

<sup>3</sup> Traditionary : something handed down by word of mouth; in this case, something almost forgotten.

<sup>4</sup> Hereditary : a right which passes down from father to son, as is the case in England where the oldest son of a lord becomes a lord in turn upon the death of his father.

out among a few great landholders, and descending by entail<sup>1</sup> from generation to generation. He saw the people a race of tenantry,<sup>2</sup> dependent on their lords. He saw stars, garters, coronets, and castles.

“But,” added Grandfather, turning to Laurence, “the lieutenant-governor’s castles were built nowhere but among the red embers of the fire before which he was sitting. And, just as he had constructed a baronial residence for himself and his posterity, the fire rolled down upon the hearth and crumbled it to ashes !”

Grandfather now looked at his watch, which hung within a beautiful little ebony temple, supported by four Ionic columns. He then laid his hand on the golden locks of little Alice, whose

<sup>1</sup> Entail: this means that the land was to be set aside for a certain class of people as great landholders, and could not be obtained by anybody outside of this class. This would thus keep the land in the same families forever.

<sup>2</sup> Tenantry: these would be the people who would work the land for the wealthy landlords, but would have no right to buy any of it for themselves.

head had sunk down upon the arm of our illustrious chair.

“To bed, to bed, dear child!” said he. “Grandfather has put you to sleep already by his stories about these FAMOUS OLD PEOPLE.”

## CHAPTER XXII

ON the evening of New Year's Day Grandfather was walking to and fro across the carpet, listening to the rain which beat hard against the curtained windows. The riotous blast shook the casement as if a strong man were striving to force his entrance into the comfortable room. With every puff of the wind the fire leaped upward from the hearth, laughing and rejoicing at the shrieks of the wintry storm.

10 Meanwhile Grandfather's chair stood in its customary place by the fireside. The bright blaze gleamed upon the fantastic figures of its oaken back, and shone through the open work, so that a complete pattern was thrown upon the opposite side of the room. Sometimes, for a moment or two, the shadow remained immovable, as if it were painted on the wall. Then all at once it began to quiver, and leap, and dance with a frisky motion.

Anon, seeming to remember that these antics were unworthy of such a dignified and venerable chair, it suddenly stood still. But soon it began to dance anew.

“Only see how Grandfather’s chair is dancing!” cried little Alice.

And she ran to the wall and tried to catch hold of the flickering shadow; for, to children of five years old, a shadow seems almost as real as a substance.

“I wish,” said Clara, “Grandfather would sit down in the chair and finish its history.”

If the children had been looking at Grandfather, they would have noticed that he paused in his walk across the room when Clara made this remark. The kind old gentleman was ready and willing to resume his stories of departed times. But he had resolved to wait till his auditors should request him to proceed, in order that they might find the instructive history of the chair a pleasure, 10 and not a task.

“Grandfather,” said Charley, “I am tired to death of this dismal rain and of hearing the wind

roar in the chimney. I have had no good time all day. It would be better to hear stories about the chair than to sit doing nothing and thinking of nothing."

To say the truth, our friend Charley was very much out of humor with the storm, because it had kept him all day within doors, and hindered him from making a trial of a splendid sled, which Grandfather had given him for a New Year's gift. 10 As all sleds, nowadays, must have a name, the one in question had been honored with the title of Grandfather's Chair, which was painted in golden letters on each of the sides. Charley greatly admired the construction of the new vehicle, and felt certain that it would outstrip any other sled that ever dashed adown the long slopes of the Common.

As for Laurence, he happened to be thinking just at this moment about the history of the chair. 20 Kind old Grandfather had made him a present of a volume of engraved portraits, representing the features of eminent and famous people of all countries. Among them Laurence found several



who had formerly occupied our chair or been connected with its adventures. While Grandfather walked to and fro across the room, the imaginative boy was gazing at the historic chair. He endeavored to summon up the portraits which he had seen in his volume, and to place them, like living figures, in the empty seat.

“The old chair has begun another year of its existence to-day,” said Laurence. “We must make haste, or it will have a new history to be told before we finish the old one.”

“Yes, my children,” replied Grandfather, with a smile and a sigh, “another year has been added to those of the two centuries and upward which have passed since the Lady Arbella brought this chair over from England. It is three times as old as your Grandfather; but a year makes no impression on its oaken frame, while it bends the old man nearer and nearer to the earth; so let me go on with my stories while I may.”

Accordingly Grandfather came to the fireside and seated himself in the venerable chair. The lion's head looked down with a grimly good-na-

tered aspect as the children clustered around the old gentleman's knees. It almost seemed as if a real lion were peeping over the back of the chair, and smiling at the group of auditors with a sort of lionlike complaisance. Little Alice, whose fancy often inspired her with singular ideas, exclaimed that the lion's head was nodding at her, and that it looked as if it were going to open its wide jaws and tell a story.

10 But as the lion's head appeared to be in no haste to speak, and as there was no record or tradition of its having spoken during the whole existence of the chair, Grandfather did not consider it worth while to wait.

## CHAPTER XXIII

“CHARLEY, my boy,” said Grandfather, “do you remember who was the last occupant of the chair?”

“It was Lieutenant-Governor Hutchinson,” answered Charley. “Sir Francis Bernard, the new governor, had given him the chair, instead of putting it away in the garret of the Province House. And when we took leave of Hutchinson he was sitting by his fireside, and thinking of the past adventures of the chair and of what was to come.” 10

“Very well,” said Grandfather; “and you recollect that this was in 1763, or thereabouts, at the close of the old French War. Now, that you may fully comprehend the remaining adventures of the chair, I must make some brief remarks on the situation and character of the New England colonies at this period.”

So Grandfather spoke of the earnest loyalty of

our fathers during the old French War, and after the conquest of Canada had brought that war to a triumphant close.

The people loved and revered the King of England even more than if the ocean had not rolled its waves between him and them ; for, at the distance of three thousand miles, they could not discover his bad qualities and imperfections. Their love was increased by the dangers which  
10 they had encountered in order to heighten his glory and extend his dominion. Throughout the war the American colonists had fought side by side with the soldiers of Old England ; and nearly thirty thousand young men had laid down their lives for the honor of King George. And the survivors loved him the better because they had done and suffered so much for his sake.

But there were some circumstances that caused America to feel more independent of England than  
20 at an earlier period. Canada and Acadia had now become British provinces ; and our fathers were no longer afraid of the bands of French and Indians who used to assault them in old times. For a

century and a half this had been the great terror of New England. Now the old French soldier was driven from the North forever. And even had it been otherwise, the English colonies were growing so populous and powerful that they might have felt fully able to protect themselves without any help from England.

There were thoughtful and sagacious men, who began to doubt whether a great country like America would always be content to remain under <sup>10</sup> the government of an island three thousand miles away. This was the more doubtful, because the English Parliament had long ago made laws which were intended to be very beneficial to England at the expense of America. By these laws the colonists were forbidden to manufacture articles for their own use, or to carry on trade with any nation but the English.

“Now,” continued Grandfather, “if King George III and his counsellors had considered these things <sup>20</sup> wisely, they would have taken another course than they did. But when they saw how rich and populous the colonies had grown, their first thought

was how they might make more profit out of them than heretofore. England was enormously in debt at the close of the old French War; and it was pretended that this debt had been contracted<sup>1</sup> for the defence of the American colonies, and that, therefore, a part of it ought to be paid by them."

"Why, this was nonsense!" exclaimed Charley. "Did not our fathers spend their lives, and their  
10 money too, to get Canada for King George?"

"True, they did," said Grandfather; "and they told the English rulers so. But the king and his ministers would not listen to good advice. In 1765 the British Parliament passed a Stamp Act."

"What was that?" inquired Charley.

"The Stamp Act," replied Grandfather, "was a law by which all deeds, bonds, and other papers of the same kind were ordered to be marked with  
20 the king's stamp; and without this mark they were declared illegal and void. Now, in order to

<sup>1</sup> Contracted: when a person goes into debt either purposely or accidentally, we say that he has "contracted" a debt.

get a blank sheet of paper with the king's stamp upon it, people were obliged to pay threepence more than the actual value of the paper. And this extra sum of threepence was a tax, and was to be paid into the king's treasury."

"I am sure threepence was not worth quarrelling about!" remarked Clara.

"It was not for threepence, nor for any amount of money, that America quarrelled with England," replied Grandfather; "it was for a great principle. The colonists were determined not to be taxed except by their own representatives. They said that neither the king and Parliament, nor any other power on earth, had a right to take their money out of their pockets unless they freely gave it. And, rather than pay threepence when it was unjustly demanded, they resolved to sacrifice all the wealth of the country, and their lives along with it. They therefore made a most stubborn resistance to the Stamp Act."

"That was noble!" exclaimed Laurence. "I understand how it was. If they had quietly paid the tax of threepence, they would have ceased to

be freemen, and would have become tributaries<sup>1</sup> of England. And so they contended about a great question of right and wrong, and put everything at stake for it."

"You are right, Laurence," said Grandfather, "and it was really amazing and terrible to see what a change came over the aspect of the people the moment the English Parliament had passed this oppressive act. The former history of our  
10 chair, my children, has given you some idea of what a harsh, unyielding, stern set of men the old Puritans were. For a good many years back, however, it had seemed as if these characteristics were disappearing. But no sooner did England offer wrong to the colonies than the descendants of the early settlers proved that they had the same kind of temper as their forefathers. The moment before, New England appeared like an humble and loyal subject of the crown; the next instant,  
20 she showed the grim, dark features of an old king-resisting Puritan."

<sup>1</sup> Tributaries : dependants. They would have lost their independence entirely.



Grandfather spoke briefly of the public measures that were taken in opposition to the Stamp Act. As this law affected all the American colonies alike, it naturally led them to think of consulting together in order to procure its repeal. For this purpose the Legislature of Massachusetts proposed that delegates from every colony should meet in Congress. Accordingly nine colonies, both Northern and Southern, sent delegates to the city of New York.

10

“And did they consult about going to war with England?” asked Charley.

“No, Charley,” answered Grandfather; “a great deal of talking was yet to be done before England and America could come to blows. The Congress all stated the rights and grievances of the colonists. They sent a humble petition to the king, and a memorial<sup>1</sup> to the Parliament, beseeching that the Stamp Act might be repealed. This was all that the delegates had it in their power to do.”

20

<sup>1</sup> Memorial: a written statement saying why the act was wrong and why it should not be enforced; in general, a statement of facts.

“They might as well have stayed at home, then,” said Charley.

“By no means,” replied Grandfather. “It was a most important and memorable event, this first coming together of the American people by their representatives from the North and South. If England had been wise, she would have trembled at the first word that was spoken in such an assembly.”

10 These remonstrances and petitions, as Grandfather observed, were the work of grave, thoughtful, and prudent men. Meantime the young and hot-headed people went to work in their own way. It is probable that the petitions of Congress would have had little or no effect on the British statesmen if the violent deeds of the American people had not shown how much excited the people were. LIBERTY TREE was soon heard of in England.

“What was Liberty Tree?” inquired Clara.

20 “It was an old elm-tree,” answered Grandfather, “which stood near the corner of Essex Street, opposite the Boylston Market. Under the spreading branches of this great tree the

people used to assemble whenever they wished to express their feelings and opinions. Thus, after a while, it seemed as if the liberty of the country was connected with Liberty Tree.”

“It was a glorious fruit for a tree to bear,” remarked Laurence.

“It bore strange fruit, sometimes,” said Grandfather. “One morning in August, 1765, two figures were found hanging on the sturdy branches of Liberty Tree. They were dressed in square-skirted coats and small-clothes; and, as their wigs hung down over their faces, they looked like real men. One was intended to represent the Earl of Bute, who was supposed to have advised the king to tax America. The other was meant for the effigy<sup>1</sup> of Andrew Oliver, a gentleman belonging to one of the most respectable families in Massachusetts.”

<sup>1</sup> Effigy: an effigy is usually a stuffed figure of a person. It is a quite common occurrence to hang people in effigy when a crowd of people wish to show great hatred or contempt for such a person. The only suffering that the victim experiences is the disgrace attached to such a performance.

“What harm had he done?” inquired Charley.

“The king had appointed him to be distributor of the stamps,” answered Grandfather. “Mr. Oliver would have made a great deal of money by this business. But the people frightened him so much by hanging him in effigy, and afterwards by breaking into his house, that he promised to have nothing to do with the stamps. And all the king’s friends throughout America were compelled to make the same promise.”

## CHAPTER XXIV

“LIEUTENANT-GOVERNOR HUTCHINSON,” continued Grandfather, “now began to be unquiet in our old chair. He had formerly been much respected and beloved by the people, and had often proved himself a friend to their interests. But the time was come when he could not be a friend to the people without ceasing to be a friend to the king. It was pretty generally understood that Hutchinson would act according to the king’s wishes, right or wrong, like most of the other gentlemen who held offices under the crown. Besides, as he was brother-in-law of Andrew Oliver, the people now felt a particular dislike to him.”

“I should think,” said Laurence, “as Mr. Hutchinson had written the history of our Puritan forefathers, he would have known what the temper of the people was, and so have taken care not to wrong them.”

“He trusted in the might of the King of England,” replied Grandfather, “and thought himself safe under the shelter of the throne. If no dispute had arisen between the king and the people, Hutchinson would have had the character of a wise, good, and patriotic magistrate. But, from the time that he took part against the rights of his country, the people’s love and respect were turned to scorn and hatred, and he never had  
10 another hour of peace.”

In order to show what a fierce and dangerous spirit was now aroused among the inhabitants, Grandfather related a passage from history which we shall call

#### THE HUTCHINSON MOB

On the evening of the 26th of August, 1765, a bonfire was kindled in King Street. It flamed high upward, and threw a ruddy light over the front of the Town House, on which was displayed a carved representation of the royal arms. The  
20 gilded vane of the cupola glittered in the blaze. The kindling of this bonfire was the well-known

signal for the populace of Boston to assemble in the street.

Before the tar-barrels, of which the bonfire was made, were half burned out, a great crowd had come together. They were chiefly laborers and seafaring men, together with many young apprentices, and all those idle people about town who are ready for any kind of mischief. Doubtless some schoolboys were among them.

While these rough figures stood round the blazing bonfire, you might hear them speaking bitter words against the high officers of the province. Governor Bernard, Hutchinson, Oliver, Storey, Hallowell, and other men whom King George delighted to honor, were reviled as traitors to the country. Now and then, perhaps, an officer of the crown passed along the street, wearing the gold-laced hat, white wig, and embroidered waistcoat which were the fashion of the day. But when the people beheld him they set up a wild and angry howl; and their faces had an evil aspect, which was made more terrible by the flickering blaze of the bonfire.

“I should like to throw the traitor right into that blaze !” perhaps one fierce rioter would say.

“Yes ; and all his brethren too !” another might reply ; “and the governor and old Tommy Hutchinson into the hottest of it !”

“And the Earl of Bute along with them !” muttered a third ; “and burn the whole pack of them under King George’s nose ! No matter if it singed him !”

10 Some such expressions as these, either shouted aloud or muttered under the breath, were doubtless heard in King Street. The mob, meanwhile, were growing fiercer and fiercer, and seemed ready even to set the town on fire for the sake of burning the king’s friends out of house and home. And yet, angry as they were, they sometimes broke into a loud roar of laughter, as mischief and destruction were their sport.

20 But we must leave the rioters for a time, and take a peep into the lieutenant-governor’s splendid mansion. It was a large brick house, decorated with Ionic pilasters, and stood in Garden Court Street, near the North Square.



While the angry mob in King Street were shouting his name, Lieutenant-Governor Hutchinson sat quietly in Grandfather's chair, unsuspecting of the evil that was about to fall upon his head. His beloved family were in the room with him. He had thrown off his embroidered coat and powdered wig, and had on a loose-flowing gown and purple velvet cap. He had likewise laid aside the cares of state and all the thoughts that had wearied and perplexed him throughout the day. 10

Perhaps, in the enjoyment of his home, he had forgotten all about the Stamp Act, and scarcely remembered that there was a king across the ocean, who had resolved to make tributaries of the New-Englanders. Possibly, too, he had forgotten his own ambition, and would not have exchanged his situation, at that moment, to be governor, or even a lord.

The wax candles were now lighted, and showed a handsome room, well provided with rich furni- 20  
ture. On the walls hung the pictures of Hutchinson's ancestors, who had been eminent men in their day, and were honorably remembered in the

history of the country. Every object served to mark the residence of a rich, aristocratic gentleman, who held himself high above the common people, and could have nothing to fear from them. In a corner of the room, thrown carelessly upon a chair, were the scarlet robes of the chief justice. This high office, as well as those of lieutenant-governor, councillor, and judge of probate, was filled by Hutchinson.

10 Who or what could disturb the domestic quiet of such a great and powerful personage as now sat in Grandfather's chair?

The lieutenant-governor's favorite daughter sat by his side. She leaned on the arm of our great chair, and looked up affectionately into her father's face, rejoicing to perceive that a quiet smile was on his lips. But suddenly a shade came across her countenance. She seemed to listen attentively, as if to catch a distant sound.

20 "What is the matter, my child?" inquired Hutchinson.

"Father, do you not hear a tumult in the streets?" said she.

The lieutenant-governor listened. But his ears were duller than those of his daughter ; he could hear nothing more terrible than the sound of a summer breeze, sighing among the tops of the elm-trees.

“No, foolish child !” he replied, playfully patting her cheek. “There is no tumult. Our Boston mobs are satisfied with what mischief they have already done. The king’s friends need not tremble.”

So Hutchinson resumed his pleasant and peaceful meditations, and again forgot that there were any troubles in the world. But his family were alarmed, and could not help straining their ears to catch the slightest sound. More and more distinctly they heard shouts, and then a trampling of many feet. While they were listening, one of the neighbors rushed breathless into the room.

“A mob ! a terrible mob !” cried he. “They have broken into Mr. Storey’s house, and into Mr. 20  
Hallowell’s, and have made themselves drunk with the liquors in his cellar ; and now they are coming hither, as wild as so many tigers. Flee,

lieutenant-governor, for your life! for your life!"

"Father, dear father, make haste!" shrieked his children.

But Hutchinson would not hearken to them. He was an old lawyer; and he could not realize that the people would do anything so utterly lawless as to assault him in his peaceful home. He was one of King George's chief officers; and it would be an insult and outrage upon the king himself if the lieutenant-governor should suffer any wrong.

"Have no fears on my account," said he. "I am perfectly safe. The king's name shall be my protection."

Yet he bade his family retire into one of the neighboring houses. His daughter would have remained; but he forced her away.

The huzzas and riotous uproar of the mob were now heard, close at hand. The sound was terrible, and struck Hutchinson with the same sort of dread as if an enraged wild beast had broken loose and were roaring for its prey. He crept softly to

the window. There he beheld an immense concourse of people, filling all the street and rolling onward to his house. It was like a tempestuous flood, that had swelled beyond its bounds and would sweep everything before it. Hutchinson trembled ; he felt, at that moment, that the wrath of the people was a thousand fold more terrible than the wrath of the king.

That was a moment when a loyalist<sup>1</sup> and an aristocrat like Hutchinson might have learned <sup>10</sup> how powerless are kings, nobles, and great men, when the low and humble range themselves against them. King George could do nothing for his servant now. Had King George been there he could have done nothing for himself. If Hutchinson had understood this lesson, and remembered it, he need not, in after years, have been an exile from his native country, nor finally have laid his bones in a distant land.

There was now a rush against the doors of the <sup>20</sup> house. The people sent up a hoarse cry. At this instant the lieutenant-governor's daughter,

<sup>1</sup> Loyalist : one who was loyal to the king.

whom he had supposed to be in a place of safety, ran into the room and threw her arms around him. She had returned by a private entrance.

“Father, are you mad?” cried she. “Will the king’s name protect you now? Come with me, or they will have your life.”

“True,” muttered Hutchinson to himself; “what care these roarers for the name of king? I must flee, or they will trample me down on the floor of  
10 my own dwelling.”

Hurrying away, he and his daughter made their escape by the private passage at the moment when the rioters broke into the house. The foremost of them rushed up the staircase, and entered the room which Hutchinson had just quitted. There they beheld our good old chair facing them with quiet dignity, while the lion’s head seemed to move its jaws in the unsteady light of their torches. Perhaps the stately aspect of our ven-  
20 erable friend, which had stood firm through a century and a half of trouble, arrested them for an instant. But they were thrust forward by those behind, and the chair lay overthrown.

Then began the work of destruction. The carved and polished mahogany tables were shattered with heavy clubs and hewn to splinters with axes. The marble hearths and mantle-pieces were broken. The volumes of Hutchinson's library, so precious to a studious man, were torn out of their covers, and the leaves sent flying out of the windows. Manuscripts, containing secrets of our country's history, which are now lost forever, were scattered to the winds. 10

The old ancestral portraits, whose fixed countenances looked down on the wild scene, were rent from the walls. The mob triumphed in their downfall and destruction, as if these pictures of Hutchinson's forefathers had committed the same offences as their descendant. A tall looking-glass, which had hitherto presented a reflection of the enraged and drunken multitude, was now smashed into a thousand fragments. We gladly dismiss the scene from the mirror of our fancy. 20

Before morning dawned the walls of the house were all that remained. The interior was a dismal scene of ruin. A shower pattered in at

the broken windows ; and when Hutchinson and his family returned, they stood shivering in the same room where the last evening had seen them so peaceful and happy.

“Grandfather,” said Laurence, indignantly, “if the people acted in this manner, they were not worthy of even so much liberty as the King of England was willing to allow them.”

“It was a most unjustifiable act, like many  
10 other popular movements at that time,” replied Grandfather. “But we must not decide against the justice of the people’s cause merely because an excited mob was guilty of outrageous violence. Besides, all these things were done in the first fury of resentment. Afterwards the people grew more calm, and were more influenced by the counsel of those wise and good men who conducted them safely and gloriously through the Revolution.”

Little Alice, with tears in her blue eyes, said  
20 that she hoped the neighbors had not let Lieutenant-Governor Hutchinson and his family be homeless in the street, but had taken them into their houses and been kind to them. Cousin Clara,



recollecting the perilous situation of our beloved chair, inquired what had become of it.

“Nothing was heard of our chair for some time afterwards,” answered Grandfather. “One day in September, the same Andrew Oliver, of whom I before told you, was summoned to appear at high noon under Liberty Tree. This was the strangest summons that had ever been heard of ; for it was issued in the name of the whole people, who thus took upon themselves the authority of a sovereign<sup>1</sup> power. Mr. Oliver dared not disobey. Accordingly, at the appointed hour he went, much against his will, to Liberty Tree.”

Here Charley interposed a remark that poor Mr. Oliver found but little liberty under Liberty Tree. Grandfather assented.

“It was a stormy day,” continued he. “The equinoctial gale blew violently, and scattered the yellow leaves of Liberty Tree all along the street. Mr. Oliver’s wig was dripping with water-drops ; and he probably looked haggard, disconsolate, and humbled to earth. Beneath the tree, in Grand-

<sup>1</sup> Sovereign : the highest power.

father's chair, — our own venerable chair, — sat Mr. Richard Dana, a justice of the peace. He administered an oath to Mr. Oliver that he would never have anything to do with distributing the stamps. A vast concourse of people heard the oath, and shouted when it was taken."

"There is something grand in this," said Laurence. "I like it, because the people seem to have acted with thoughtfulness and dignity; and this proud gentleman, one of his Majesty's high officers, was made to feel that King George could not protect him in doing wrong."

"But it was a sad day for poor Mr. Oliver," observed Grandfather. "From his youth upward it had probably been the great principle of his life to be faithful and obedient to the king. And now, in his old age, it must have puzzled and distracted him to find the sovereign people setting up a claim to his faith and obedience."

Grandfather closed the evening's conversation by saying that the discontent of America was so great, that, in 1766, the British Parliament was compelled to repeal the Stamp Act. The people

made great rejoicings, but took care to keep Liberty Tree well pruned and free from caterpillars and canker-worms. They foresaw that there might yet be occasion for them to assemble under its far-projecting shadow.

## CHAPTER XXV

THE next evening, Clara, who remembered that our chair had been left standing in the rain under Liberty Tree, earnestly besought Grandfather to tell when and where it had next found shelter. Perhaps she was afraid that the venerable chair, by being exposed to the inclemency of a September gale, might get the rheumatism in its aged joints.

“The chair,” said Grandfather, “after the ceremony of Mr. Oliver’s oath, appears to have been  
10 quite forgotten by the multitude. Indeed, being much bruised and rather rickety, owing to the violent treatment it had suffered from the Hutchinson mob, most people would have thought that its days of usefulness were over. Nevertheless, it was conveyed away under cover of the night and committed to the care of a skilful joiner. He doctored our old friend so successfully, that, in the course of a few days, it made its appearance in the

public room of the British Coffee House, in King Street."

"But why did not Mr. Hutchinson get possession of it again?" inquired Charley.

"I know not," answered Grandfather, "unless he considered it a dishonor and disgrace to the chair to have stood under Liberty Tree. At all events, he suffered it to remain at the British Coffee House, which was the principal hotel in Boston. It could not possibly have found a situation where it would be more in the midst of business and bustle, or would witness more important events, or be occupied by a greater variety of persons."

Grandfather went on to tell the proceedings of the despotic king and ministry of England after the repeal of the Stamp Act. They could not bear to think that their right to tax America should be disputed by the people. In the year 1767, therefore, they caused Parliament to pass an act for laying a duty on tea and some other articles that were in general use. Nobody could now buy a pound of tea without paying a tax to King

George. This scheme was pretty craftily contrived ; for the women of America were very fond of tea, and did not like to give up the use of it.

But the people were as much opposed to this new act of Parliament as they had been to the Stamp Act. England, however, was determined that they should submit. In order to compel their obedience, two regiments, consisting of more than seven hundred British soldiers, were sent to  
10 Boston. They arrived in September, 1768, and were landed on Long Wharf. Thence they marched to the Common with loaded muskets, fixed bayonets, and great pomp and parade. So now, at last, the free town of Boston was guarded and overawed by redcoats as it had been in the days of old Sir Edmund Andros.

In the month of November more regiments arrived. There were now four thousand troops in Boston. The Common was whitened with their  
20 tents. Some of the soldiers were lodged in Faneuil Hall, which the inhabitants looked upon as a consecrated place, because it had been the scene of a great many meetings in favor of liberty. One

regiment was placed in the Town House, which we now call the Old State House. The lower floor of this edifice had hitherto been used by the merchants as an exchange. In the upper stories were the chambers of the judges, the representatives, and the governor's council. The venerable councillors could not assemble to consult about the welfare of the province without being challenged by sentinels and passing among the bayonets of the British soldiers. 10

Sentinels likewise were posted at the lodgings of the officers in many parts of the town. When the inhabitants approached they were greeted by the sharp question, "Who goes there?" while the rattle of the soldier's musket was heard as he presented it against their breasts. There was no quiet even on the Sabbath day. The pious descendants of the Puritans were shocked by the uproar of military music; the drum, fife, and bugle drowning the holy organ peal and the voices of the 20 singers. It would appear as if the British took every method to insult the feelings of the people.

"Grandfather," cried Charley, impatiently, "the

people did not go to fighting half soon enough! These British redcoats ought to have been driven back to their vessels the very moment they landed on Long Wharf."

"Many a hot-headed young man said the same as you do, Charley," answered Grandfather. "But the elder and wiser people saw that the time was not yet come. Meanwhile, let us take another peep at our old chair."

10 "Ah, it drooped its head, I know," said Charley, "when it saw how the province was disgraced. Its old Puritan friends never would have borne such doings."

"The chair," proceeded Grandfather, "was now continually occupied by some of the high tories,<sup>1</sup> as the king's friends were called, who frequented the British Coffee House. Officers of the Custom House, too, which stood on the opposite side of King Street, often sat in the chair wagging their  
20 tongues against John Hancock."

<sup>1</sup> Tories: the tories were the party during the Revolutionary War, which sided with the king and against the efforts which the colonists were making to gain their independence.



“Why against him?” asked Charley.

“Because he was a great merchant and contended against paying duties to the king,” said Grandfather.

“Well, frequently, no doubt, the officers of the British regiments, when not on duty, used to fling themselves into the arms of our venerable chair. Fancy one of them, a red-nosed captain in his scarlet uniform, playing with the hilt of his sword, and making a circle of his brother officers merry <sup>10</sup> with ridiculous jokes at the expense of the poor Yankees. And perhaps he would call for a bottle of wine, or a steaming bowl of punch, and drink confusion to all rebels.”

“Our grave old chair must have been scandalized at such scenes,” observed Laurence; “the chair that had been the Lady Arbella’s, and which the holy apostle Eliot had consecrated.”

“It certainly was little less than sacrilege,<sup>1</sup>” replied Grandfather; “but the time was coming <sup>20</sup> when even the churches, where hallowed pastors had long preached the word of God, were to be

<sup>1</sup> Sacrilege: an act of violating something sacred.

torn down or desecrated<sup>1</sup> by the British troops. Some years passed, however, before such things were done."

Grandfather now told his auditors that, in 1769, Sir Francis Bernard went to England after having been governor of Massachusetts ten years. He was a gentleman of many good qualities, an excellent scholar, and a friend to learning. But he was naturally of an arbitrary disposition; and he had been bred at the University of Oxford, where young men were taught that the divine right of kings was the only thing to be regarded in matters of government. Such ideas were ill adapted to please the people of Massachusetts. They rejoiced to get rid of Sir Francis Bernard, but liked his successor, Lieutenant-Governor Hutchinson, no better than himself.

About this period the people were much incensed at an act committed by a person who held an office in the Custom House. Some lads, or young men, were snowballing his windows. He fired a musket

<sup>1</sup> Desecrated: turned from its proper sacred use to improper uses.

at them, and killed a poor German boy, only eleven years old. This event made a great noise in town and country, and much increased the resentment that was already felt against the servants of the crown.

“Now, children,” said Grandfather, “I wish to make you comprehend the position of the British troops in King Street. This is the same which we now call State Street. On the south side of the Town House, or old State House, was what <sup>10</sup> military men call a court of guard, defended by two brass cannon, which pointed directly at one of the doors of the above edifice. A large party of soldiers were always stationed in the court of guard. The Custom House stood at a little distance down King Street, nearly where the Suffolk Bank now stands, and a sentinel was continually pacing before its front.”

“I shall remember this to-morrow,” said Charley; “and I will go to State Street, so as to see <sup>20</sup> exactly where the British troops were stationed.”

“And before long,” observed Grandfather, “I shall have to relate an event which made King

Street sadly famous on both sides of the Atlantic. The history of our chair will soon bring us to this melancholy business."

Here Grandfather described the state of things which arose from the ill-will that existed between the inhabitants and the redcoats. The old and sober part of the townspeople were very angry at the government for sending soldiers to overawe them. But those gray-headed men were cautious, and kept their thoughts and feelings in their own breasts, without putting themselves in the way of the British bayonets.

The younger people, however, could hardly be kept within such prudent limits. They reddened with wrath at the very sight of a soldier, and would have been willing to come to blows with them at any moment. For it was their opinion that every tap of a British drum within the peninsula of Boston was an insult to the brave old town.

"It was sometimes the case," continued Grandfather, "that affrays happened between such wild young men as these and small parties of the sol-

diers. No weapons had hitherto been used except fists or cudgels. But when men have loaded muskets in their hands, it is easy to foretell that they will soon be turned against the bosoms of those who provoke their anger."

"Grandfather," said little Alice, looking fearfully into his face, "your voice sounds as though you were going to tell us something awful!"

## CHAPTER XXVI

LITTLE Alice, by her last remark, proved herself a good judge of what was expressed by the tones of Grandfather's voice. He had given the above description of the enmity between the townspeople and the soldiers in order to prepare the minds of his auditors for a very terrible event. It was one that did more to heighten the quarrel between England and America than anything that had yet occurred.

10 Without further preface, Grandfather began the story of

### THE BOSTON MASSACRE

It was now the 3d of March, 1770. The sunset music of the British regiments was heard as usual throughout the town. The shrill fife and rattling drum awoke the echoes in King Street, while the last ray of sunshine was lingering on the cupola of the Town House. And now all the sentinels

were posted. One of them marched up and down before the Custom House, treading a short path through the snow, and longing for the time when he would be dismissed to the warm fireside of the guard room. Meanwhile Captain Preston was, perhaps, sitting in our great chair before the hearth of the British Coffee House. In the course of the evening there were two or three slight commotions, which seemed to indicate that trouble was at hand. Small parties of young men stood at the 10 corners of the streets or walked along the narrow pavements. Squads of soldiers who were dismissed from duty passed by them, shoulder to shoulder, with the regular step which they had learned at the drill. Whenever these encounters took place, it appeared to be the object of the young men to treat the soldiers with as much incivility as possible.

“Turn out, you lobsterbacks<sup>1</sup>!” one would say.

<sup>1</sup> Lobsterbacks: a lobster when boiled and ready to serve is red. The British soldiers were called lobsterbacks because they wore red coats. The “redcoat” is a very common name for a British soldier.

“Crowd them off the sidewalks !” another would cry. “A redcoat has no right in Boston streets !”

“Oh, you rebel rascals !” perhaps the soldiers would reply, glaring fiercely at the young men. ‘Some day or other we’ll make our way through Boston streets at the point of the bayonet !”

Once or twice such disputes as these brought on a scuffle ; which passed off, however, without attracting much notice. About eight o’clock, for some unknown cause, an alarm-bell rang loudly and hurriedly.

At the sound many people ran out of their houses, supposing it to be an alarm of fire. But there were no flames to be seen, nor was there any smell of smoke in the clear, frosty air ; so that most of the townsmen went back to their own firesides and sat talking with their wives and children about the calamities of the times. Others who were younger and less prudent remained in the streets ; for there seems to have been a presentiment that some strange event was on the eve of taking place.

Later in the evening, not far from nine o’clock,



several young men passed by the Town House, and walked down King Street. The sentinel was still on his post in front of the Custom House, pacing to and fro; while, as he turned, a gleam of light from some neighboring window glittered on the barrel of his musket. At no great distance were the barracks and the guard house, where his comrades were probably telling stories of battle and bloodshed.

Down towards the Custom House, as I told you, <sup>10</sup> came a party of wild young men. When they drew near the sentinel he halted on his post, and took his musket from his shoulder, ready to present the bayonet at their breasts.

“Who goes there?” he cried, in the gruff, peremptory tones of a soldier’s challenge.

The young men, being Boston boys, felt as if they had a right to walk their own streets without being accountable to a British redcoat, even though he challenged them in King George’s name. They <sup>20</sup> made some rude answer to the sentinel. There was a dispute, or perhaps a scuffle. Other soldiers heard the noise, and ran hastily from the barracks

to assist their comrades. At the same time many of the townspeople rushed into King Street by various avenues, and gathered in a crowd round about the Custom House. It seemed wonderful how such a multitude had started up all of a sudden.

The wrongs and insults which the people had been suffering for many months now kindled them into a rage. They threw snowballs and lumps of ice at the soldiers. As the tumult grew louder it reached the ears of Captain Preston, the officer of the day. He immediately ordered eight soldiers of the main guard to take their muskets and follow him. They marched across the street, forcing their way roughly through the crowd, and pricking the townspeople with their bayonets.

A gentleman (it was Henry Knox, afterwards general of the American artillery) caught Captain Preston's arm.

"For Heaven's sake, sir," exclaimed he, "take heed what you do, or there will be bloodshed."

"Stand aside!" answered Captain Preston, haughtily. "Do not interfere, sir. Leave me to manage the affair."

Arriving at the sentinel's post, Captain Preston drew up his men in a semicircle, with their faces to the crowd and their rear to the Custom House. When the people saw the officer and beheld the threatening attitude with which the soldiers fronted them, their rage became almost uncontrollable.

"Fire, you lobsterbacks!" bellowed some.

"You dare not fire, you cowardly redcoats!" cried others. 10

"Rush upon them!" shouted many voices. "Drive the rascals to their barracks! Down with them! Down with them! Let them fire if they dare!"

Amid the uproar, the soldiers stood glaring at the people with the fierceness of men whose trade was to shed blood.

Oh, what a crisis had now arrived! Up to this very moment, the angry feelings between England and America might have been pacified. England <sup>20</sup> had but to stretch out the hand of reconciliation, and acknowledge that she had hitherto mistaken her rights, but would do so no more. Then the

ancient bonds of brotherhood would again have been knit together as firmly as in old times. The habit of loyalty, which had grown as strong as instinct, was not utterly overcome. The perils shared, the victories won, in the old French War, when the soldiers of the colonies fought side by side with their comrades from beyond the sea, were unforgotten yet. England was still that beloved country which the colonists called their  
10 home. King George, though he had frowned upon America, was still revered as a father.

But should the king's soldiers shed one drop of American blood, then it was a quarrel to the death. Never, never would America rest satisfied until she had torn down the royal authority and trampled it in the dust.

"Fire, if you dare, villains!" hoarsely shouted the people, while the muzzles of the muskets were turned upon them. "You dare not fire!"

20 They appeared ready to rush upon the levelled bayonets. Captain Preston waved his sword, and uttered a command which could not be distinctly heard amid the uproar of shouts that issued from

a hundred throats. But his soldiers deemed that he had spoken the fatal mandate, "Fire!" The flash of their muskets lighted up the streets, and the report rang loudly between the edifices. It was said, too, that the figure of a man, with a cloth hanging down over his face, was seen to step into the balcony of the Custom House and discharge a musket at the crowd.

A gush of smoke had overspread the scene. It rose heavily, as if it were loath to reveal the <sup>10</sup> dreadful spectacle beneath it. Eleven of the sons of New England lay stretched upon the street. Some, sorely wounded, were struggling to rise again. Others stirred not nor groaned; for they were past all pain. Blood was streaming upon the snow; and that purple stain in the midst of King Street, though it melted away in the next day's sun, was never forgotten nor forgiven by the people.

Grandfather was interrupted by the violent sobs <sup>20</sup> of little Alice. In his earnestness he had neglected to soften down the narrative so that it might not

terrify the heart of this unworldly infant. Since Grandfather began the history of our chair, little Alice had listened to many tales of war. But probably the idea had never really impressed itself upon her mind that men have shed the blood of their fellow-creatures. And now that this idea was forcibly presented to her, it affected the sweet child with bewilderment and horror.

“I ought to have remembered our dear little  
10 Alice,” said Grandfather, reproachfully to himself. “Oh, what a pity! Her heavenly nature has now received its first impression of earthly sin and violence. Well, Clara, take her to bed and comfort her. Heaven grant that she may dream away the recollection of the Boston massacre!”

“Grandfather,” said Charley, when Clara and little Alice had retired, “did not the people rush upon the soldiers and take revenge?”

“The town drums beat to arms,” replied Grand-  
20 father, “the alarm-bells rang, and an immense multitude rushed into King Street. Many of them had weapons in their hands. The British prepared to defend themselves. A whole regi-

ment was drawn up in the street, expecting an attack; for the townsmen appeared ready to throw themselves upon the bayonets."

"And how did it end?" asked Charley.

"Governor Hutchinson hurried to the spot," said Grandfather, "and besought the people to have patience, promising that strict justice should be done. A day or two afterward the British troops were withdrawn from town and stationed at Castle William. Captain Preston and the <sup>10</sup> eight soldiers were tried for murder. But none of them were found guilty. The judges told the jury that the insults and violence which had been offered to the soldiers justified them in firing at the mob."

"The Revolution," observed Laurence, who had said but little during the evening, "was not such a calm, majestic movement as I supposed. I do not love to hear of mobs and broils in the street. These things were unworthy of the people when <sup>20</sup> they had such a great object to accomplish."

"Nevertheless, the world has seen no grander movement than that of our Revolution from first



to last," said Grandfather. "The people, to a man, were full of a great and noble sentiment. True, there may be much fault to find with their mode of expressing this sentiment; but they knew no better; the necessity was upon them to act out their feelings in the best manner they could. We must forgive what was wrong in their actions, and look into their hearts and minds for the honorable motives that impelled them."

10 "And I suppose," said Laurence, "there were men who knew how to act worthily of what they felt."

"There were many such," replied Grandfather; "and we will speak of some of them hereafter."

Grandfather here made a pause. That night Charley had a dream about the Boston massacre, and thought that he himself was in the crowd and struck down Captain Preston with a great club. Laurence dreamed that he was sitting in our great  
20 chair, at the window of the British Coffee House, and beheld the whole scene which Grandfather had described. It seemed to him, in his dream, that, if the townspeople and the soldiers would



but have heard him speak a single word, all the slaughter might have been averted. But there was such an uproar that it drowned his voice.

The next morning the two boys went together to State Street and stood on the very spot where the first blood of the Revolution had been shed. The Old State House was still there, presenting almost the same aspect that it had worn on that memorable evening, one-and-seventy years ago. It is the sole remaining witness of the Boston 16 massacre.

## CHAPTER XXVII

THE next evening the astral lamp<sup>1</sup> was lighted earlier than usual, because Laurence was very much engaged in looking over the collection of portraits which had been his New Year's gift from Grandfather.

Among them he found the features of more than one famous personage who had been connected with the adventures of our old chair. Grandfather bade him draw the table nearer to  
10 the fireside ; and they looked over the portraits together, while Clara and Charley likewise lent their attention. As for little Alice, she sat in Grandfather's lap, and seemed to see the very men alive whose faces were there represented.

Turning over the volume, Laurence came to the portrait of a stern, grim-looking man, in plain

<sup>1</sup> Astral lamp: a kind of lamp formerly much in use, so made as to cast as small a shadow as possible.

attire, of much more modern fashion than that of the old Puritans. But the face might well have befitted one of those iron-hearted men. Beneath the portrait was the name of Samuel Adams.

“He was a man of great note in all the doings that brought about the Revolution,” said Grandfather. “His character was such, that it seemed as if one of the ancient Puritans had been sent back to earth to animate the people’s hearts with the same abhorrence of tyranny that had distin-<sup>10</sup>guished the earliest settlers. He was as religious as they, as stern and inflexible, and as deeply imbued with democratic principles. He, better than any one else, may be taken as a representative of the people of New England, and of the spirit with which they engaged in the Revolution-<sup>20</sup>ary struggle. He was a poor man, and earned his bread by a humble occupation; but with his tongue and pen he made the King of England tremble on his throne. Remember him, my chil-<sup>20</sup>dren, as one of the strong men of our country.”

“Here is one whose looks show a very different character,” observed Laurence, turning to the

portrait of John Hancock. "I should think, by his splendid dress and courtly aspect, that he was one of the king's friends."

"There never was a greater contrast than between Samúel Adams and John Hancock," said Grandfather. "Yet they were of the same side in politics, and had an equal agency<sup>1</sup> in the Revolution. Hancock was born to the inheritance of the largest fortune in New England. His tastes and habits were aristocratic. He loved gorgeous attire, a splendid mansion, magnificent furniture, stately festivals, and all that was glittering and pompous in external things. His manners were so polished that there stood not a nobleman at the footstool of King George's throne who was a more skilful courtier than John Hancock might have been. Nevertheless, he in his embroidered clothes, and Samuel Adams in his threadbare coat, wrought together in the cause of liberty. Adams acted from pure and rigid principle. Hancock, though he loved his country, yet thought quite as much of his own popularity as he did of the peo-

<sup>1</sup> Agency : power.

ple's rights. It is remarkable that these two men, so very different as I describe them, were the only two exempted<sup>1</sup> from pardon by the king's proclamation."

On the next leaf of the book was the portrait of General Joseph Warren. Charley recognized the name, and said that here was a greater man than either Hancock or Adams.

"Warren was an eloquent and able patriot," replied Grandfather. "He deserves a lasting <sup>10</sup> memory for his zealous efforts in behalf of liberty. No man's voice was more powerful in Faneuil Hall than Joseph Warren's. If his death had not happened so early in the contest, he would probably have gained a high name as a soldier."

The next portrait was a venerable man, who held his thumb under his chin, and, through his spectacles, appeared to be attentively reading a manuscript.

"Here we see the most illustrious Boston boy <sup>20</sup>

<sup>1</sup> Exempted : not included in. King George promised to pardon all the "rebels," as he called the Americans who were opposing him, except Hancock and Adams.

that ever lived," said Grandfather. "This is Benjamin Franklin. But I will not try to compress into a few sentences the character of the sage, who as a Frenchman expressed it, snatched the lightning from the sky and the sceptre from a tyrant. Mr. Sparks must help you to the knowledge of Franklin."

The book likewise contained portraits of James Otis and Josiah Quincy. Both of them, Grand-  
10 father observed, were men of wonderful talents and true patriotism. Their voices were like the stirring tones of a trumpet arousing the country to defend its freedom. Heaven seemed to have provided a greater number of eloquent men than had appeared at any other period, in order that the people might be fully instructed as to their wrongs and the method of resistance.

"It is marvellous," said Grandfather, "to see how many powerful writers, orators, and soldiers  
20 started up just at the time when they were wanted. There was a man for every kind of work. It is equally wonderful that men of such different characters were all made to unite in the

one object of establishing the freedom and independence of America. There was an over-ruling providence above them."

"Here was another great man," remarked Laurence, pointing to the portrait of John Adams.

"Yes; an earnest, warm-tempered, honest, and most able man," said Grandfather. "At the period of which we are now speaking he was a lawyer in Boston. He was destined in after years to be ruler over the whole American people, to whom he contributed so much to form into a nation."

Grandfather here remarked that many a New-Englander, who had passed his boyhood and youth in obscurity, afterward attained to a fortune which he never could have foreseen even in his most ambitious dreams. John Adams, the second President of the United States and the equal of crowned kings, was once a schoolmaster and country lawyer. Hancock, the first signer of the Declaration of Independence, served his apprenticeship with a merchant. Samuel Adams, afterwards governor of Massachusetts, was a small

tradesman and a tax-gatherer. General Warren was a physician, General Lincoln a farmer, and General Knox a bookbinder. General Nathaniel Greene, the best soldier, except Washington, in the Revolutionary army, was a Quaker and a blacksmith. All these became illustrious men, and can never be forgotten in American history.

“And any boy who is born in America may  
10 look forward to the same things,” said our ambitious friend Charley.

After these observations, Grandfather drew the book of portraits towards him and showed the children several British peers<sup>1</sup> and members of Parliament who had exerted themselves either for or against the rights of America. There were the Earl of Bute, Mr. Grenville, and Lord North. These were looked upon as deadly enemies to our country.

20 Among the friends of America was Mr. Pitt,

<sup>1</sup> Peers: the members of the upper house of the English Parliament, as differing from the lower house, or House of Commons.



afterward Earl of Chatham, who spent so much of his wondrous eloquence in endeavoring to warn England of the consequences of her injustice. He fell down on the floor of the House of Lords after uttering almost his dying words in defence of our privileges as freemen. There was Edmund Burke, one of the wisest men and greatest orators that ever the world produced. There was Colonel Barré, who had been among our fathers, and knew that they had courage enough to die for their 10 rights. There was Charles James Fox, who never rested until he had silenced our enemies in the House of Commons.

“It is very remarkable to observe how many of the ablest orators in the British Parliament were favorable to America,” said Grandfather. “We ought to remember these great Englishmen with gratitude; for their speeches encouraged our fathers almost as much as those of our own orators in Faneuil Hall and under Liberty Tree. 20 Opinions which might have been received with doubt, if expressed only by a native American, were set down as true, beyond dispute, when they

came from the lips of Chatham, Burke, Barré, or Fox."

"But, Grandfather," asked Laurence, "were there no able and eloquent men in this country who took the part of King George?"

"There were many men of talent who said what they could in defence of the king's tyrannical proceedings," replied Grandfather. "But they had the worst side of the argument, and therefore seldom said anything worth remembering. Moreover, their hearts were faint and feeble; for they felt that the people scorned and detested them. They had no friends, no defence, except in the bayonets of the British troops. A blight fell upon all their faculties, because they were contending against the rights of their own native land."

"What were the names of some of them?" inquired Charley.

"Governor Hutchinson, Chief Justice Oliver, Judge Auchmuty, the Rev. Mather Byles, and several other clergymen, were among the most noted loyalists," answered Grandfather.

“I wish the people had tarred and feathered every man of them!” cried Charley.

“That wish is very wrong, Charley,” said Grandfather. “You must not think that there is no integrity and honor except among those who stood up for the freedom of America. For aught I know, there was quite as much of these qualities on one side as on the other. Do you see nothing admirable in a faithful adherence to an unpopular cause? Can you not respect that principle of loyalty which made the royalists give up country, friends, fortune, everything, rather than be false to their king? It was a mistaken principle; but many of them cherished it honorably, and were martyrs to it.”

“Oh, I was wrong!” said Charley, ingenuously.<sup>1</sup> “And I would risk my life rather than one of those good old royalists should be tarred and feathered.”

“The time is now come when we may judge fairly of them,” continued Grandfather. “Be

<sup>1</sup> Ingenuously: frankly, high-mindedly. Pupils must not confuse this word with the word “ingeniously.” The two words are in no way connected or related.

the good and true men among them honored; for they were as much our countrymen as the patriots were. And, thank Heaven, our country need not be ashamed of her sons, — of most of them at least, — whatever side they took in the Revolutionary contest.”

Among the portraits was one of King George III. Little Alice clapped her hands, and seemed pleased with the bluff good-nature of his physiog-  
10 nomy.<sup>1</sup> But Laurence thought it strange that a man with such a face, indicating hardly a common share of intellect, should have had influence enough on human affairs to convulse the world with war. Grandfather observed that this poor king had always appeared to him one of the most unfortunate persons that ever lived. He was so honest and conscientious, that, if he had been only a private man, his life would probably have been blameless and happy. But his was that worst of  
20 fortunes, — to be placed in a station far beyond his abilities.

“And so,” said Grandfather, “his life, while he

<sup>1</sup> Physiognomy : face.

retained what intellect Heaven had gifted him with, was one long mortification.<sup>1</sup> At last he grew crazed with care and trouble. For nearly twenty years the monarch of England was confined as a madman. In his old age, too, God took away his eyesight; so that his royal palace was nothing to him but a dark, lonesome prison-house."

<sup>1</sup> Mortification : the state of being vexed, or disgusted, with one's self.

## CHAPTER XXVIII

“OUR old chair,” resumed Grandfather, “did not now stand in the midst of a gay circle of British officers. The troops, as I told you, had been removed to Castle William immediately after the Boston massacre. Still, however, there were many tories, custom-house officers, and Englishmen who used to assemble in the British Coffee House and talk over the affairs of the period. Matters grew worse and worse; and in 1773 the  
10 people did a deed which incensed the king and ministry more than any of their former doings.”

Grandfather here described the affair, which is known by the name of the Boston Tea Party. The Americans, for some time past, had left off importing tea, on account of the oppressive tax. The East India Company, in London, had a large stock of tea on hand, which they had expected to sell to the Americans, but could find no market

for it. But, after a while, the government persuaded this company of merchants to send the tea to America.

“How odd it is,” observed Clara, “that the liberties of America should have had anything to do with a cup of tea !”

Grandfather smiled, and proceeded with his narrative. When the people of Boston heard that several cargoes of tea were coming across the Atlantic, they held a great many meetings at <sup>10</sup> Faneuil Hall, in the Old South Church, and under Liberty Tree. In the midst of their debates, three ships arrived in the harbor with the tea on board. The people spent more than a fortnight in consulting what should be done. At last, on the 16th of December, 1773, they demanded of Governor Hutchinson that he should immediately send the ships back to England.

The governor replied that the ships must not leave the harbor until the custom-house duties <sup>20</sup> upon the tea should be paid. Now, the payment of these duties was the very thing against which the people had set their faces; because it was a

tax unjustly imposed upon America by the English government. Therefore, in the dusk of the evening, as soon as Governor Hutchinson's reply was received, an immense crowd hastened to Griffin's Wharf, where the tea-ships lay. The place is now called Liverpool Wharf.

“When the crowd reached the wharf,” said Grandfather, “they saw that a set of wild-looking figures were already on board of the ships. You  
10 would have imagined that the Indian warriors of old times had come back again ; for they wore the Indian dress, and had their faces covered with red and black paint, like the Indians when they go to war. These grim figures hoisted the tea-chests on the decks of the vessels, broke them open, and threw all the contents into the harbor.”

“Grandfather,” said little Alice, “I suppose Indians don't love tea ; else they would never waste it so.”

20 “They were not real Indians, my child,” answered Grandfather. “They were white men in disguise ; because a heavy punishment would have been inflicted on them if the king's officers



had found who they were. But it was never known. From that day to this, though the matter has been talked of by all the world, nobody can tell the names of those Indian figures. Some people say that there were very famous men among them, who afterwards became governors and generals. Whether this be true I cannot tell."

When tidings of this bold deed were carried to England, King George was greatly enraged. <sup>10</sup> Parliament immediately passed an act, by which all vessels were forbidden to take in or discharge their cargoes at the port of Boston. In this way they expected to ruin all the merchants, and starve the poor people, by depriving them of employment. At the same time another act was passed, taking away many rights and privileges which had been granted in the charter of Massachusetts.

Governor Hutchinson, soon afterward, was summoned to England, in order that he might give <sup>20</sup> his advice about the management of American affairs. General Gage, an officer of the old French War, and since commander-in-chief of the British

forces in America, was appointed governor in his stead. One of his first acts was to make Salem, instead of Boston, the metropolis<sup>1</sup> of Massachusetts, by summoning the General Court to meet there.

According to Grandfather's description, this was the most gloomy time that Massachusetts had ever seen. The people groaned under as heavy a tyranny as in the days of Sir Edmund Andros. Boston looked as if it were afflicted with some dreadful pestilence, — so sad were the inhabitants, and so desolate the streets. There was no cheerful hum of business. The merchants shut up their warehouses, and the laboring men stood idle about the wharves. But all America felt interested in the good town of Boston; and contributions were raised, in many places, for the relief of the poor inhabitants.

“Our dear old chair!” exclaimed Clara.  
20 “How dismal it must have been now!”

“Oh,” replied Grandfather, “a gay throng of

<sup>1</sup> Metropolis : the mother city, the principal city, as we speak of New York as being the metropolis of America.

officers had now come back to the British Coffee House ; so that the old chair had no lack of mirthful company. Soon after General Gage became governor a great many troops had arrived, and were encamped upon the Common. Boston was now a garrisoned and fortified town ; for the general had built a battery across the Neck, on the road to Roxbury, and placed guards for its defence. Everything looked as if a civil war were close at hand.”

10

“Did the people make ready to fight?” asked Charley.

“A Continental Congress assembled at Philadelphia,” said Grandfather, “and proposed such measures as they thought most conducive to the public good. A Provincial Congress was likewise chosen in Massachusetts. They exhorted the people to arm and discipline<sup>1</sup> themselves. A great number of minute-men were enrolled. The Americans called them minute-men, because they engaged to be ready to fight at a minute’s warn-<sup>20</sup>”

<sup>1</sup> Discipline : to drill themselves, to educate themselves in the use of arms.

ing. The English officers laughed, and said that the name was a very proper one, because the minute-men would run away the minute they saw the enemy. Whether they would fight or run was soon to be proved."

Grandfather told the children that the first open resistance offered to the British troops, in the province of Massachusetts, was at Salem. Colonel Timothy Pickering, with thirty or forty militia-  
10 men, prevented the English colonel, Leslie, with four times as many regular soldiers, from taking possession of some military stores. No blood was shed on this occasion ; but soon afterward it began to flow.

General Gage sent eight hundred soldiers to Concord, about eighteen miles from Boston, to destroy some ammunition and provisions which the colonists had collected there. They set out on their march on the evening of the 18th of April, 1775.  
20 The next morning, the general sent Lord Percy with nine hundred men to strengthen the troops that had gone before. All that day the inhabitants of Boston heard various rumors. Some

said that the British were making great slaughter among our countrymen. Others affirmed that every man had turned out with his musket, and that not a single soldier would ever get back to Boston.

“It was after sunset,” continued Grandfather, “when the troops, who had marched forth so proudly, were seen entering Charlestown. They were covered with dust, and so hot and weary that their tongues hung out of their mouths. <sup>10</sup> Many of them were faint with wounds. They had not all returned. Nearly three hundred were strewn, dead or dying, along the road from Concord. The yeomanry had risen upon the invaders and driven them back.”

“Was this the battle of Lexington?” asked Charley.

“Yes,” replied Grandfather; “it was so called, because the British, without provocation, had fired upon a party of minute-men, near Lexington <sup>20</sup> meeting-house, and killed eight of them. That fatal volley, which was fired by order of Major Pitcairn, began the war of the Revolution.”

About this time, if Grandfather had been correctly informed, our chair disappeared from the British Coffee House. The manner of its departure cannot be satisfactorily ascertained. Perhaps the keeper of the Coffee House turned it out of doors on account of its old-fashioned aspect. Perhaps he sold it as a curiosity. Perhaps it was taken, without leave, by some person who regarded it as public property because it had once figured  
10 under Liberty Tree. Or perhaps the old chair, being of a peaceable disposition, had made use of its four oaken legs and run away from the seat of war.

“It would have made a terrible clattering over the pavement,” said Charley, laughing.

“Meanwhile,” continued Grandfather, “during the mysterious non-appearance of our chair, an army of twenty thousand men had started up and come to the siege of Boston. General Gage and  
20 his troops were cooped up within the narrow precincts<sup>1</sup> of the peninsula. On the 17th of June, 1775, the famous battle of Bunker Hill was fought.

<sup>1</sup> Precincts : limits, boundaries.

Here General Warren fell. The British got the victory, indeed, but with the loss of more than a thousand officers and men."

"Oh, Grandfather," cried Charley, "you must tell us about that famous battle."

"No, Charley," said Grandfather, "I am not like other historians. Battles shall not hold a prominent place in the history of our quiet and comfortable old chair. But to-morrow evening, Laurence, Clara, and yourself, and dear little Alice <sup>10</sup> too, shall visit the Diorama of Bunker Hill. There you shall see the whole business, the burning of Charlestown and all, with your own eyes, and hear the cannon and musketry with your own ears."







